

NTRODUCTION Purpose of the course

INTRODUCTION Major questions and issues

How is the Holy Spirit working in the church today? Is God truly giving Christians the ability to heal people today? Do Christians have new power for ministry with the "baptism of the Holy Spirit" after conversion? Is the Holy Spirit presently driving out demons when Christians

command them to flee?

Is God still revealing Himself and His will through prophecies, dreams, visions and words of knowledge?

INTRODUCTION Major questions and issues

Did the miraculous sign gifts cease with the death of the apostles?

Are those who believe the sign gifts have ceased just carnal Christians who lack faith and limit God?

Are believers baptized by the Holy Spirit at conversion or at some later time?

Is the baptism in the Holy Spirit only evidenced by speaking in tongues?

If the sign gifts have ceased, then what is happening in Pentecostal / Charismatic churches?

Are cessationists guilty of blaspheming the Holy Spirit?

INTRODUCTION Some personal notes

INTRODUCTION Overview of the major positions

CONTINUATIONISM

- Pentecostal (Classic Pentecostal 1st wave)
- Charismatic (Neo Pentecostal 2nd wave)
- Third Wave (Vineyard, Calvary Chapel, Hillsong)
- New Apostolic Reformation
- Word Faith / Word of Faith (Positive confession)
- Catholic Renewal Movement
- The issue of convergence

CESSATIONISM

"OPEN, BUT CAUTIOUS

INTRODUCTION Some personal observations

Concerning "It must be from God." Concerning "Limiting God" Concerning doctrine Concerning ecumenism **Concerning spiritual results**

SIGNS & WONDERS IN THE OT Key word & meaning

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	Strong's Hebrew #226 //	👶 Q	$\leftrightarrow \rightarrow$ (i)
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226 אוֹת [[>]owth /oth/] n f. Probably from 225 (in the sense of appearing);

TWOT 41a; GK 253; 79 occurrences; AV translates as "sign(s)" 60 times, "token(s)" 14 times, "ensign(s)" twice, "miracles" twice, and "mark" once. 1 sign, signal. 1A a distinguishing mark. 1B banner. 1C remembrance. 1D miraculous sign. 1E omen. 1F warning. 2 token, ensign, standard, miracle, proof.

GENESIS 9:11-13

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NKJV	Genesis 9:11 //	• E ■ Q			

- Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth."
- And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations:
- 13 I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.

GENESIS 17:10-11

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- 10 This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;
- and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.
- He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your

NUMBERS 2:2

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- 2:1 And the LORD spoke to Moses and Aaron, saying:
- 2 "Everyone of the children of Israel shall camp by his own standard, beside the emblems of his father's house; they shall camp some distance from the tabernacle of meeting.
- 3 On the east side, toward the rising of the sun, those of the standard of the forces with Judah shall camp according to their armies; and Nahshon the son of Amminadab shall be the leader of the children of Judah."

JOSHUA 2:12

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- 11 And as soon as we heard *these things,* our hearts melted; neither did there remain any more courage in anyone because of you, for the LORD your God, He is God in heaven above and on earth beneath.
- Now therefore, I beg you, swear to me by the LORD, since I have shown you kindness, that you also will show kindness to my father's house, and give me a true token,
- 13 and spare my father, my mother, my brothers, my sisters, and all that they have, and deliver our lives from death."

SIGNS & WONDERS IN THE OT Usage with signs and wonders

The Hebrew word "wonder" (מוֹפת) appears 36 times in the Old Testament, 18 of these together with "sign" (אוֹת)

SIGNS & WONDERS IN THE OT OT examples

EXODUS 7:3

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NKJV	Exodus 7:1 //	. II I Q		+	

- 7:1 So the LORD said to Moses: "See, I have made you as God to Pharaoh, and Aaron your brother shall be your prophet.
 - 2 You shall speak all that I command you. And Aaron your brother shall tell Pharaoh to send the children of Israel out of his land.
 - 3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.
- 4 But Pharaoh will not heed you, so that I may lay My hand on Egypt and bring My armies *and* My people, the children of Israel, out of

SIGNS & WONDERS IN THE OT OT examples

DEUTERONOMY 6:22

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- 20 "When your son asks you in time to come, saying, 'What is the meaning of the testimonies, the statutes, and the judgments which the LORD our God has commanded you?'
- 21 then you shall say to your son: 'We were slaves of Pharaoh in Egypt, and the LORD brought us out of Egypt with a mighty hand;
- 22 and the LORD showed <mark>signs</mark> and wonders before our eyes, great and severe, against Egypt, Pharaoh, and all his household.
- 23 Then He brought us out from there, that He might bring us in, to give us the land of which He swore to our fathers

SIGNS & WONDERS IN THE OT ot examples

DEUTERONOMY 13:1-2

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NKJV	Deuteronomy 13:1 //	. Ξ Ξ Q		÷	(i)

- 13:1 "If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder,
 - 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, 'Let us go after other gods'—which you have not known—'and let us serve them,'
 - you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.

SIGNS & WONDERS IN THE OT ot examples

I KINGS 13:1-2

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altar and burned incense.

- 13:1 And behold, a man of God went from Judah to Bethel by the word of the LORD, and Jeroboam stood by the altar to burn incense.
 - ² Then he cried out against the altar by the word of the LORD, and said, "O altar, altar! Thus says the LORD: 'Behold, a child, Josiah by name, shall be born to the house of David; and on you he shall sacrifice the priests of the high places who burn incense on you, and men's bones shall be burned on you.'"
 - 3 And he gave a sign the same day, saying, "This is the sign which the LORD has spoken: Surely the altar shall split apart, and the ashes on it shall be poured out."

Sourcentres and the serving of the man of God

SIGNS & WONDERS IN THE OT ot examples

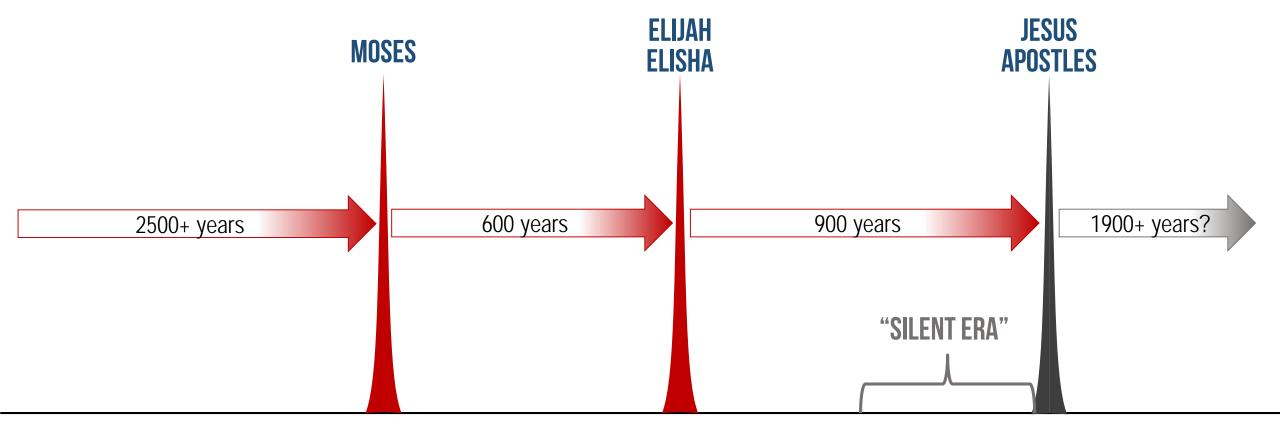
come back to him."

- 22 Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.
- 23 And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!"
- 24 Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

SIGNS & WONDERS IN THE OT Limitations overview

Signs and wonders were rare The ministry of Moses was unique False prophets also performed signs and wonders Signs and wonders were directed at unbelief or false gods

SIGNS & WONDERS IN THE OT Signs and wonders were rare



BC 400 AD

SIGNS & WONDERS IN THE OT Moses' ministry was unique

DEUTERONOMY 34:10

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thirty days. So the days of weeping *and* mourning for Moses ended.

- 9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses.
- But since then there has not arisen in Israel a prophet like Moses, whom the LORD knew face to face,
- in all the signs and wonders which the LORD sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land,

SIGNS & WONDERS IN THE OT False prophets performed miracles

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EXODUS 7:22

that were in the river were turned to blood.

- 21 The fish that were in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt.
- 22 Then the magicians of Egypt did so with their enchantments; and Pharaoh's heart grew hard, and he did not heed them, as the LORD had said.
- 23 And Pharaoh turned and went into his house. Neither was his heart moved by this.

SIGNS & WONDERS IN THE OT False prophets performed miracles

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EXODUS 8:7

- 6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.
- 7 And the magicians did so with their enchantments, and brought up frogs on the land of Egypt.
- 8 Then Pharaoh called for Moses and Aaron, and said, "Entreat the LORD that He may take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the LORD."

And Magaz said to Dhamach "Account the honor of coving

SIGNS & WONDERS IN THE OT Test #1: fulfilled prophecy

DEUTERONOMY 18:22

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- 20 But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'
- 21 And if you say in your heart, 'How shall we know the word which the LORD has not spoken?'—
- when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that is the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

SIGNS & WONDERS IN THE OT Test #2: biblical message DEUTERONOMY 13:2

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- 13:1 "If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder,
 - 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, 'Let us go after other gods'—which you have not known—'and let us serve them,'
 - you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.
 - 4 You shall walk after the LORD your God and fear Him, and keep His

SIGNS & WONDERS IN THE OT Test #3: signs and wonders

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DEUTERONOMY 13:1

- 13:1 "If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder,
 - 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, 'Let us go after other gods'—which you have not known—'and let us serve them,'
 - you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.
 - 4 You shall walk after the LORD your God and fear Him, and keep His

SIGNS & WONDERS IN THE OT Signs and wonders directed at unbelief or false gods





Unhealable Boils Exodus 9:8-12



Hail and Fire Exodus 9:13-35

Locusts Exodus 10:1-20



Darkness Exodus 10:21-29



Death of First-Born Exodus 11:1-12:36

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SIGNS & WONDERS IN THE OT Miracles and men of God

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- 🗡 Methuselah
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- 🗶 Abraham
- X Melchizedek
- 🗶 Lot
- 🗙 Job
- 🗶 Isaac

X Jacob **✗** Joseph Moses Aaron X Joshua X Caleb ✓Samson **X** Boaz X Gideon X Samuel

- 🗡 David
- 🗡 Nathan
- 🗶 Jonathan
- 🗙 Solomon
- ✓Elijah
- ✓Elisha
- 🗶 Josiah
- 🗶 Hezekiah
- 🗶 Ezra
- 🗶 Nehemiah

- X IsaiahX Jeremiah
- 🗶 Ezekiel
- X Daniel
- 🗶 Hosea
- 🗶 Joel
- 🗙 Amos
- 🗶 Obadiah
- 🗶 Jonah
- 🗶 Micah

Nahum
Habakkuk
Zephaniah
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Zechariah
Malachi

"Silent Era"

SIGNS & WONDERS IN THE NT "sign" in the NT

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Strong's Notes (Greek) → 4500–4599 → 4592 σημείον 4592 σημεῖον [semeion /say·mi·on/] n n. From a presumed derivative of the base of 4591; TDNT 7:200; TDNTA 1015; GK 4956; 77 occurrences; AV translates as "sign" 50 times, "miracle" 23 times, "wonder" three times, and "token" once. 1 a sign, mark, token. 1A that by which a person or a thing is distinguished from others and is known. 1B a sign, prodigy, portent, i.e. an unusual occurrence, transcending the common course of nature. 1B1 of signs portending remarkable events soon to happen. 1B2 of miracles and wonders by which God authenticates the men sent by him, or by which men prove that the cause they are pleading is God's.

SIGNS & WONDERS IN THE NT Jesus' ministry

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JOHN 2:11

- 11 This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.
- After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.
- Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem.
- And He found in the temple those who sold oven and

SIGNS & WONDERS IN THE NT Jesus' ministry

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JOHN 3:2

- 3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews.
 - ² ^aThis man came to Jesus by night and said to Him, "<u>Rabbi, we know</u> that You are a teacher come from God; for ^bno one can do these signs that You do unless ^cGod is with him."
 - Jesus answered and said to him, "Most assuredly, I say to you, ^dunless one is born ¹again, he cannot see the kingdom of God."
 - 4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"
 - 5 Iesus answered. "Most assuredly. I say to you. ^eunless one is born

SIGNS & WONDERS IN THE NT Jesus' ministry JOHN 6:14-15

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- 13 Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.
- 14 Then those men, when they had seen the sign that Jesus did, said, "This is truly ^jthe Prophet who is to come into the world."
- 15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him ^kking, He departed again to the mountain by Himself alone.

SIGNS & WONDERS IN THE NT Jesus' ministry MATTHEW 9:4-8

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	4	But Jesus, k	nowing their th	oughts, said, "Why do you	ı think evi	lin	
		your hearts	;?				

- 5 For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'?
- 6 But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house."
- 7 And he arose and departed to his house.
- 8 Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

SIGNS & WONDERS IN THE NT Jesus' ministry MATTHEW 11:2-6



2 And when John had heard in prison about the works of Christ, he sent two of his disciples (i)

- 3 and said to Him, "Are You the Coming One, or do we look for another?"
- 4 Jesus answered and said to them, "Go and tell John the things which you hear and see:
- 5 The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them.
- 6 And blessed is he who is not offended because of Me."

SIGNS & WONDERS IN THE NT Jesus' ministry



- 22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.
- 23 And all the multitudes were amazed and said, "Could this be the Son of David?"
- 24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."
- 25 But Jesus knew their thoughts, and said to them: "Every

CONTEXT NEXT SLIDE

SIGNS & WONDERS IN THE NT Jesus' ministry

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MATTHEW 12:18-21 The New King James Version Enhanced Strong's Lexicon The Theological Dictionary of the New Testament The New King James Version // ♣ ☷ ■ Q Matthew 12:18 (i)saying. "Behold! My Servant whom I have chosen, 18 My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles. He will not quarrel nor cry out, 19 Nor will anyone hear His voice in the streets. A bruised reed He will not break, 20 And smoking flax He will not quench, Till He sends forth justice to victory; And in His name Gentiles will trust." (ISAIAH 42:1-4) 21



JOHN CH. 11-12

11 Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and

her sister Martha. ² It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. ³ Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

⁴When Jesus heard *that,* He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it."

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when He heard that he was sick, <u>He stayed two more days</u> in the place where He was. ⁷ Then









THESE PEOPLE NEED











TO BE HEALED, TOO.







SIGNS & WONDERS IN THE NT Jesus' ministry: Lazarus JOHN CH.11-12

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¹¹ These things He said, and after that He said to them, "<mark>Our friend Lazarus</mark> sleeps, but I go that I may wake him up."

¹² Then His disciples said, "Lord, if he sleeps he will get well." ¹³ However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep.

¹⁴ Then Jesus said to them plainly, "Lazarus is dead. ¹⁵ And I am glad for

your sakes that I was not there, <mark>that you may believe</mark>. Nevertheless let us go to him."

¹⁶ Then Thomas, who is called the Twin, said to his fellow disciples, "Let us

SIGNS & WONDERS IN THE NT Jesus' ministry: Lazarus JOHN CH.11-12

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¹⁷ So when Jesus came, He found that <u>he had already been in the tomb four</u> <u>days.</u> ¹⁸ Now Bethany was near Jerusalem, about two miles away. ¹⁹ And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother.

²⁰ Now Martha, as soon as she heard that Jesus was coming, went and met Him, but Mary was sitting in the house. ²¹ Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died. ²² But even now I know that whatever You ask of God, God will give You." ²³ Jesus said to her, "Your brother will rise again."



JOHN CH. 11-12

(i)

²³ Jesus said to her, "Your brother will rise again."

²⁴ Martha said to Him, "I know that he will rise again in the resurrection at the last day."

²⁵Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. ²⁶ And whoever lives and believes in <u>Me shall never die</u>. Do you believe this?"

²⁷ She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world."

²⁸ And when she had said these things, she went her way and secretly called Mary her sister, saving "The Teacher has come and is calling for



³³ Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, <mark>He groaned in the spirit and was troubled</mark>. ³⁴ And He said,

JOHN CH. 11-12

"Where have you laid him?"

They said to Him, "Lord, come and see."

³⁵ Jesus wept. ³⁶ Then the Jews said, "See how He loved him!"

³⁷ And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"

³⁸ Then <mark>Jesus, again groaning in Himself</mark>, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone."

Mantha the sister of him who was dood said to Uim "I and but his time

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JOHN CH. 11-12

there is a stench, for he has been acad four days.

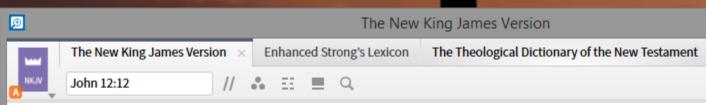
⁴⁰ Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" ⁴¹ Then they took away the stone *from the place* where the dead man was lying. And Jesus lifted up *His* eyes and said, "Father, I thank You that You have heard Me. ⁴² And I know that You always hear Me, but <u>because of the people who are standing by I said *this*, that they may <u>believe that You sent Me</u>." ⁴³ Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" ⁴⁴ And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."</u>

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JOHN CH. 11-12

⁴⁵Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him. ⁴⁶ But some of them went away to the Pharisees and told them the things Jesus did. ⁴⁷ Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. ⁴⁸ If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation." ⁴⁹ And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, ⁵⁰ nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." ⁵¹ Now this he did not say on his own *authority*; but being



⁹ Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but <u>that they might also see Lazarus</u>, whom He had raised from the dead. ¹⁰ But t<u>he chief priests plotted to put Lazarus to death</u> also, ¹¹ because on account of him many of the Jews went away and believed in Jesus.

JOHN CH. 11-12

¹² The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³ took branches of palm trees and went out to meet Him, and cried out:

SIGNS & WONDERS IN THE NT Jesus' ministry: as described by John JOHN 20:29-31

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NKJV	John 20:28 //	. Ξ Ξ Q			\leftrightarrow		(i)

"Peace to you!" ²⁷ Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand *here,* and put *it* into My side. Do not be unbelieving, but believing."

²⁸ And Thomas answered and said to Him, "My Lord and my God!"
²⁹ Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰ And <u>truly Jesus did many other signs</u> in the presence of His disciples, which are not written in this book; ³¹ but <u>these are written that you may</u> <u>believe</u> that Jesus is the Christ, the Son of God, and that believing <u>you may</u> have life in His name.

SIGNS & WONDERS IN THE NT Jesus' ministry: as described by Peter ACTS 2:21-24

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	The New King James Version $\ \times$	Enhanced Strong's Lexicon	The Theological Dictionary of the New Testament	+		
NKJV				+ -	(i)	

That whoever calls on the name of the LORD

Shall be saved.'

 22 "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know $-^{23}$ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 For David says concerning Him:

SIGNS & WONDERS IN THE NT Definition of "apostle"

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TRANSF	The New King James Version	Enhanced Strong's Lexicon $~\times~$	The Theological Dictionary of the New Testament	+			
	ἀπόστολος //	. Q			$+$ \rightarrow	(i)
» Stro	ong's Notes (Greek) > 600–699 > 6	52 ἀπόστολος			Article 🔻 🔺	÷.	۲

652 ἀπόστολος [apostolos /ap·os·tol·os/] n m. From 649; TDNT 1:407; TDNTA 67; GK 693; 81 occurrences; AV translates as "apostle" 78 times, "messenger" twice, and "he that is sent" once. 1 a <u>delegate</u>, <u>messenger</u>, one sent forth with orders. 1A specifically applied to the twelve apostles of Christ. 1B in a broader sense applied to other eminent Christian teachers. 1B1 of Barnabas. 1B2 of Timothy and Silvanus.

SIGNS & WONDERS IN THE NT THE 12 apostles were unique

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NKJV	Matthew 10:4 //	. Ξ Ξ Q		+		(i)

MATTHEW 10:1-3

10 And when He had called <mark>His twelve disciples</mark> to *Him,* He gave them

power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. ² Now the names of <u>the twelve apostles</u> are these: first, Simon, who is called Peter, and Andrew his brother; James the *son* of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the *son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; ⁴ Simon the Cananite, and Judas Iscariot, who also betrayed Him.

SIGNS & WONDERS IN THE NT Apostle: Someone sent with authority

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NKJV	Acts 2:42 //	. Ξ Ξ Q			$\leftarrow \rightarrow$	(i)

ACTS 2:42

thousand souls were added *to them*. ⁴² And they continued

steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. ⁴³ Then fear came upon every soul, and many wonders and signs were done through the apostles. ⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had need.

⁴⁶ So continuing daily with one accord in the temple, and

SIGNS & WONDERS IN THE NT Apostle: Someone sent with authority



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NKJV	1 Corinthians 14:35 //	å ⊞ ⊒ Q		

snamerur for women to speak in church.

³⁶ Or did the word of God come *originally* from you? Or *was it* you only that it reached? ³⁷ If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord. ³⁸ But if anyone is ignorant, let him be ignorant.

³⁹ Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. ⁴⁰ Let all things be done decently and in order.

15 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, ² by which also you are

SIGNS & WONDERS IN THE NT Apostle: Someone sent with authority



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NKJV	2 Thessalonians 3:15 //	• E ■ Q			\leftarrow \rightarrow	(i
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¹⁰ For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat. ¹¹ For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies. ¹² Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread. ¹³ But as for you, brethren, do not grow weary in doing good. ¹⁴ And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed. ¹⁵ Yet do not count him as an enemy, but admonish *him* as a brother.

SIGNS & WONDERS IN THE NT Qualifications: Eye witness of the resurrection ACTS 1:21-26

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NKJV	Acts 1:22 //	• EE ■ Q			\leftarrow	(i)

²¹ "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John to that day when He was taken up from us, <u>one of these must become a</u> witness with us of His resurrection."

²³ And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. ²⁴ And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen ²⁵ to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." ²⁶ And they cast their lots, and the lot fell on

SIGNS & WONDERS IN THE NT Qualifications: Eye witness of the resurrection 1 CORINTHIANS 9:1

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	1 Corinthians 9:2 //	. Ξ Ξ Q			$\leftarrow \rightarrow$		<i>i</i>)

9 Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord?

Are you not my work in the Lord? ² If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. ³ My defense to those who examine me is this: ⁴ Do we have no right to eat and drink? ⁵ Do we have no right to take along a believing wife, as *do* also the other apostles, the brothers of the Lord, and Cephas? ⁶ Or *is it* only Barnabas and I *who* have no right to refrain from working? ⁷ Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock?

SIGNS & WONDERS IN THE NT Qualifications: Personally chosen by Christ ACTS 1:21-22

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NKJV	Acts 1:22 //	• E ■ Q			+ -	(i)

Lord Jesus went in and out among us, ²² beginning from the baptism of John to that day when He was taken up from us, <u>one of these must become a</u> witness with us of His resurrection."

²³ And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. ²⁴ And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen ²⁵ to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." ²⁶ And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

SIGNS & WONDERS IN THE NT Qualifications: Personally chosen by Christ 1 CORINTHIANS 9:1

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	Galatians 1:2 //	. Ξ Ξ Q			÷ -	(i)

1 Paul, an apostle (not from men nor through man, but through Jesus Christ

<mark>and God the Father</mark> who raised Him from the dead), ² and all the brethren who are with me,

To the churches of Galatia:

³ Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴ who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, ⁵ to whom *be* glory forever and ever Amen

SIGNS & WONDERS IN THE NT Qualifications: Paul was a special case 1 CORINTHIANS 15:8

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NKJV	1 Corinthians 15:4 //	• E ■ Q			\leftrightarrow \rightarrow	(i)
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died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures, ⁵ and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all <u>He was seen by me also, as by one born out of</u> due time.

⁹ For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I

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	Matthew 10:1 //	• E ■ Q			+ -	(i)

MATTHEW 10:1

10 And when He had called His twelve disciples to *Him*, <u>He gave them</u> <u>power over unclean spirits, to cast them out, and to heal all kinds of sickness</u> <u>and all kinds of disease</u>. ² Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the *son* of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the *son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; ⁴ Simon the Cananite, and Judas Iscariot, who also betrayed Him.

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ACTS 2:43

thousand souls were added *to them*. ⁴² And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. ⁴³ Then fear came upon every soul, and <u>many wonders and signs were done through the apostles</u>. ⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had need.

⁴⁶ So continuing daily with one accord in the temple, and broaking broad from bouss to bouss, they at a their food with

2 CORINTHIANS 12:12

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¹¹ I have become a fool in boasting; you have compelled me. For I ought to have been commended by you; for in nothing was I behind the most eminent apostles, though I am nothing. ¹² Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds. ¹³ For what is it in which you were inferior to other churches, except that I myself was not burdensome to you? Forgive me this wrong!

¹⁴ Now *for* the third time I am ready to come to you. And I will not be

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HEBREWS 2:3-4

2 Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ² For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, ³ how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and <u>was confirmed to us by those who heard</u> *Him*, ⁴ God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

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NKJV	Luke 1:1 // .	• E ■ Q			\leftrightarrow \rightarrow	(i)

MARK 16:19-20

¹⁹ So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. ²⁰ And they went out and preached everywhere, the Lord working with *them* and <u>confirming the word through the accompanying signs</u>. Amen.

1 Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, ² just as those

SIGNS & WONDERS IN THE NT Other apostles? The 70

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LUKE 10:1-20

10 After these things the Lord appointed seventy others also, and

sent them two by two before His face into every city and place where He Himself was about to go. ² Then He said to them, "The harvest truly is great, but the laborers *are* few; therefore pray the Lord of the harvest to send out laborers into His harvest. ³ Go your way; behold, I send you out as lambs among wolves. ⁴ Carry neither money bag, knapsack, nor sandals; and greet no one along the road. ⁵ But whatever house you enter, first say, 'Peace to this

SIGNS & WONDERS IN THE NT Other apostles? The 70

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	Luke 10:17 //	• E ■ Q			+ -	(i)

LUKE 10:1-20

¹⁷ Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

¹⁸ And He said to them, "I saw Satan fall like lightning from heaven. ¹⁹ Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. ²⁰ Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

SIGNS & WONDERS IN THE NT Other apostles? Stephen

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	Acts 6:10 //	. Ξ Ξ Q		$\leftarrow \rightarrow$	(i)

ACTS 6:8-10

⁸ And Stephen, full of faith and power, did great wonders and signs among the people. ⁹ Then there arose some from what is called the Synagogue of the Freedmen (Cyrenians, Alexandrians, and those from Cilicia and Asia), disputing with Stephen. ¹⁰ And they were not able to resist the wisdom and the Spirit by which he spoke. ¹¹ Then they secretly induced men to say, "We have heard him speak blasphemous words against Moses and God." ¹² And they stirred up the people, the elders, and the scribes; and they came

SIGNS & WONDERS IN THE NT Other apostles? Philip

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ACTS 8:4-7

⁴Therefore those who were scattered went everywhere preaching the word. ⁵ Then Philip went down to the city of Samaria and preached Christ to them. ⁶ And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. ⁷ For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. ⁸ And there was great joy in that city.

SIGNS & WONDERS IN THE NT Other apostles? Barnabas

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ACTS 14:14

when the people saw what Paul had done, they raised their voices, saying in the Lycaonian *language*, "The gods have come down to us in the likeness of men!" ¹² And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes. ¹⁴ But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out ¹⁵ and saying, "Men, why are you doing these things? We also are men

SIGNS & WONDERS IN THE NT False apostles?

MATTHEW 7:21-23

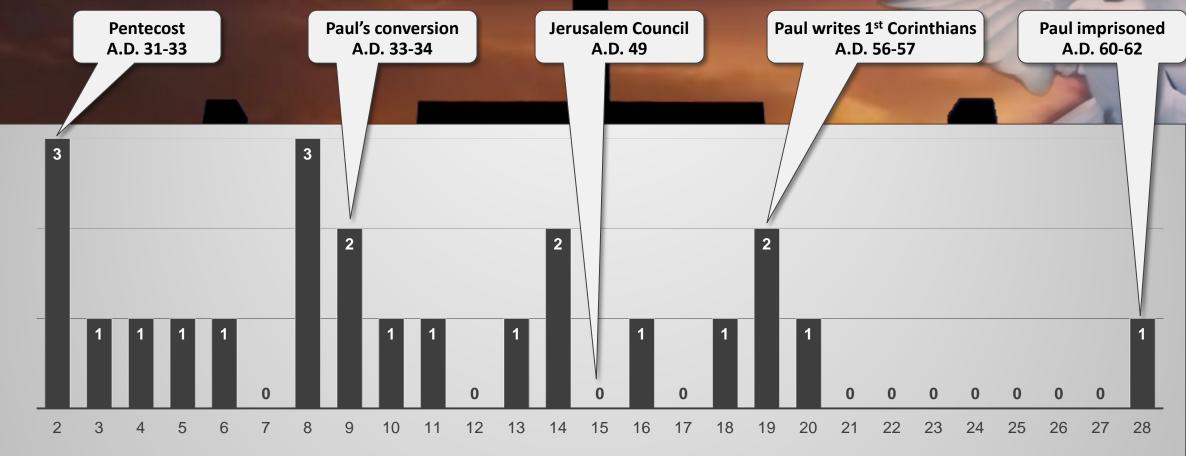
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²¹ "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

SIGNS & WONDERS IN THE NT Places of ministry in Acts

Time frame (approximately A.D. 30 – 60)	30 yrs
Places of ministry	25
where signs and wonders mentioned (including tongues)	16
where an apostle / apostolic appointee was involved	15
where someone else is involved (Ananias: Acts 9)	1
where only speaking in tongues is mentioned	3
Last recorded miracle (Acts 28)	A.D. 59-60

SIGNS & WONDERS IN THE NT Distribution of miracles in Acts 2-28



NUMBER OF SIGNS / MIRACLES IN EACH CHAPTER

SIGNS & WONDERS IN THE NT Relative emphasis on signs and wonders

Total # of books (Romans – Revelation)						
1	Books with signs / wonders mentioned					
	signs / wonders from God mentioned	6				
	signs / wonders of satanic / demonic origin	1				
1	Books with tongues mentioned					
1	Books with a specific sign / wonder mentioned	0				

SIGNS & WONDERS IN THE NT Relative emphasis on signs and wonders

Total # of chapters related to church age (Romans-Rev 3)	124
Chapters with signs/wonders mentioned	7
signs / wonders from God mentioned	6
signs / wonders of satanic / demonic origin	1
Chapters with tongues mentioned	3
Chapters indicating signs and wonders will continue	0
Chapters indicating signs and wonders will cease	1

SPEAKING IN TONGUES Mark 16:17-20 (A.D. 30)

MARK 16:17-18

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believe those who had seen Him after He had risen. ¹⁵ And He said to them, "Go into all the world and preach the gospel to every creature. ¹⁶ He who believes and is baptized will be saved; but he who does not believe will be condemned. ¹⁷ And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; ¹⁸ they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

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ACTS 2:1-24

2 When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

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ACTS 2:1-24

⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? ⁸ And how *is it that* we hear, each in our own language in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia,

The New King James Version

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Acts 2:12 // * = Q ~ ~ ~ own tongues the wonderful works of God." ¹² So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

The New King James Version

The Theological Dictionary of the New Testament

ACTS 2:1-24

¹³ Others mocking said, "They are full of new wine."

Enhanced Strong's Lexicon

¹⁴ But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. ¹⁵ For these are not drunk, as you suppose, since it is *only* the third hour of the day. ¹⁶ <u>But this is</u> what was spoken by the prophet Joel:

ACTS 2:1-24

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¹⁷'And it shall come to pass <u>in the last days</u>, says God, That I will pour out of My Spirit on all flesh;

Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. ¹⁸And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. ¹⁹I will show wonders in heaven above And signs in the earth beneath:

Ð The New King James Version The Theological Dictionary of the New Testament The New King James Version Enhanced Strong's Lexicon Acts 2:18 // 🎂 🖽 🔳 🔍 I will pour out My Spirit in those days; And they shall prophesy. ¹⁹I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. ²⁰The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD. ²¹And it shall come to pass That whoever calls on the name of the LORD <u>cl. 111. 1'</u>

ACTS 2:1-24

DEUTERONOMY 28:47-50

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 The New King James Version

 Image: Second strong is lexicon
 The Theological Dictionary of the New Testament

 Image: Deuteronomy 28:47
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 Image: Deuteronomy 28:47
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⁴⁷ "Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything, ⁴⁸ therefore you shall serve your enemies, whom the LORD will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you. ⁴⁹ The LORD will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you will not understand, ⁵⁰ a nation of fierce countenance, which does not respect the elderly nor show favor to the young. ⁵¹ And they shall eat the increase of your livestock and the produce of

1 CORINTHIANS 14:20-22

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²⁰ Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.
²¹ In the law it is written:

"With men of other tongues and other lips

I will speak to this people;

And yet, for all that, they will not hear Me,"

says the Lord.

²² Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those

SPEAKING IN TONGUES Acts 8:14-17 (A.D. 32 – two years later)

ACTS 8:14-17

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¹⁴ Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, ¹⁵ who, when they had come down, prayed for them that they might receive the Holy Spirit. ¹⁶ For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. ¹⁷ Then they laid hands on them, and they received the Holy Spirit.

 $^{\rm 18}$ And when Simon saw that through the laying on of the

SPEAKING IN TONGUES Acts 10:34-48 (A.D. 36 – six years later)



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	Acts 10:44 //	. Ξ Ξ Q			+	(i)

⁴⁴While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. ⁴⁵And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. ⁴⁶ For they heard them speak with tongues and magnify God.

Then Peter answered, ⁴⁷ "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we

SPEAKING INTONGUES Acts 19:1-6 (A.D. 54 – 24 years later)

ACTS 19:1-6

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19 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples ² he said to them, "Did you receive the Holy Spirit when you believed?"

So they said to him, "We have not so much as heard whether there is a Holy Spirit."

³ And he said to them, "Into what then were you baptized?"

So they said, "Into John's baptism."

⁴Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."

⁵ When they heard *this,* they were baptized in the name of the Lord Jesus. ⁶ And when Paul had laid hands on them, <u>the Holy Spirit came upon them, and they spoke with tongues</u> and prophesied. ⁷ Now the men were about twelve in all.

SPEAKING IN TONGUES Spirit baptism in Acts

	ch. 2	ch. 8	ch. 10	ch. 19
When	Pentecost	+ 2 yrs	+ 6 years	+ 24 yrs
Who	Jews	Samarians	Gentiles	Disciples of JB
When	While waiting in upper room	When Apostles laid hands	While Peter preached	When Paul laid hands
Spirit baptism	After they believed	After they believed	When they believed	When they believed
Water Baptism	unknown	Before Spirit baptism	After Spirit baptism	Before and after Spirit baptism
What happened	Tongues	Unknown	Tongues	Tongues

SPEAKING IN TONGUES Spirit baptism in Acts: Summary

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POSTLES

Always genuine languages

Confirmed that all believers had received the Holy Spirit

A sign that the Day of the Lord was at hand

Problems in the church

- Divisions and quarrels (1:10–17)
- Worldliness (1:18–3:21)
- Judging and Pride (ch. 4)
- Immorality (ch. 5; 6:9–20)
- Lawsuits against other believers (6:1–8)
- Confusion concerning marriage, divorce and singleness (ch. 7
- Abuse of Christian liberty (ch. 8)
- Challenges to apostolic authority (ch. 9)

Problems in the church

- Tendency to return to pagan practices (ch. 10)
- Disregard for roles of men and women the worship service (11:1–16)
- Disregard for the Lord and for others during the love feast (1117-34)
- Misunderstanding and jealousy concerning spiritual gifts (ch. 12)
- Failure to give love priority over spiritual gifts (ch. 13)
- Misunderstanding and abuse of tongues in the church (ch. 14)
- Rejecting the bodily resurrection of Christ and believers (ch. 15)

Features of the mystery cults

- Use of instruments
- Ecstatic behavior and utterances
- Communion / union with the gods
- Self-centered worship
- Prominent role of women

Worship in the mystery cults
Use of instruments
Ecstatic behavior and utterances
Communion / union with the gods
Self-centered worship
Prominent role of women

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	1 Corinthians 14:1-40 //	• E ■ Q			\leftrightarrow \rightarrow	i

14 Pursue love, and desire spiritual *gifts*, but especially that you may prophesy. ² For he who speaks in a tongue does not speak to men but to God, for no one understands *him;* however, in the spirit he speaks mysteries. ³ But he who prophesies speaks edification and exhortation and comfort to men. ⁴He who speaks in a tongue edifies himself, but he who prophesies edifies the church. ⁵ I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

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	1 Corinthians 12:1-31 //	• E ■ Q			+ -	(i)

12 Now concerning spiritual gifts, brethren, I do not want you to be

ignorant: ² You know that you were Gentiles, carried away to these dumb idols, however you were led. ³ Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

⁴There are diversities of gifts, but the same Spirit. ⁵There are differences of ministries, but the same Lord. ⁶ And there are diversities of activities, but it is the same God who works all in all. ⁷ But the manifestation of the Spirit is given to each one for the profit of all: ⁸ for to one is given the word of wisdom

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of ministries, but the same Lord. ^o And there are diversities of activities, but it is the same God who works all in all. ⁷ But the manifestation of the Spirit is given to each one for the profit of all: ⁸ for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. ¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills.

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¹⁵ If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? ¹⁶ And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? ¹⁷ If the whole body *were* an eye, where *would be* the hearing? If the whole *were* hearing, where *would be* the smelling? ¹⁸ But now God has set the members, each one of them, in the body just as He pleased. ¹⁹ And if they *were* all one member, where *would* the body *be*?

²⁰ But now indeed *there are* many members, yet one body. ²¹ And the eye cannot say to the hand, "I have no need of you"; nor again the head to the

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honored, all the members rejoice with *it*.

²⁷ Now you are the body of Christ, and members individually. ²⁸ And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. ²⁹ Are all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? ³⁰ Do all have gifts of healings? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the best gifts. And yet I show you a more excellent way.

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13 Though I speak with the tongues of men and of angels, but have not love,

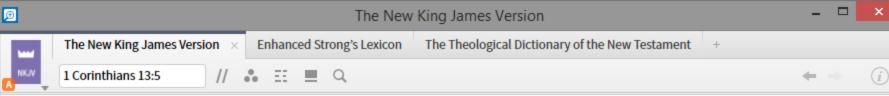
I have become sounding brass or a clanging cymbal. ² And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.

⁴Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the

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provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things.

⁸ Love never fails. But whether *there are* prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that which is perfect has come, then that which is in part will be done away.

¹¹When I was a child, I spoke as a child, I understood as a child, I thought as a child hut when I became a man I nut away childigh things 12 For now

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¹¹ When I was a child, I spoke as a child, I understood as a child, I thought

<mark>as a child; but when I became a man, I put away childish things</mark>. ¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

¹³ And now abide faith, hope, love, these three; but the greatest of these *is* love.

14 Pursue love, and desire spiritual *gifts*, but especially that you may prophesy. ² For he who speaks in a tongue does not speak to men but to God, for no one understands *him;* however, in the spirit he speaks mysteries. ³ But

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14 Pursue love, and desire spiritual *gifts*, but especially that you may prophesy. ² For he who speaks in a tongue does not speak to men but to God, for no one understands *him;* however, in the spirit he speaks mysteries. ³ But he who prophesies speaks edification and exhortation and comfort to men. ⁴He who speaks in a tongue edifies himself, but he who prophesies edifies the church. ⁵ I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.



⁶ But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching? ⁷ Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? ⁸ For if the trumpet makes an uncertain sound, who will prepare for battle? ⁹ So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. ¹⁰ There are, it may be, so many kinds of languages in the world, and none of them is

Ð The New King James Version Enhanced Strong's Lexicon The Theological Dictionary of the New Testament The New King James Version 1 Corinthians 14:11 👬 🗄 🔳 Q unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. ¹⁰ There are, it may be, so many kinds of languages in the world, and none of them is without significance.¹¹ Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks will be a foreigner to me. ¹² Even so you, since you are zealous for spiritual gifts, let it be for the edification of the church that you seek to excel. ¹³ Therefore let him who speaks in a tongue pray that he may interpret. ¹⁴ For if I pray in a tongue, my spirit prays, but my understanding is

unfruitful. ¹⁵ What is *the conclusion* then? I will pray with the spirit, and I

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it be for the edification of the church *that* you seek to excel.

¹³ Therefore let him who speaks in a tongue pray that he may interpret.

¹⁴ For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. ¹⁵ What is *the conclusion* then? <u>I will pray with the spirit, and I</u> <u>will also pray with the understanding</u>. I will sing with the spirit, and I will also sing with the understanding. ¹⁶ Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say? ¹⁷ For you indeed give thanks well, but the other is not edified.

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giving of thanks, since he does not understand what you say? ¹⁷ For you indeed give thanks well, but the other is not edified.

¹⁸ I thank my God I speak with tongues more than you all; ¹⁹ yet <u>in the</u> <u>church I would rather speak five words with my understanding</u>, that I may teach others also, than ten thousand words in a tongue.

²⁰ Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.
²¹ In the law it is written:

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²⁰ Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.
²¹ In the law it is written:

²¹ In the law it is written:

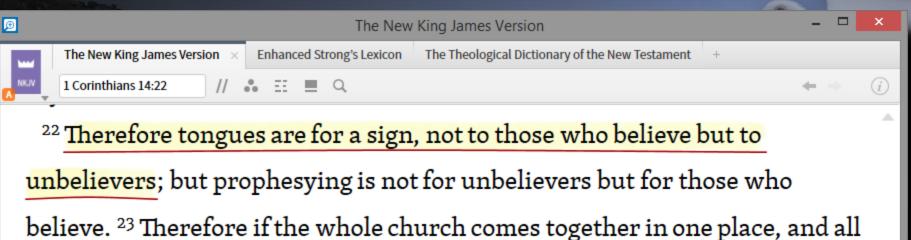
"With men of other tongues and other lips

I will speak to this people;

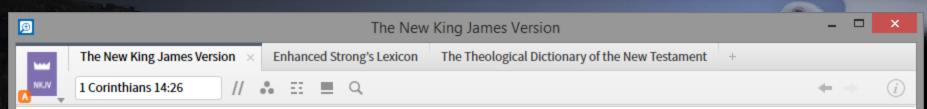
And yet, for all that, they will not hear Me,"

says the Lord.

²² Therefore tongues are for a sign, not to those who believe but to



believe. ²³ Therefore if the whole church comes together in one place, and all speak with tongues, and there come in *those who are* uninformed or unbelievers, will they not say that you are out of your mind? ²⁴ But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all. ²⁵ And thus the secrets of his heart are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you.



²⁶ How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification. ²⁷ If anyone speaks in a tongue, *let there* be two or at the most three, each in turn, and let one interpret. ²⁸ But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God. ²⁹ Let two or three prophets speak, and let the others judge. ³⁰ But if *anything* is revealed to another who sits by, let the first keep silent. ³¹ For you can all prophesy one by one, that all may learn and all may be encouraged. ³² And the spirits of the prophets are subject to the prophets.

Ð The New King James Version Enhanced Strong's Lexicon The Theological Dictionary of the New Testament The New King James Version 1 Corinthians 14:28 // 詭 🖽 🔳 🔍 and to God. ²⁹ Let two or three prophets speak, and let the others judge. ³⁰ But if *anything* is revealed to another who sits by, let the first keep silent. ³¹ For you can all prophesy one by one, that all may learn and all may be encouraged. ³² And the spirits of the prophets are subject to the prophets. ³³ For God is not the author of confusion but of peace, as in all the churches of the saints.

³⁴ Let your women keep silent in the churches, for they are not permitted to speak; but *they are* to be submissive, as the law also says. ³⁵ And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church.

_ 🗆 🗙 Ð The New King James Version The Theological Dictionary of the New Testament The New King James Version Enhanced Strong's Lexicon 1 Corinthians 14:40 // 🍰 🖽 🔳 Q want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church. ³⁶ Or did the word of God come *originally* from you? Or *was it* you only that it reached? ³⁷ If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write to you are the commandments of the Lord. ³⁸ But if anyone is ignorant, let him be ignorant. ³⁹ Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. ⁴⁰ Let all things be done decently and in order.

15 Moreover, brethren, I declare to you the gospel which I preached to you,

SIGN GIFTS: TEMporary The logical reason: The apostles have died 2 CORINTHIANS 12:12

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- I have become a fool in boasting; you have compelled me. For I ought to have been commended by you; for in nothing was I behind the most eminent apostles, though I am nothing.
- 12 Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds.
- 13 For what is it in which you were inferior to other churches, except that I myself was not burdensome to you? Forgive me this wrong!
- 14 Now for the third time I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the

SIGN GIFTS: TEMporary The logical reason: The apostles have died REVELATION 21:14

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a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are *the names* of the twelve tribes of the children of Israel: ¹³ three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

¹⁴ <u>Now the wall of the city had twelve foundations, and on them were the</u> <u>names of the twelve apostles of the Lamb</u>. ¹⁵ And he who talked with me had a gold reed to measure the city, its gates, and its wall. ¹⁶ The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. ¹⁷ Then he measured its wall: one hundred *and* forty-four cubits.

SIGN GIFTS: TOMPOPARY The logical reason: The apostles have died

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EPHESIANS 2:20

¹⁹ Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, ²⁰ having been built on the foundation of the apostles and prophets, Jesus Christ <u>Himself being the chief cornerstone</u>, ²¹ in whom the whole building, being fitted together, grows into a holy temple in the Lord, ²² in whom you also are being built together for a dwelling place of God in the Spirit.

3 For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles—² if indeed you have heard of the dispensation of the grace of God which was

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HEBREWS 2:3

2 Therefore we must give the more earnest heed to the things we have heard, lest we drift away. ² For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, ³ how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and <u>was confirmed to us by those who heard</u> *Him*, ⁴ God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will?

⁵ For He has not put the world to come of which we speak in subjection to

SIGN GIFTS: TCMDDrary The exegetical reason: Use of past tense

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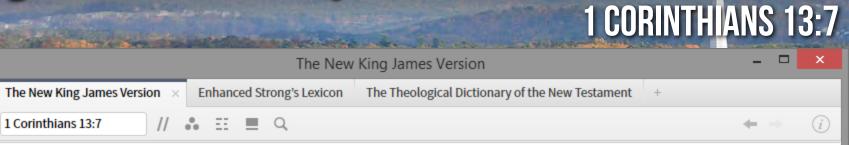
JOHN 20:27

unbelieving, but believing."

²⁸ And Thomas answered and said to Him, "My Lord and my God!"
²⁹ Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰ And <u>truly Jesus did many other signs</u> in the presence of His disciples, which are not written in this book; ³¹ but <u>these are written that you may</u> <u>believe</u> that Jesus is the Christ, the Son of God, and that believing <u>you may</u> <u>have life in His name</u>.

SIGN GIFTS: TCMDDFATY The theological reason: They will cease



things.

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⁸ Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that which is perfect has come, then that which is in part will be done away.

¹¹When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. ¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known

SIGN GIFTS: Temporary The historical reason: The evidence

Frequency of miracles decreases in Acts

Almost no mention in letters to the churches

AD 60: Epaphroditus almost died (Phil 2:25-30)

AD 65: Timothy was not healed (1 Tim 5:23)

AD 67: Paul left Trophimus sick in Miletus (2 Tim 4:20)

SIGN GIFTS: Temporary Other considerations

Pastoral epistles

Paul's diminishing gift of healing Signs and wonders in the future