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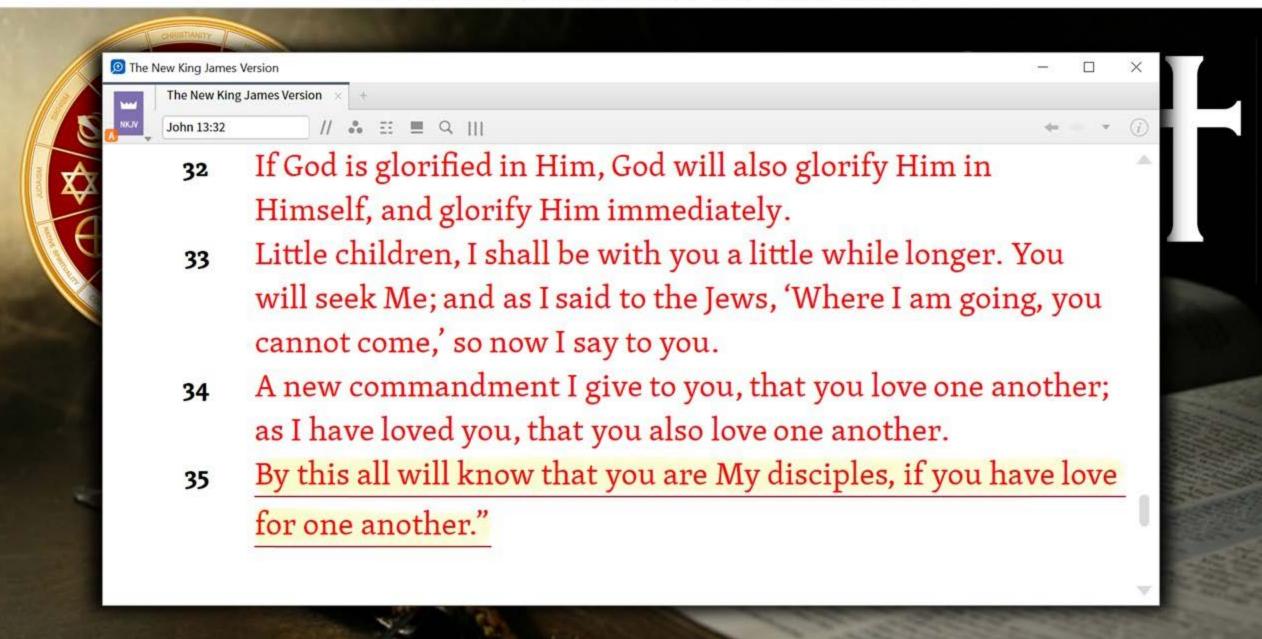


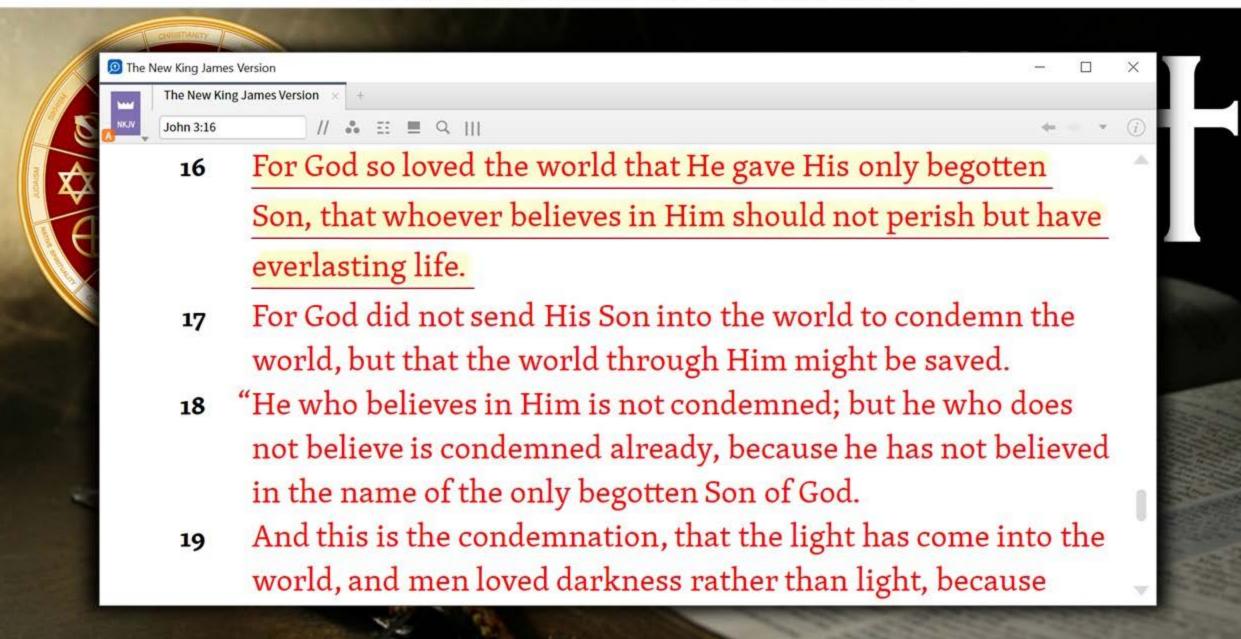


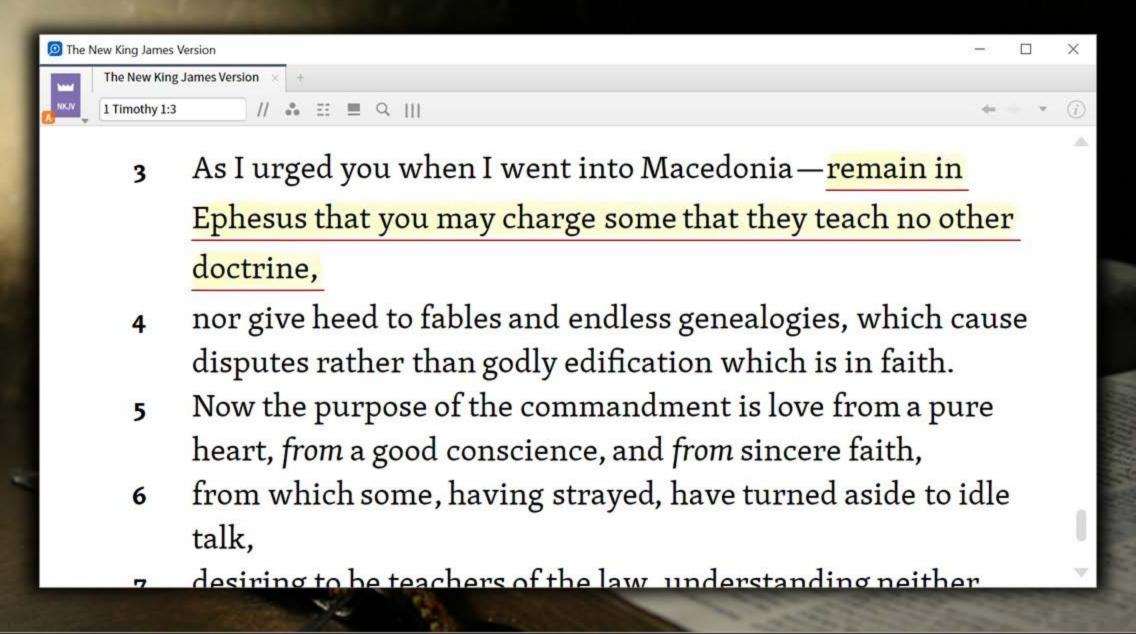


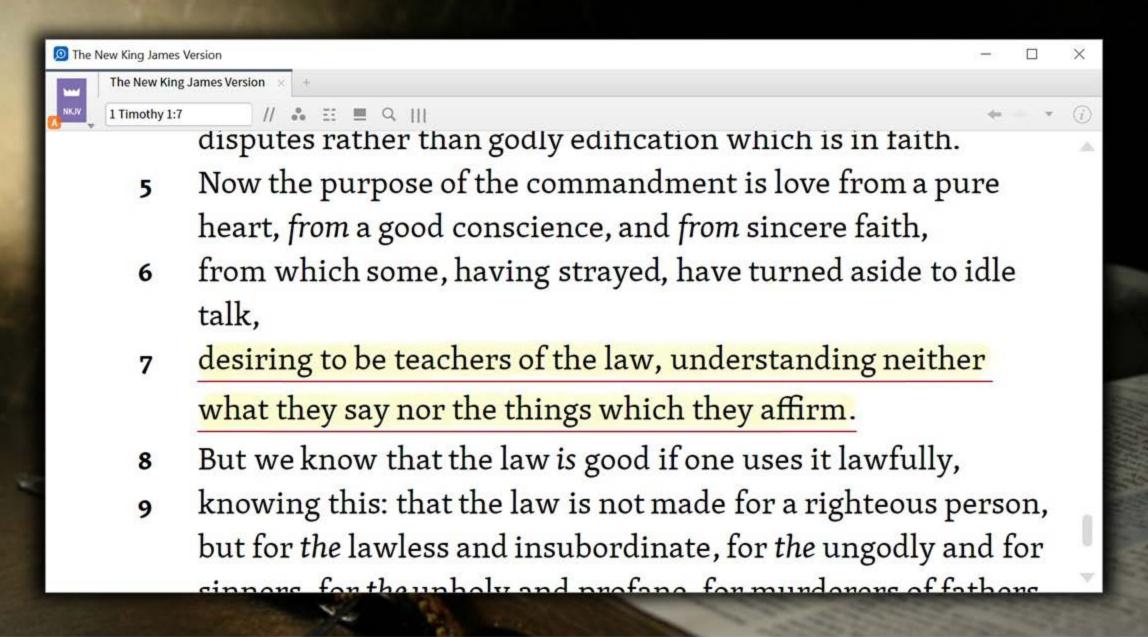


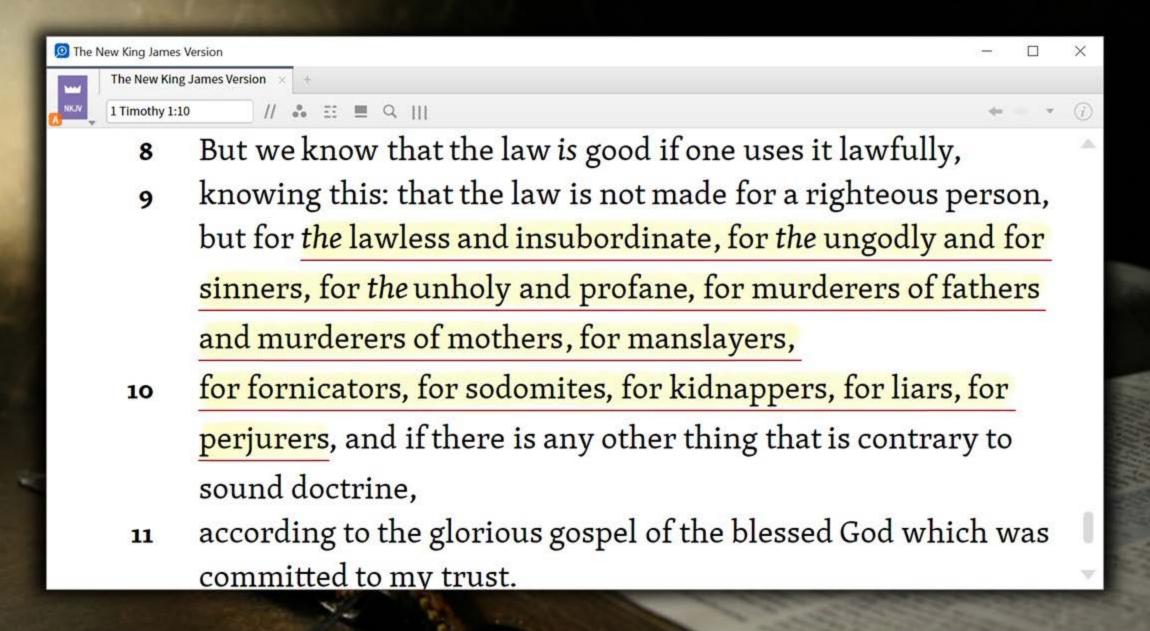
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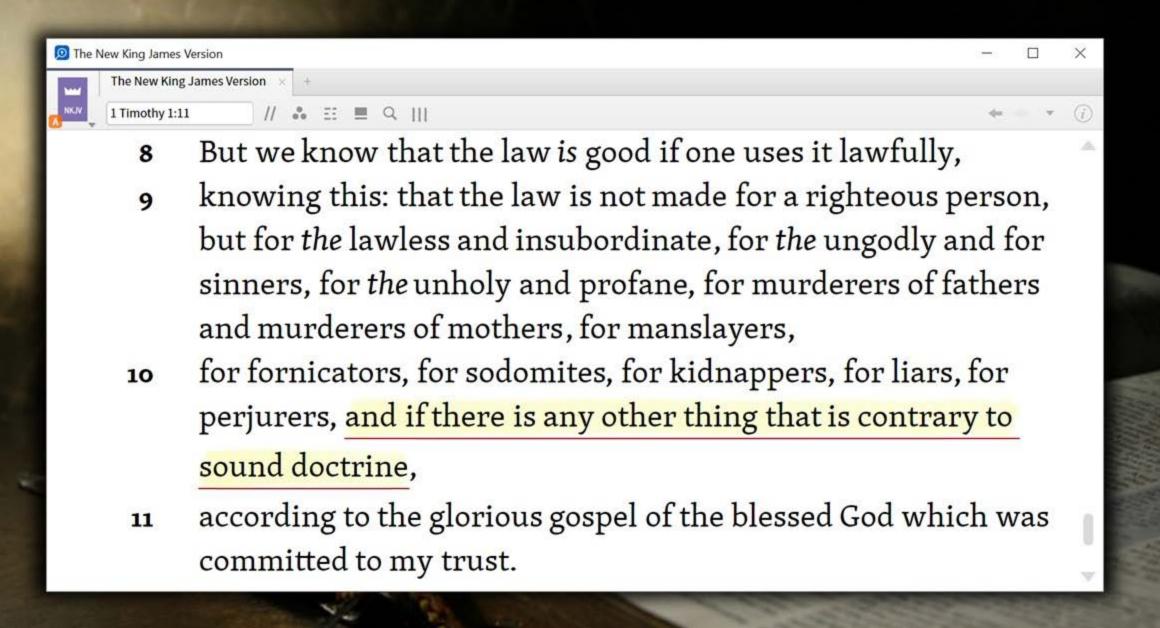


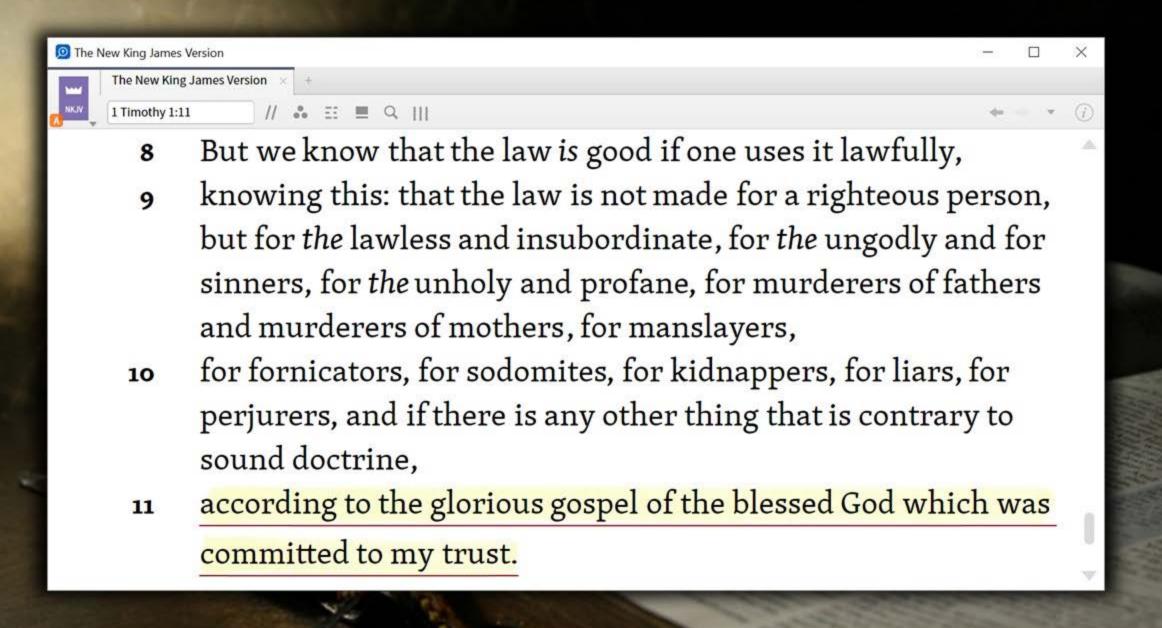


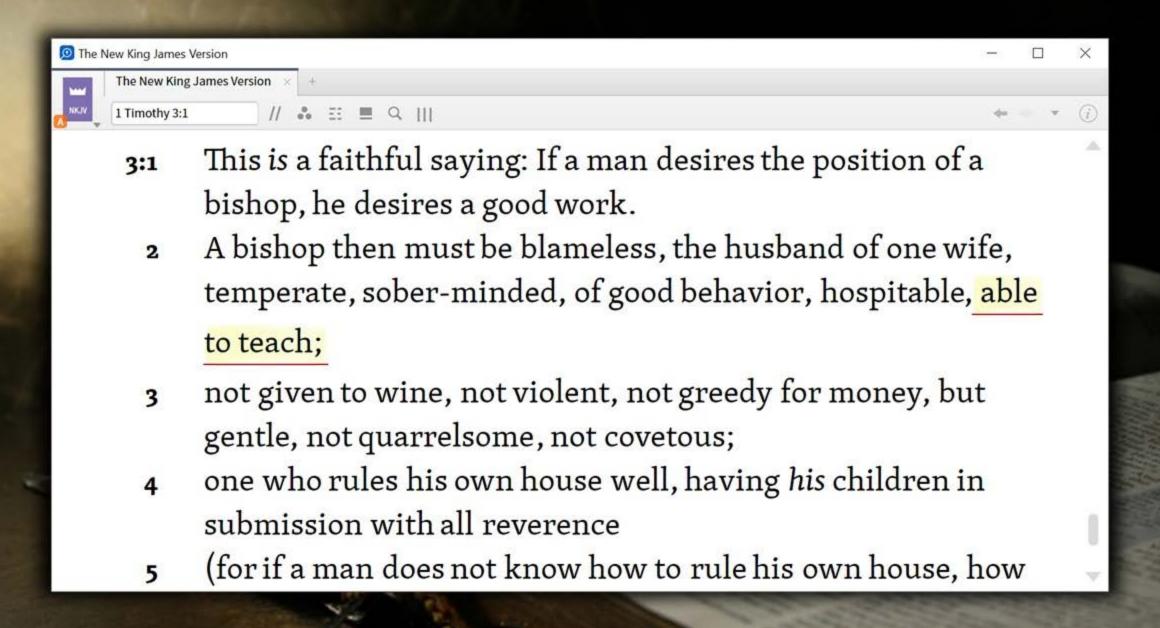


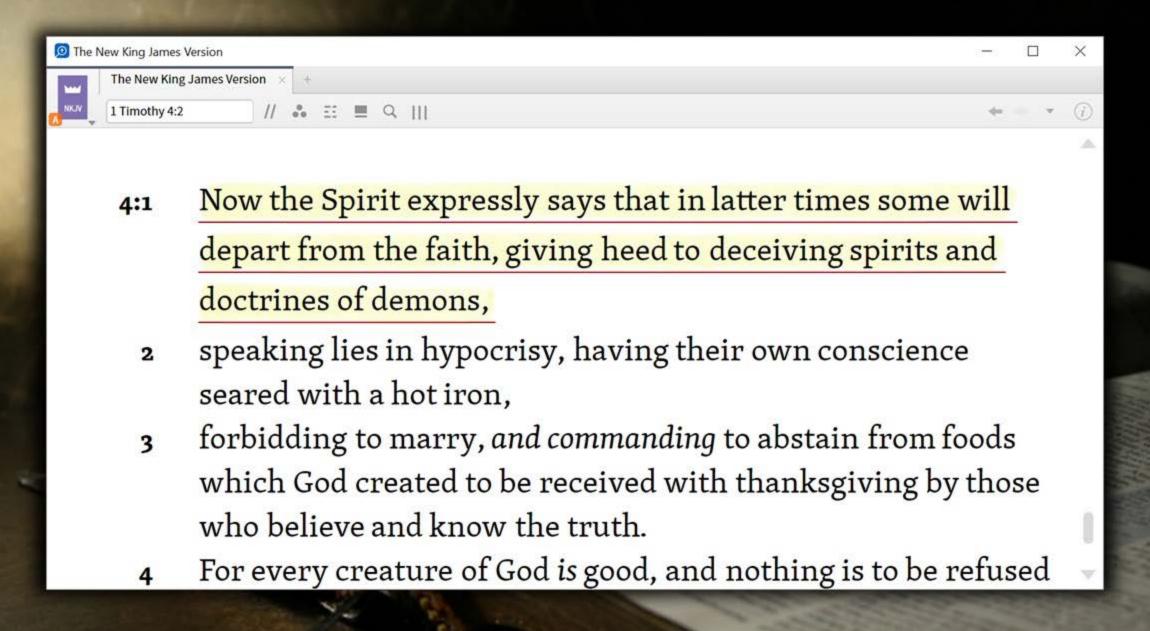


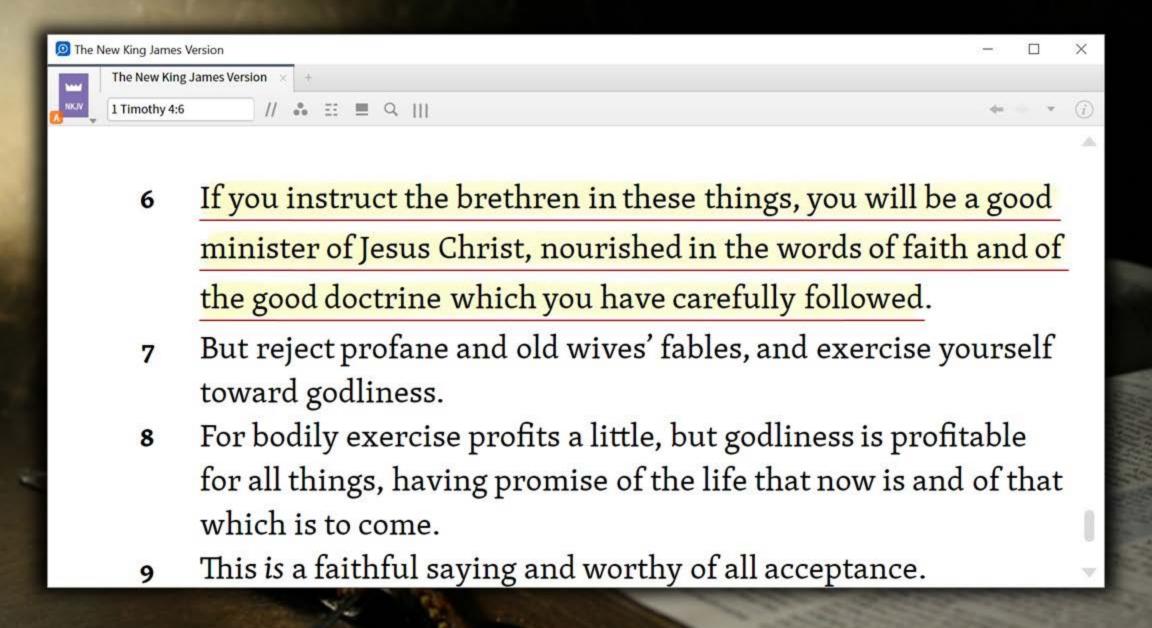


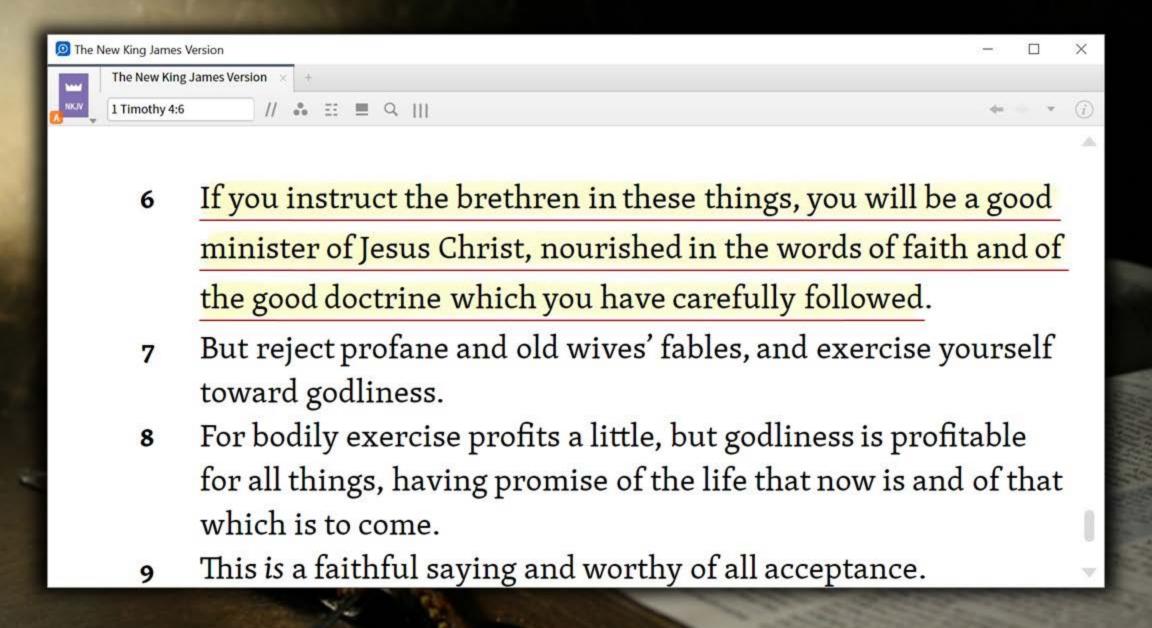


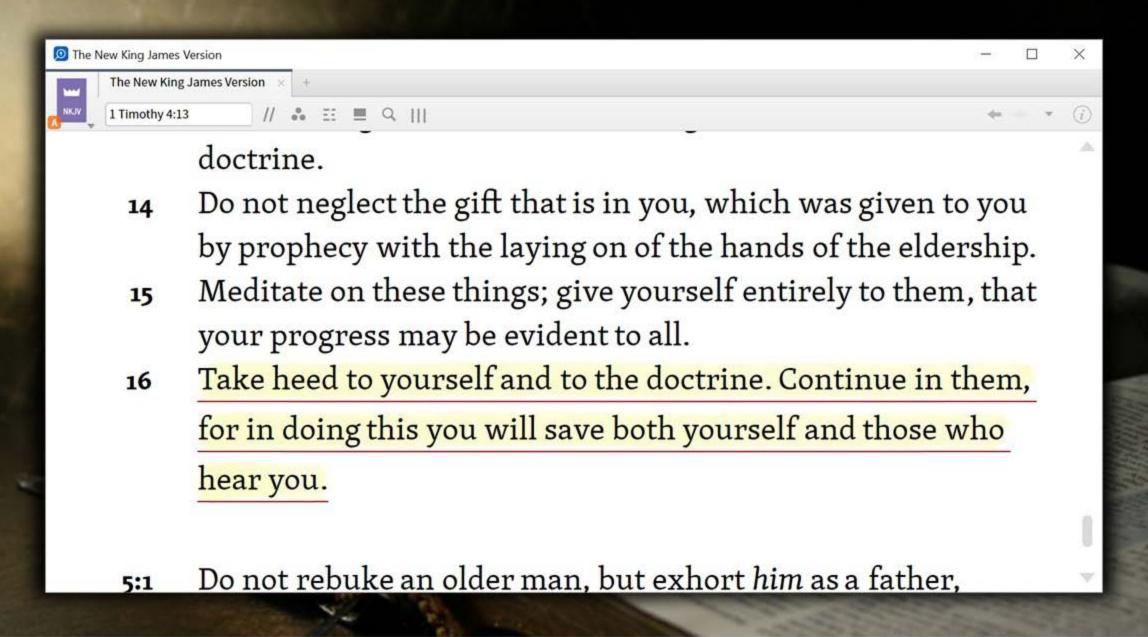








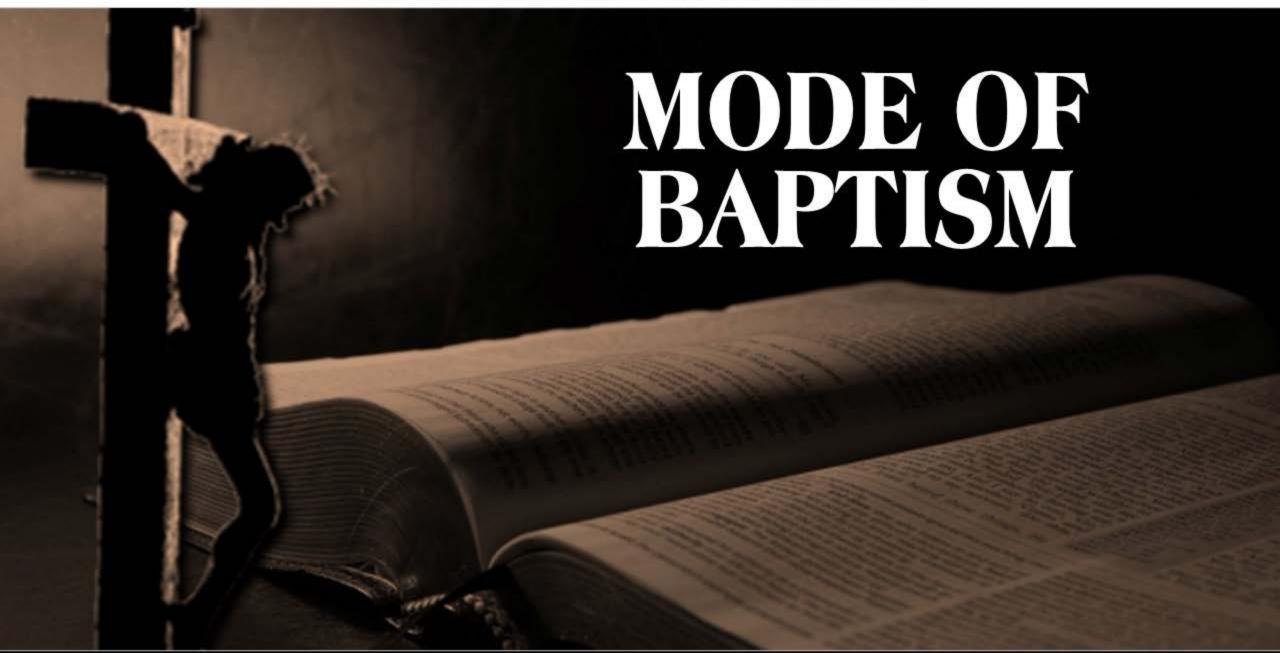




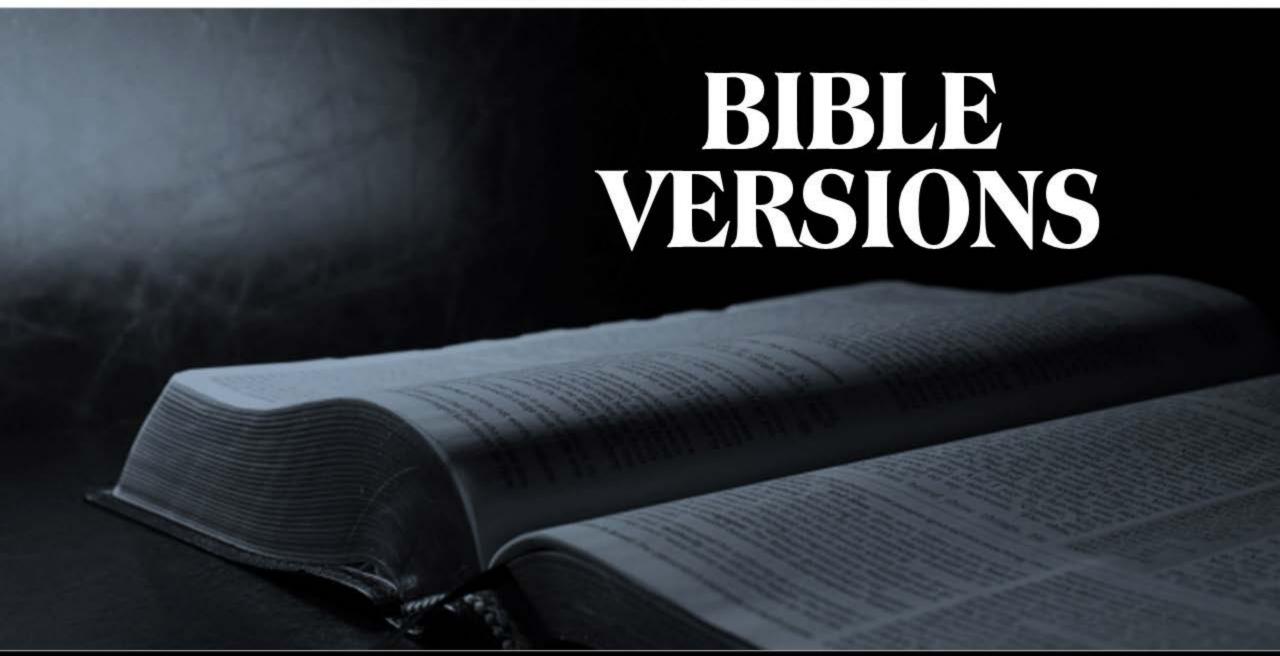










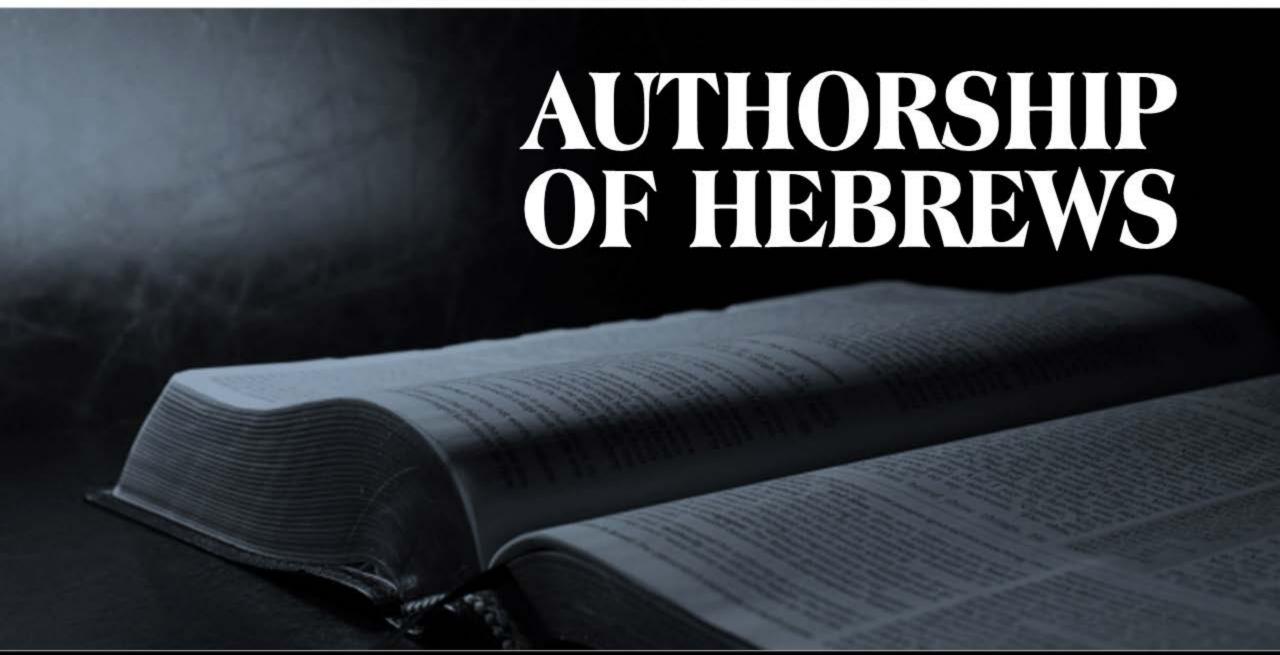




POSSIBLE GENUINE SECONDARY ISSUES







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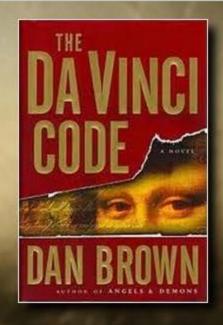
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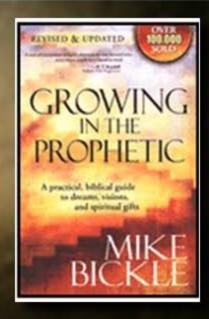


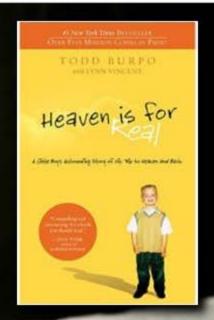


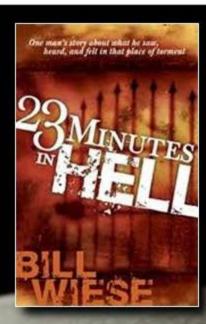


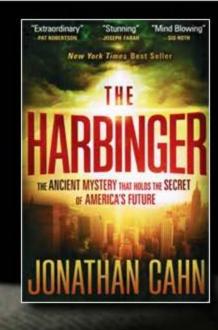
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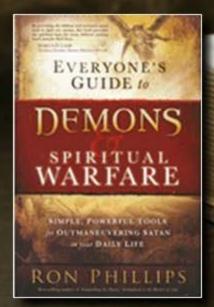


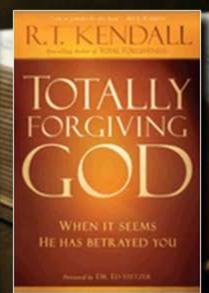


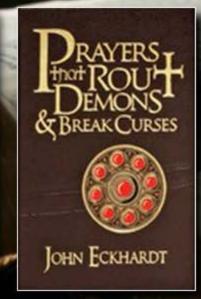


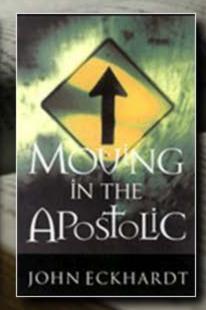


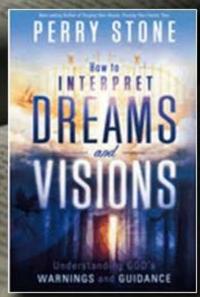


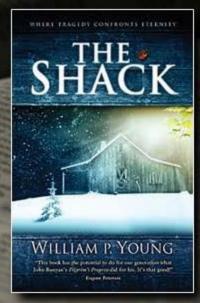






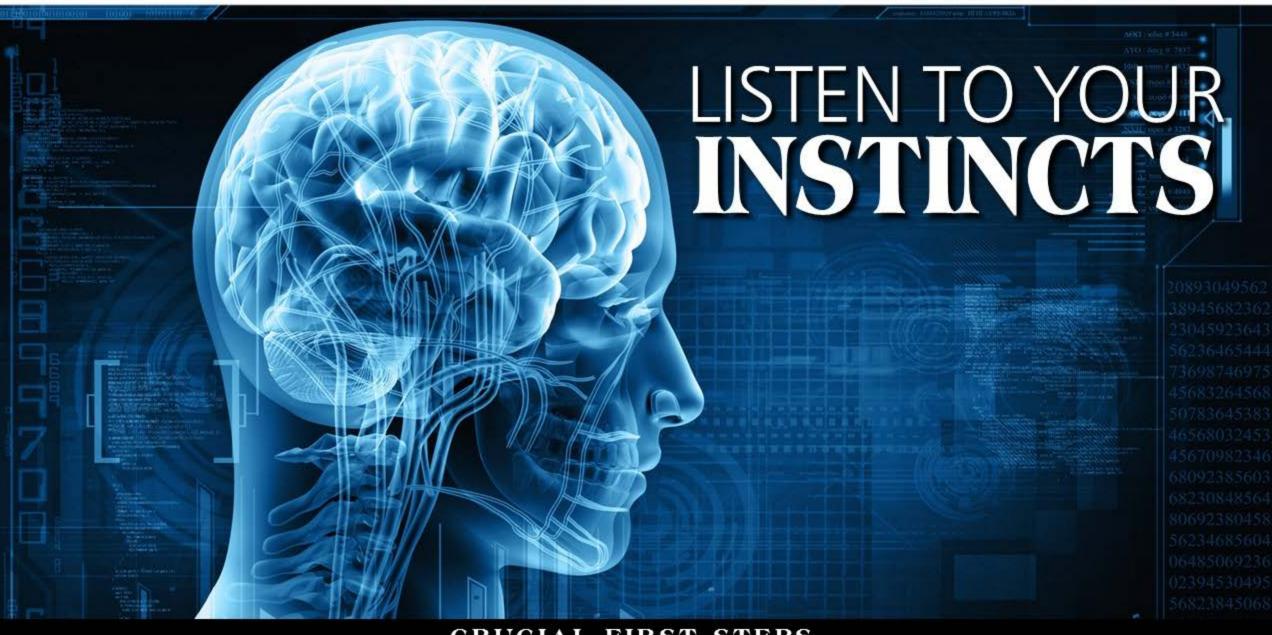






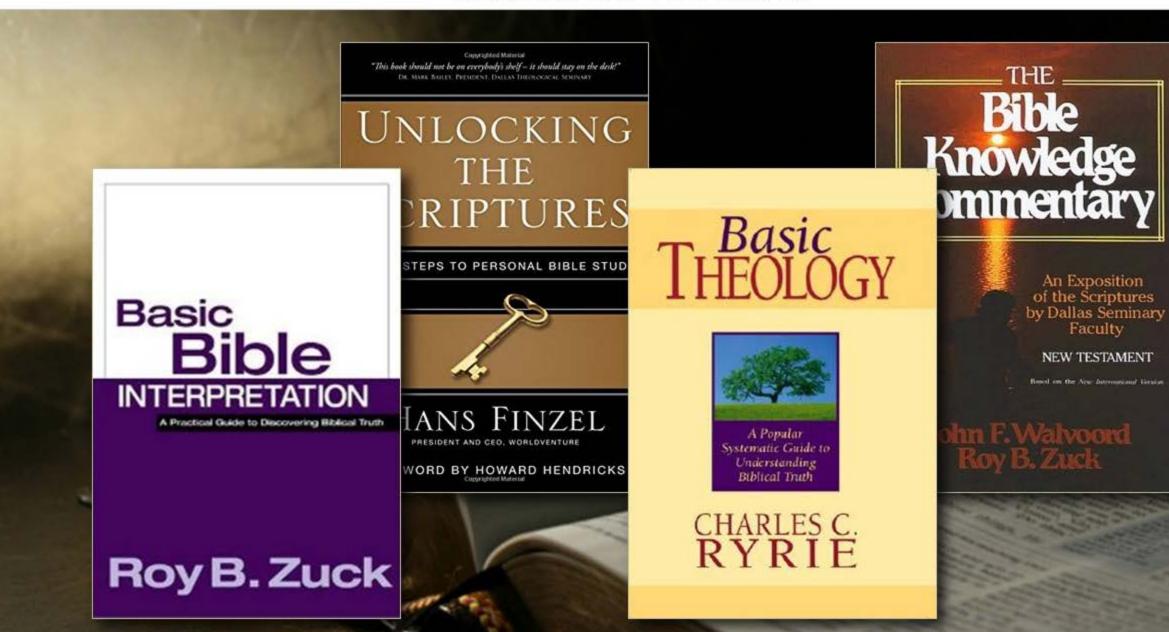


CRUCIAL FIRST STEPS



CRUCIAL FIRST STEPS

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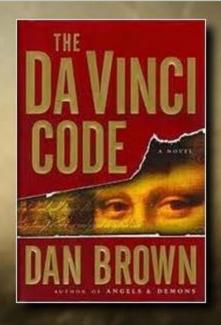


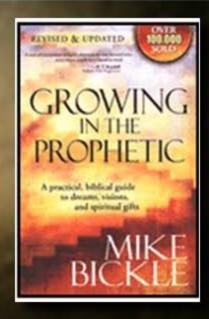


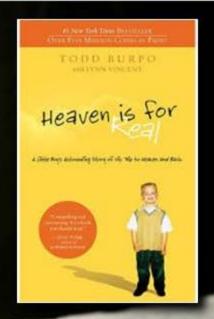


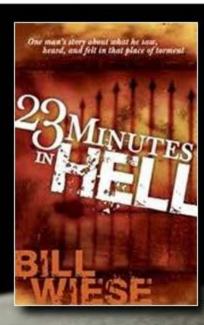
STEP #1: BUILD A SOLID FOUNDATION

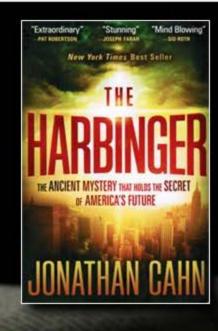
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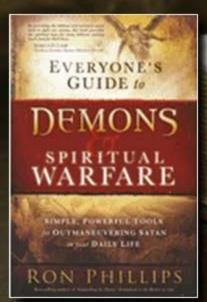


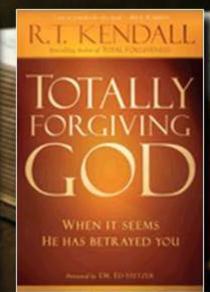


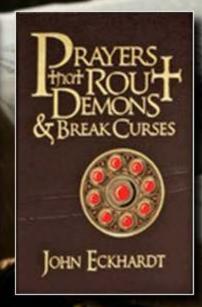


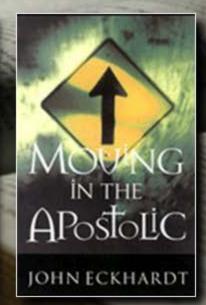


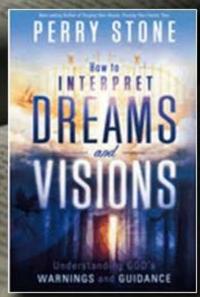


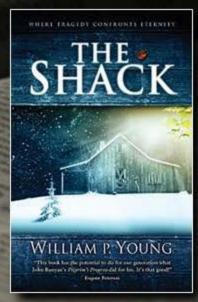




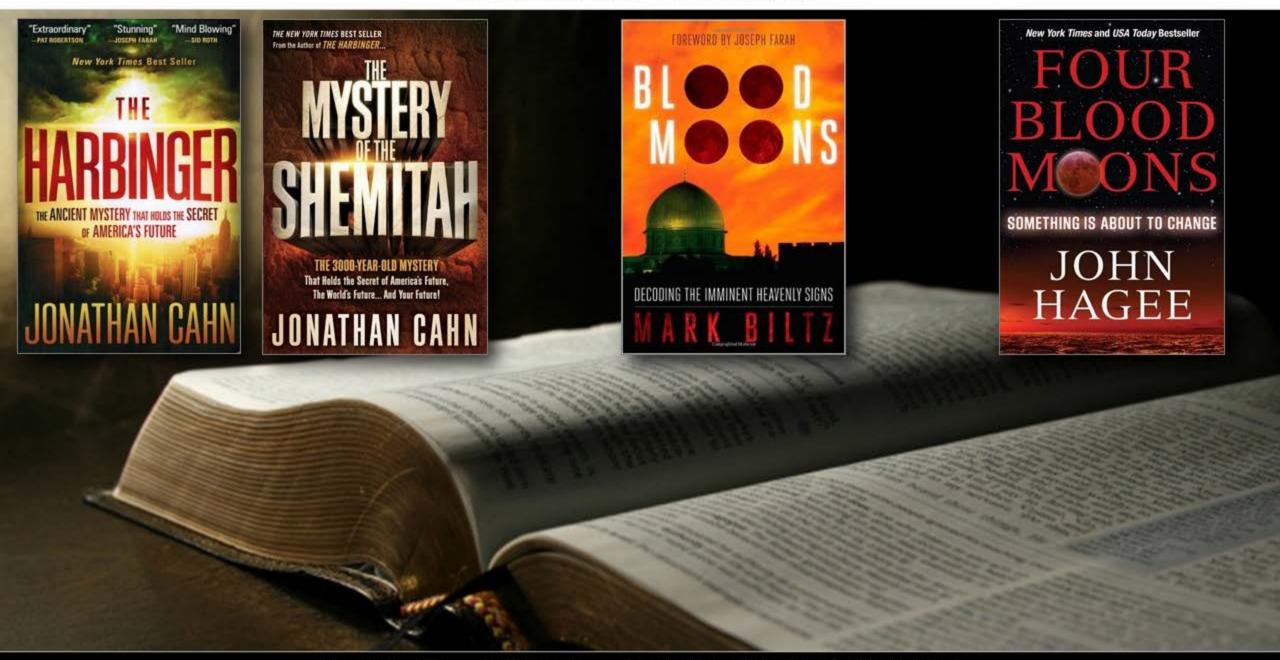




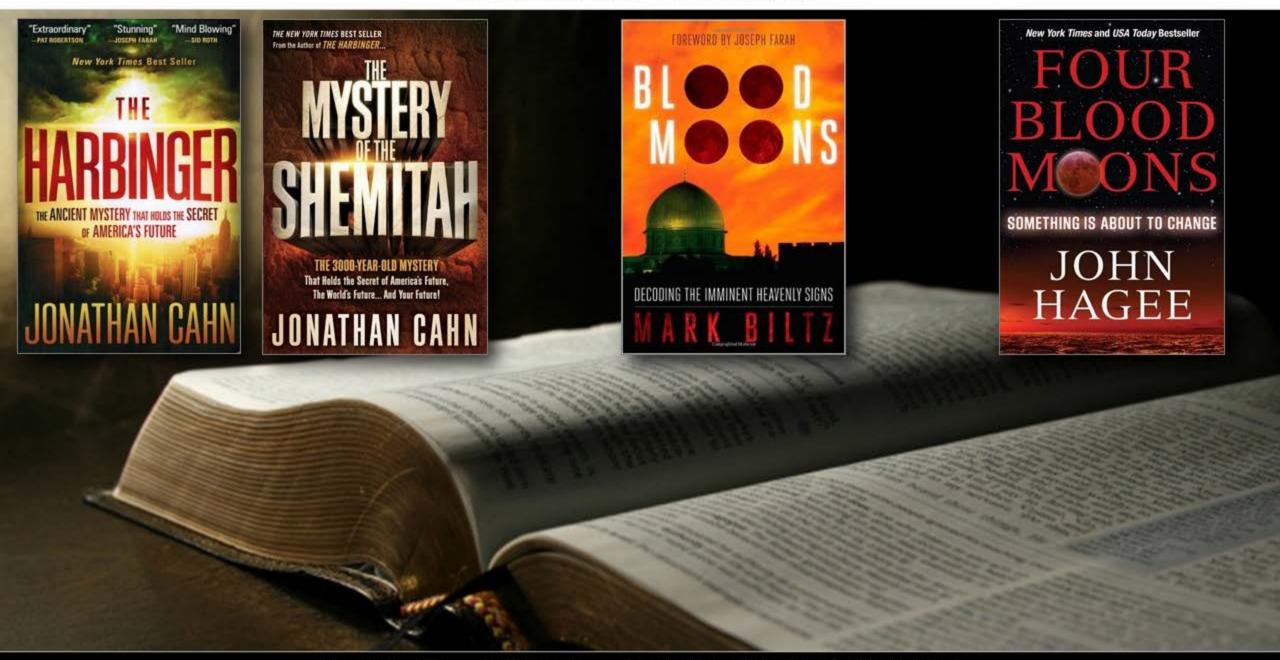




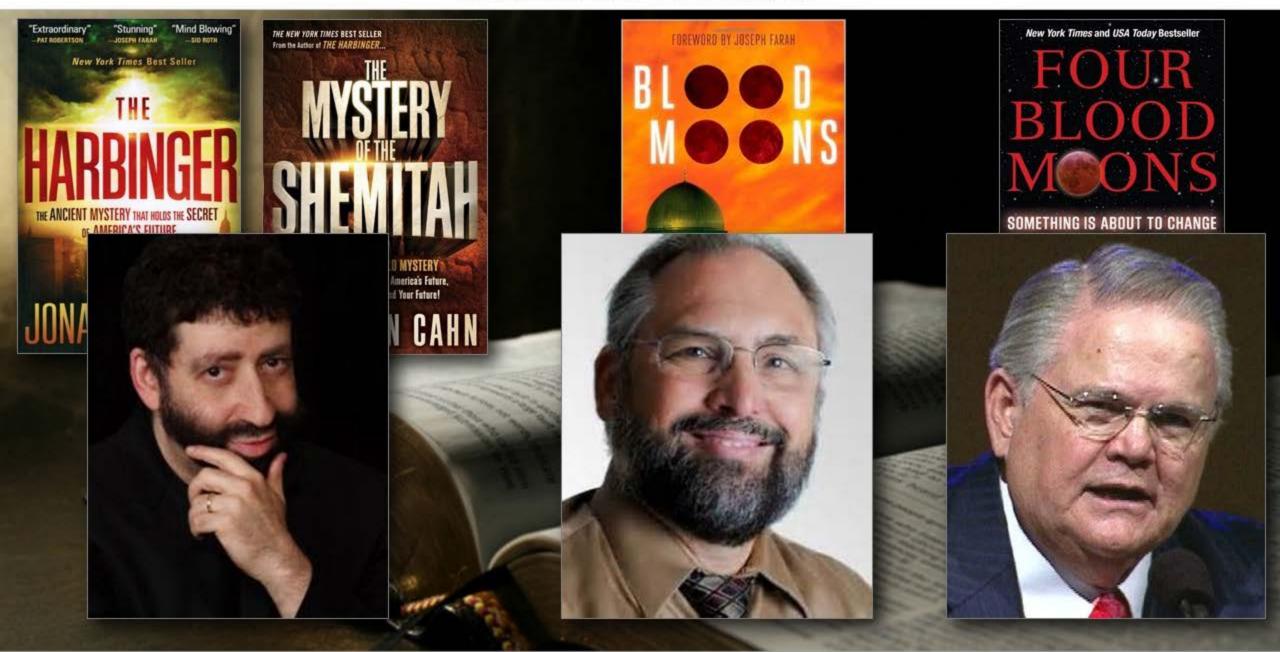




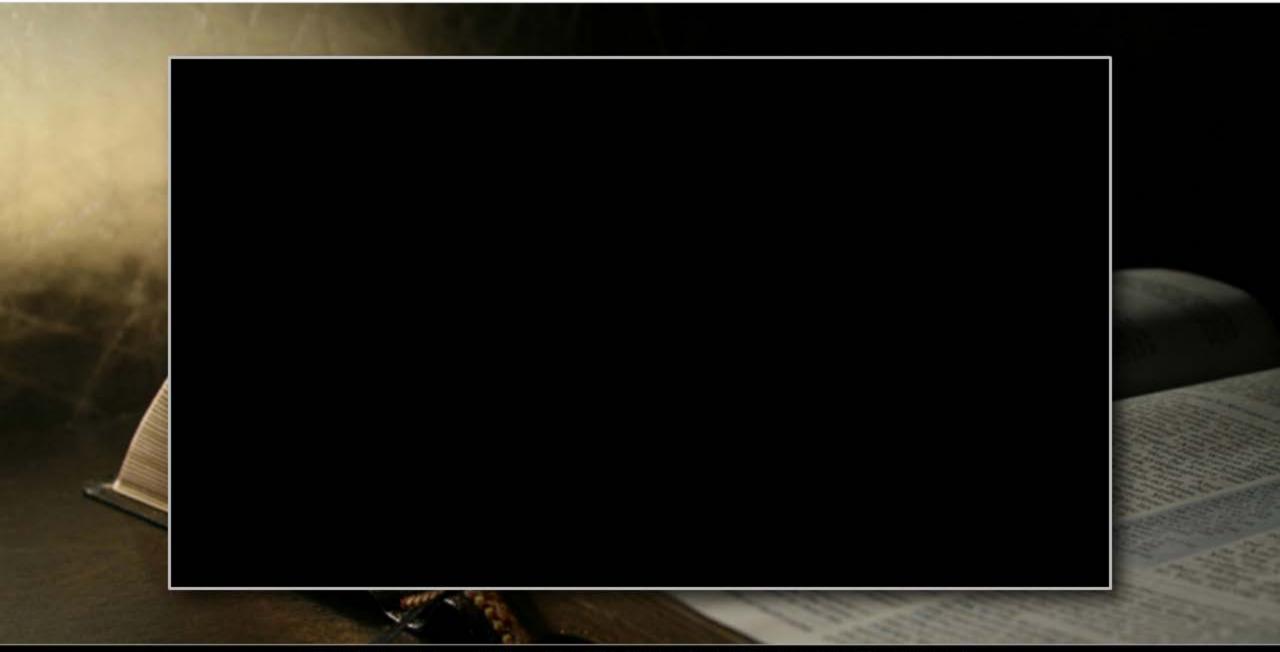
STEP #2: JUDGE A BOOK BY ITS COVER

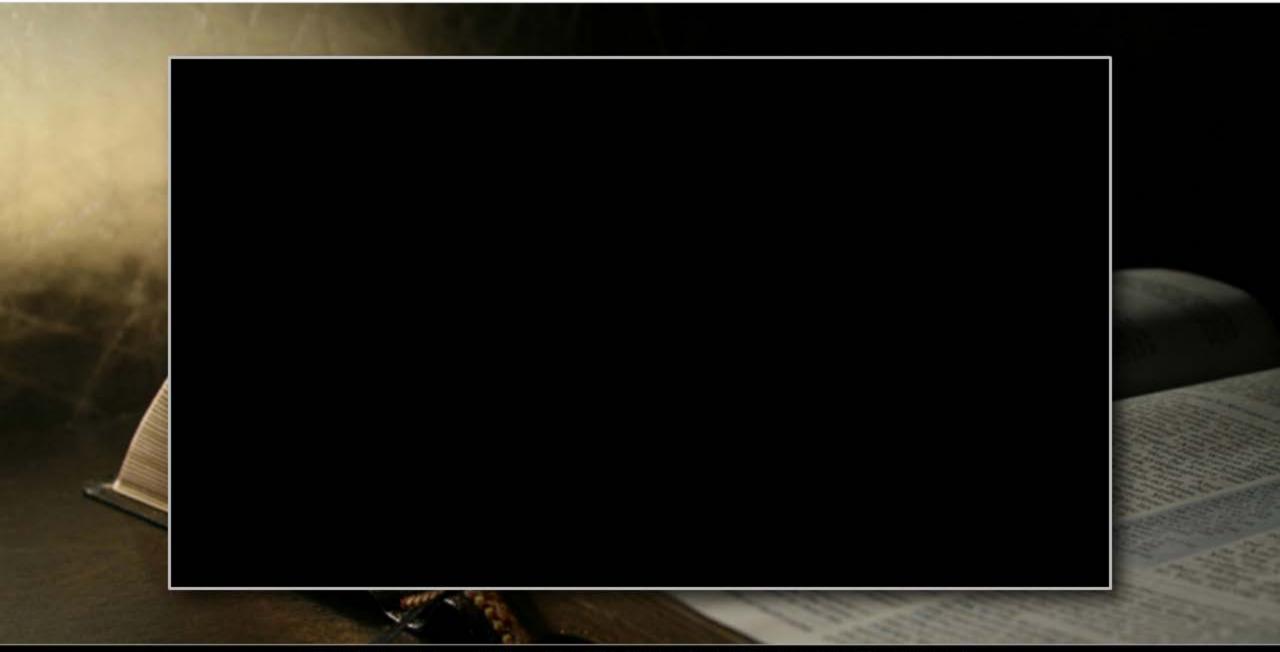


STEP #2: JUDGE A BOOK BY ITS COVER



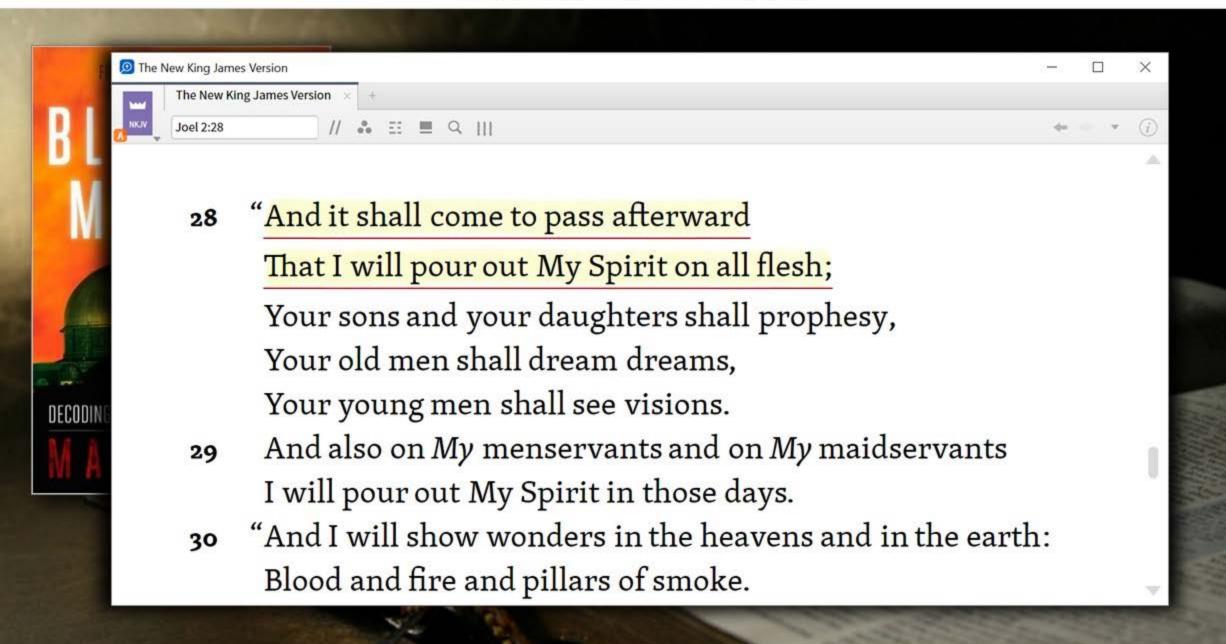
STEP #3: RESEARCH THE AUTHOR



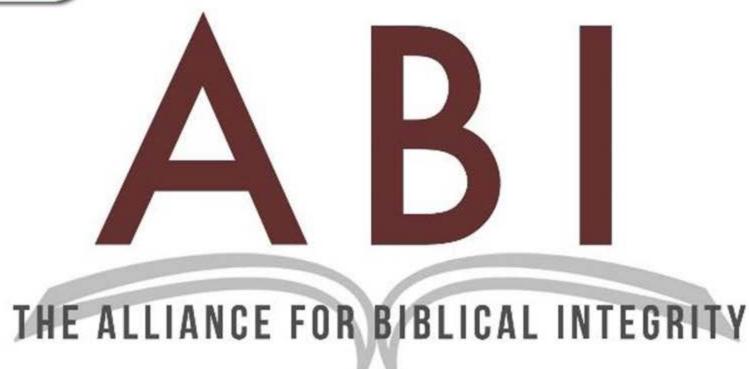


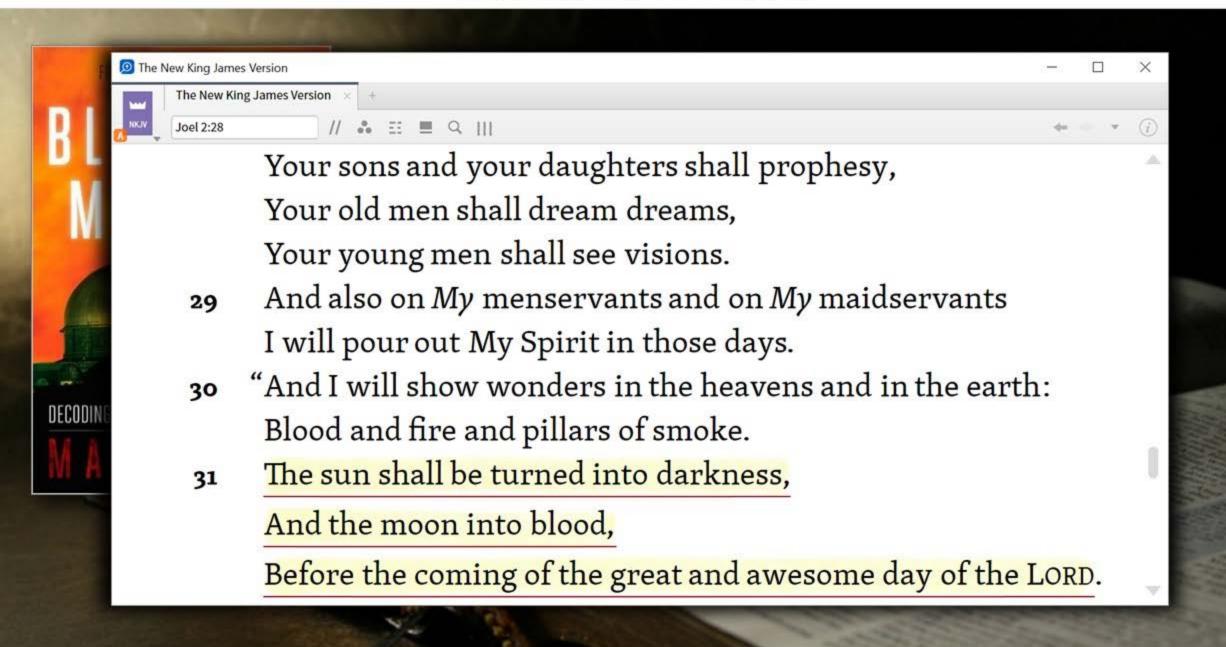


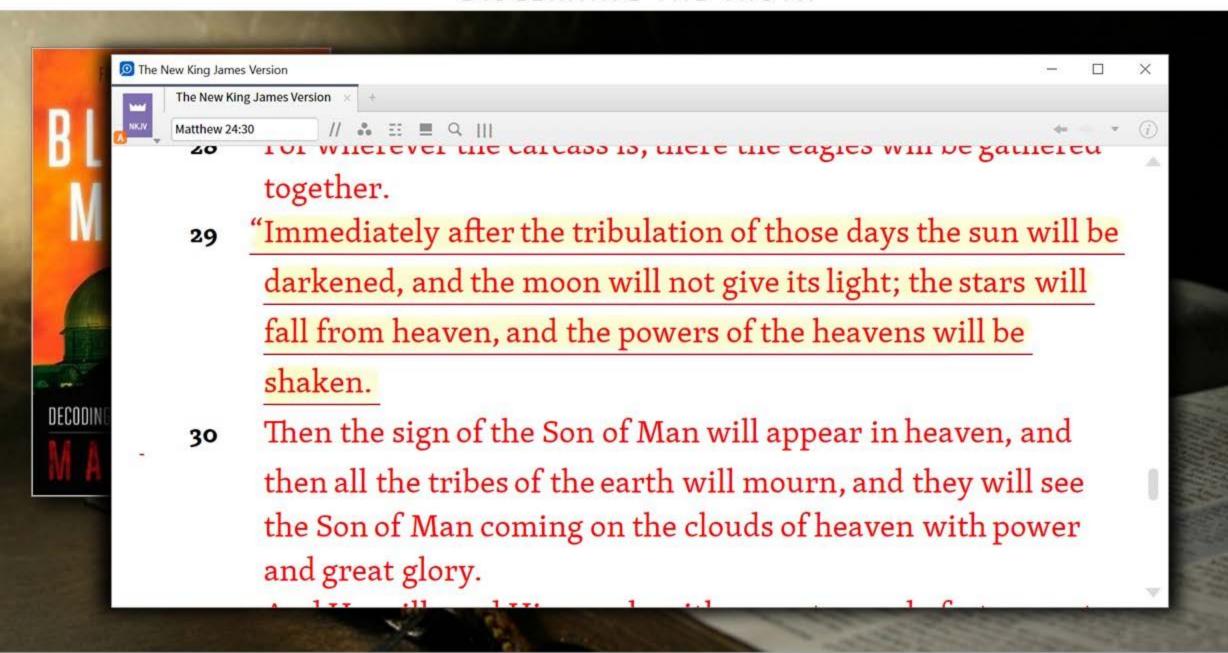
STEP #5: EVALUATE AGAINST SCRIPTURE

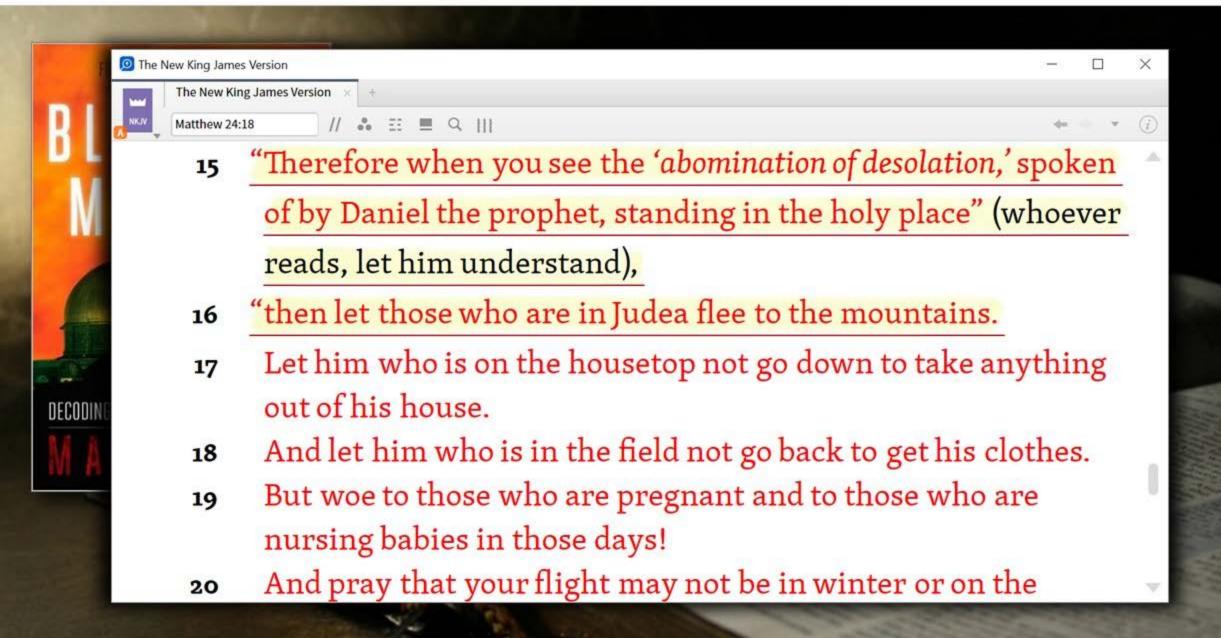


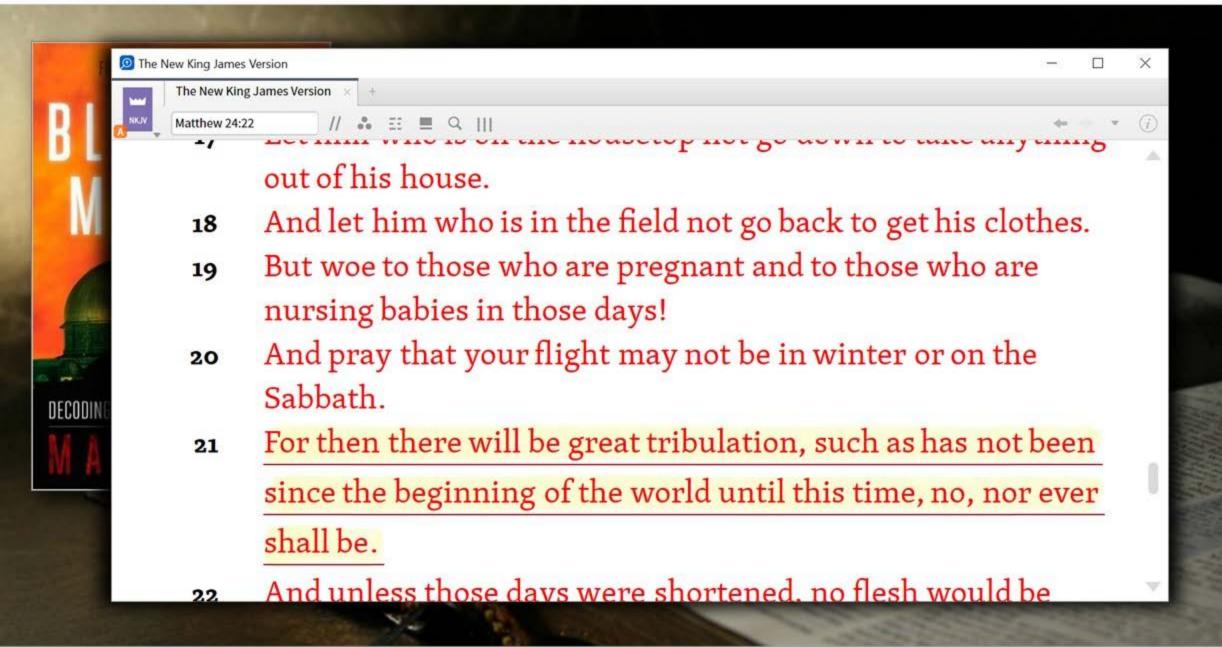


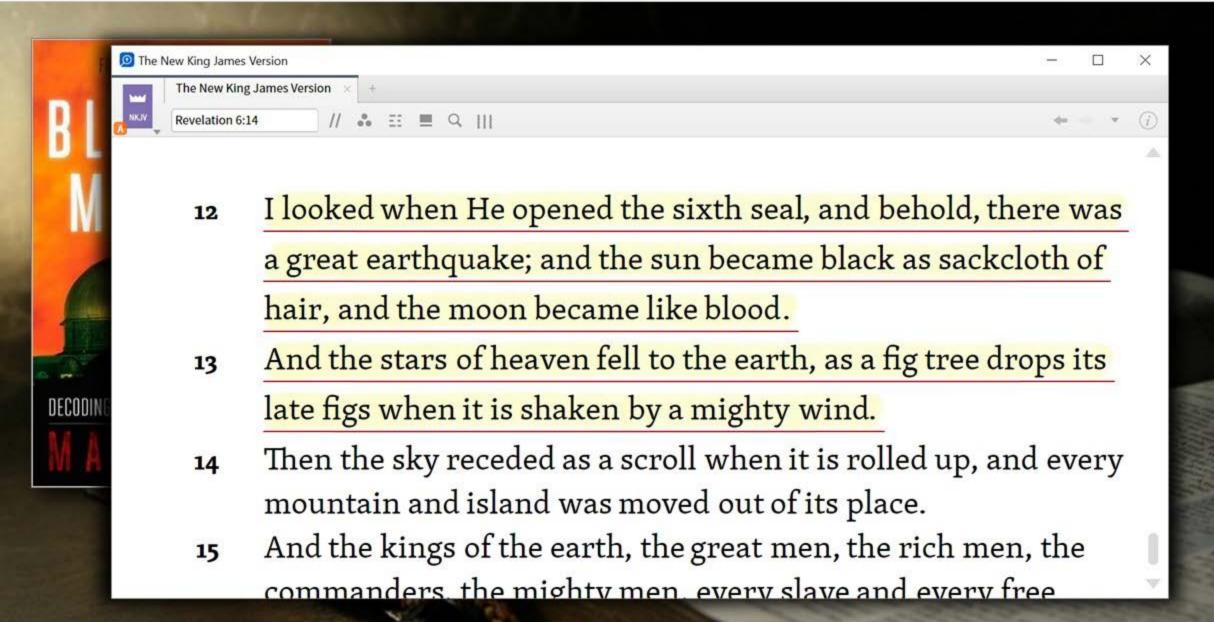




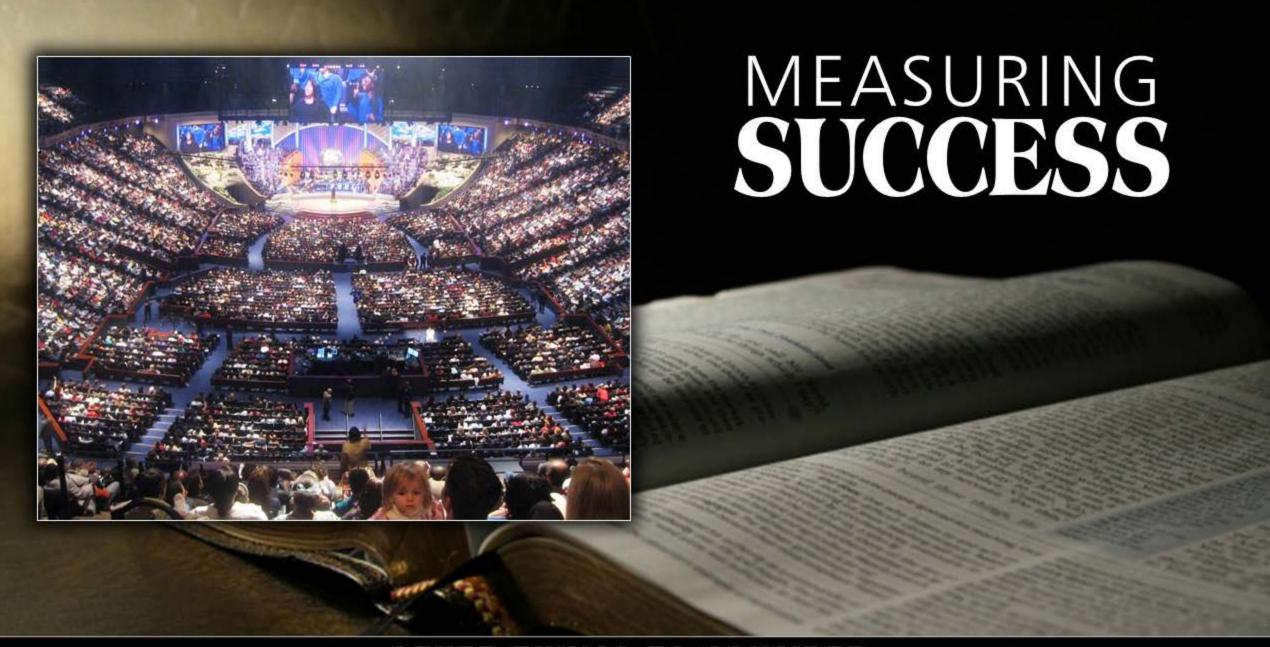


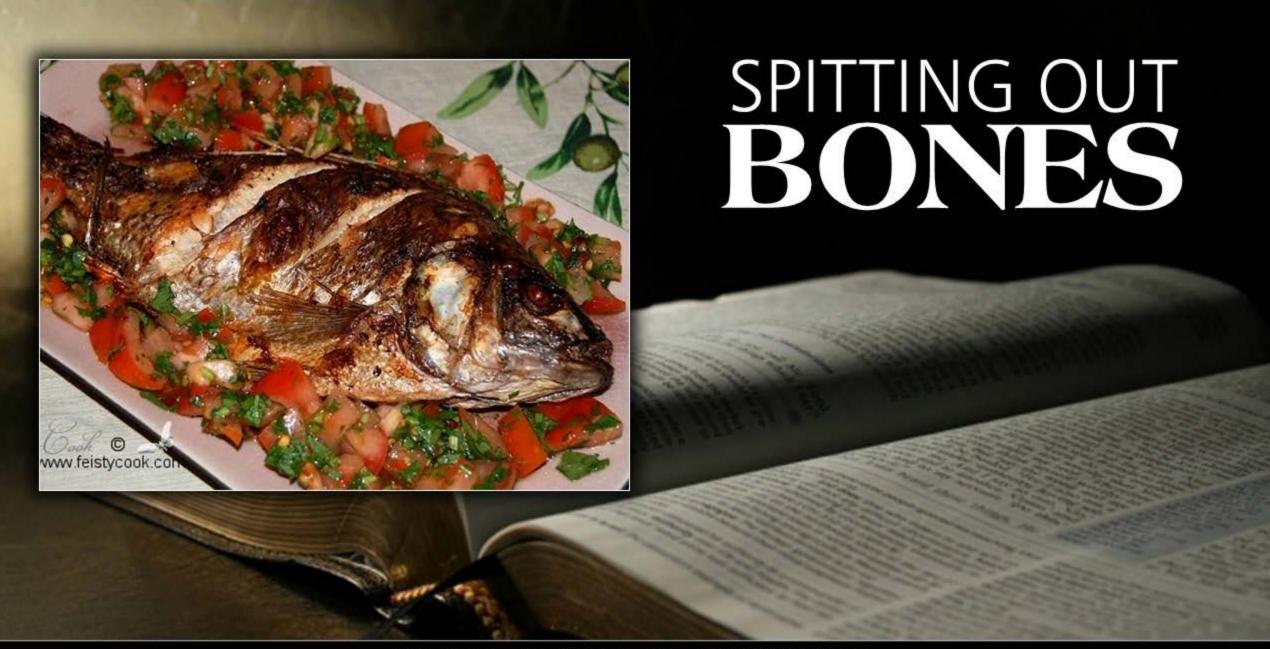


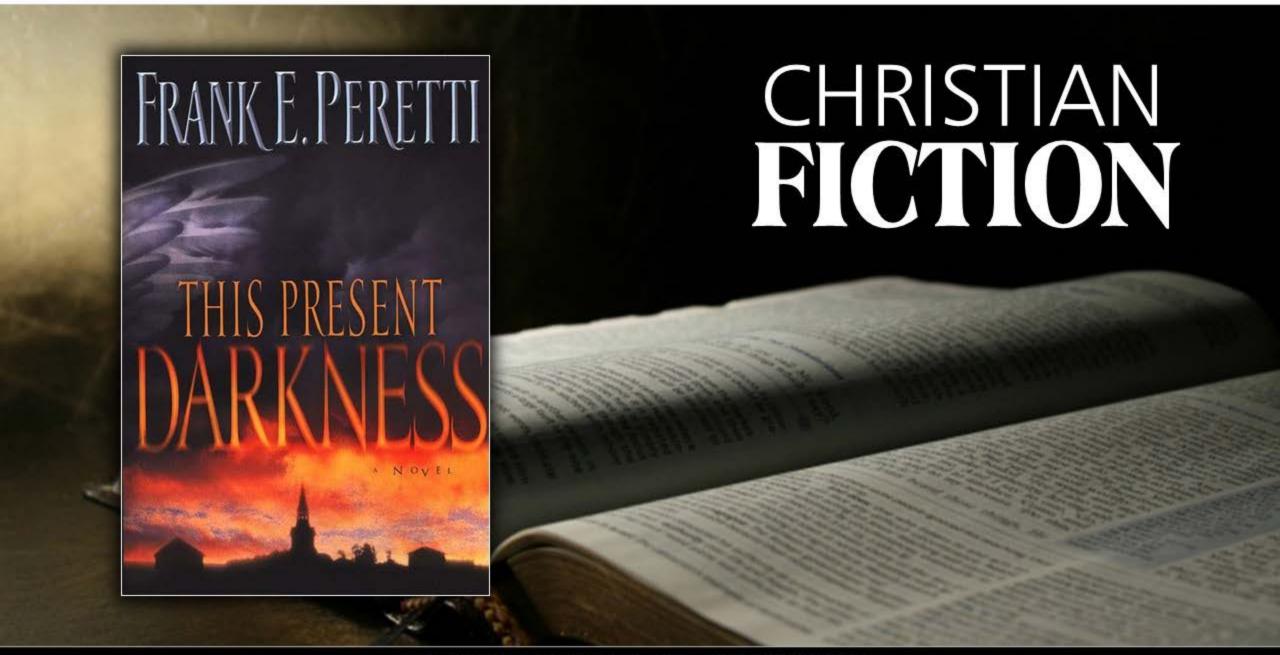


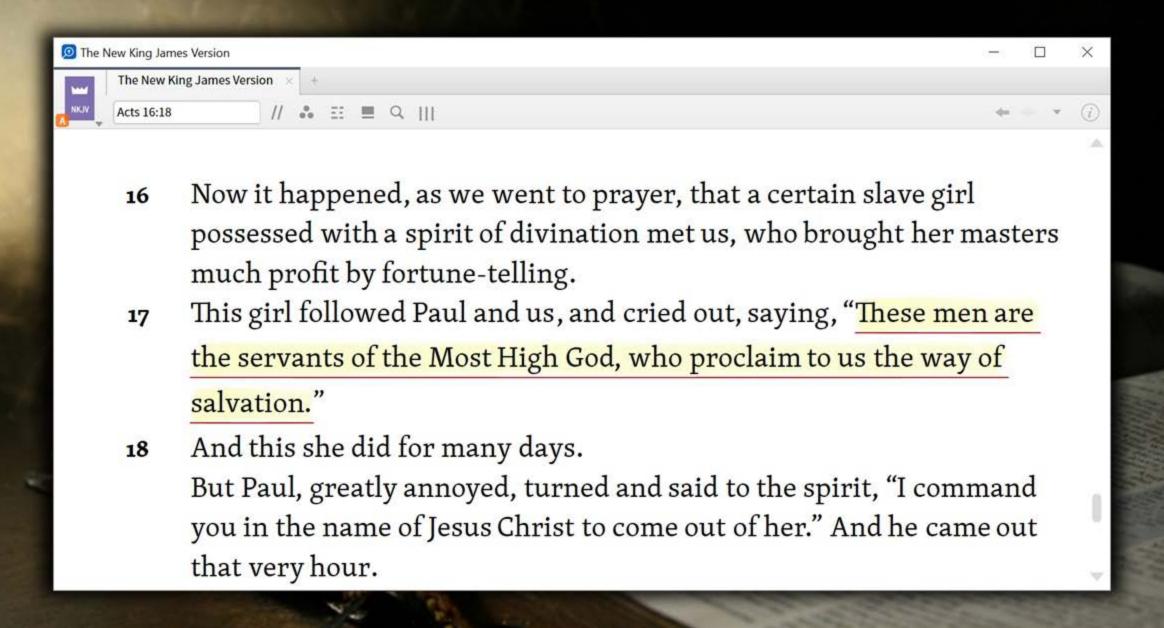












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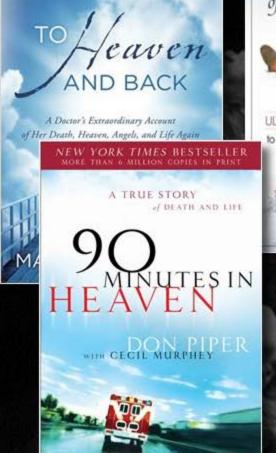
SEAR DEATH EXPERIENCES and claims of trips to heaven

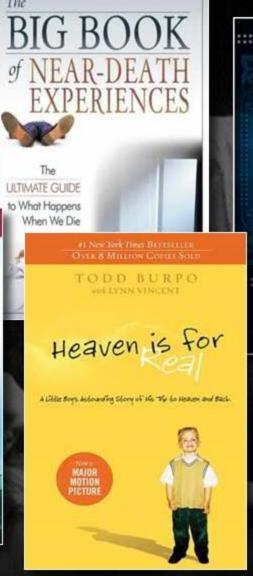




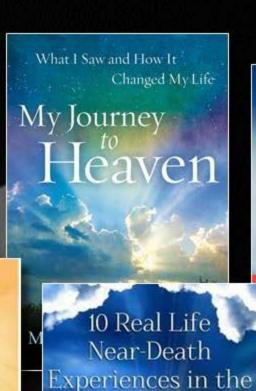










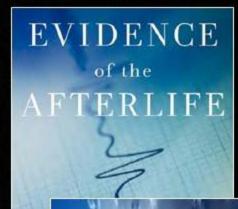


Press & Media

Global Evidence of

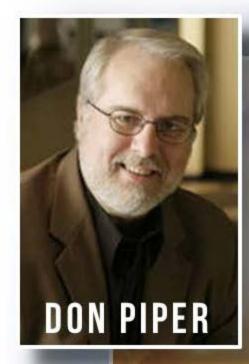
the Near-Death

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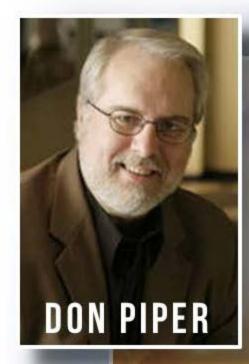
Near Death Experiences



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ASSIGNMENT FOR CURRENT THEOLOGICAL ISSUES

Master's level:

- 1. Read at least one book, as well as at least 3 articles promoting one of the problematic theological issues discussed in class (or another approved topic).
- 2. Develop an 18 (minimum) to 22 (maximum) page paper evaluating, critiquing and responding to the main points using sound theological and logical arguments

Doctoral level:

- 1. Same as above, but reading at least 2 books and 5 articles
- 2. Same as above, but with a 24-30 page paper.



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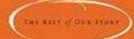


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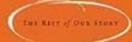


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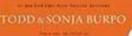
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UNKNOWN EVENTS







COMMON EXPERIENCES





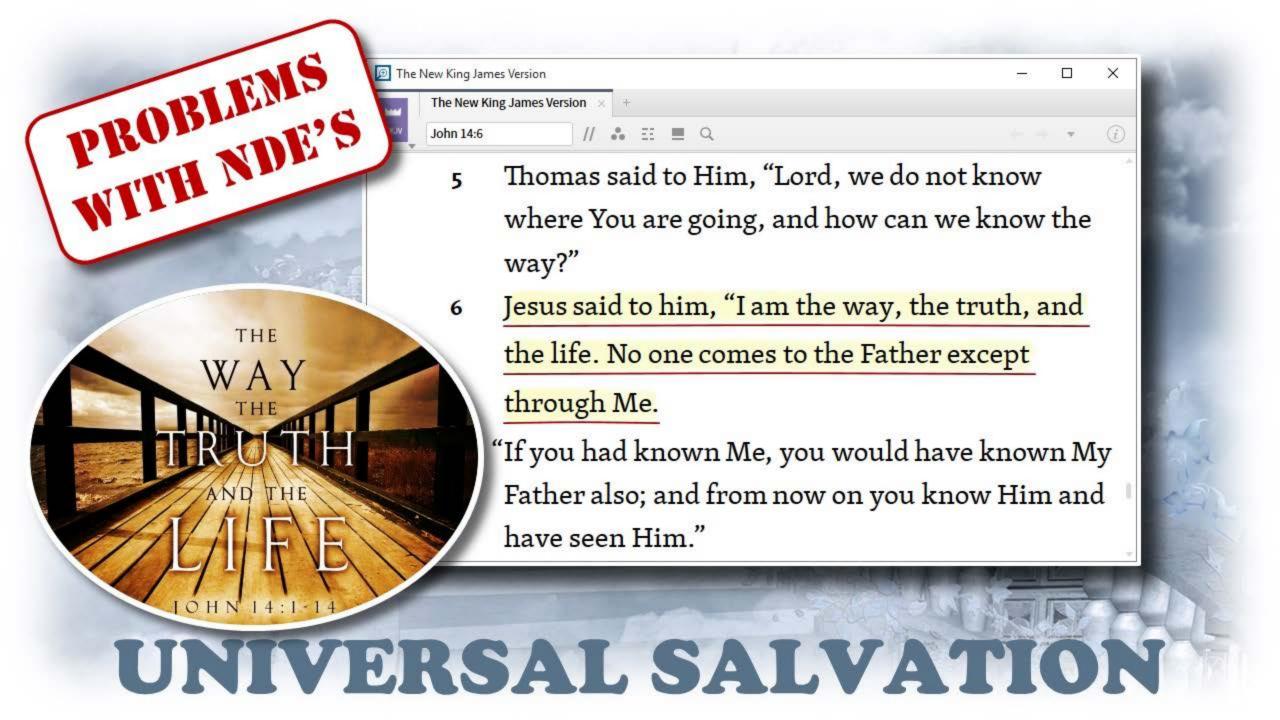
GOING THROUGH A TUNNEL



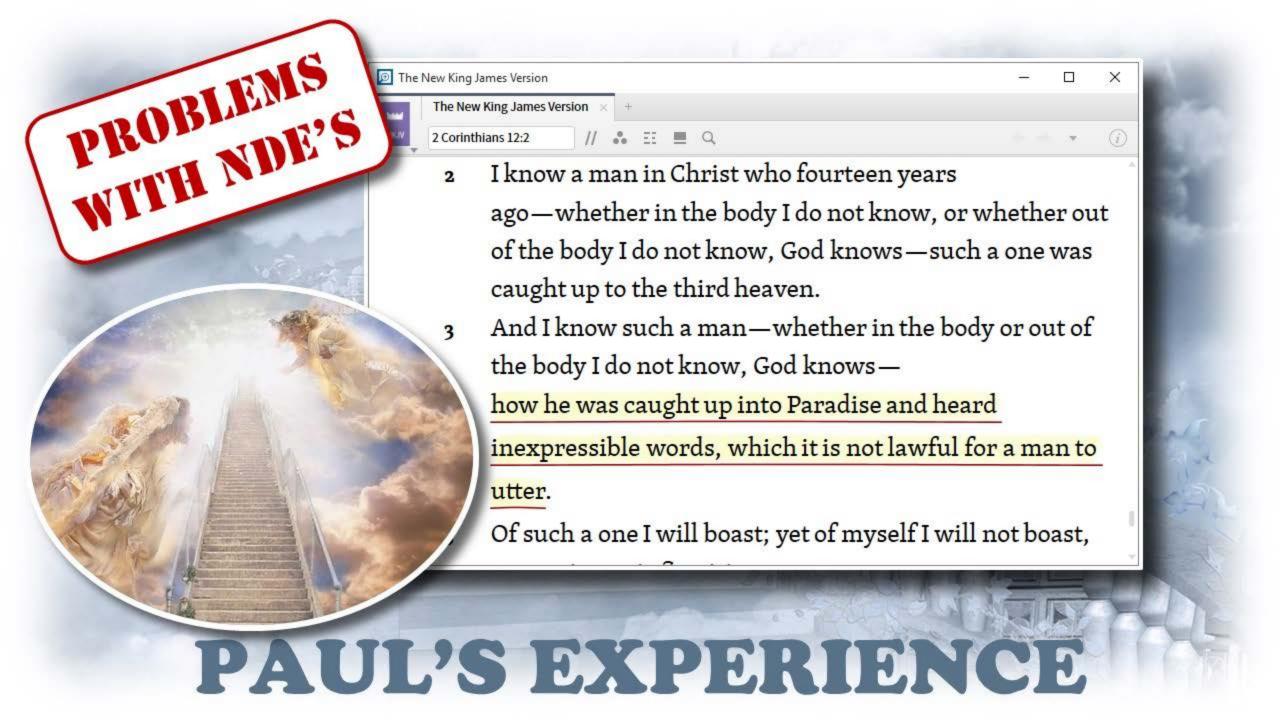
APPROACHING BRIGHT LIGHT

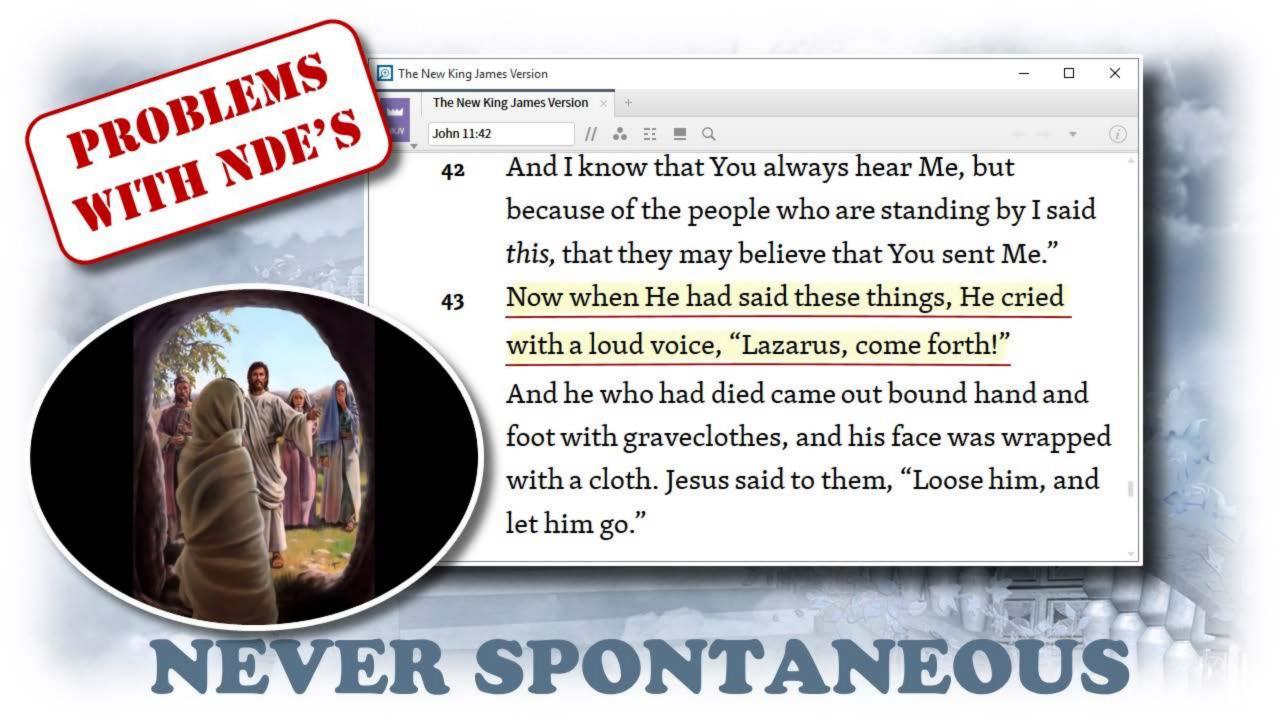


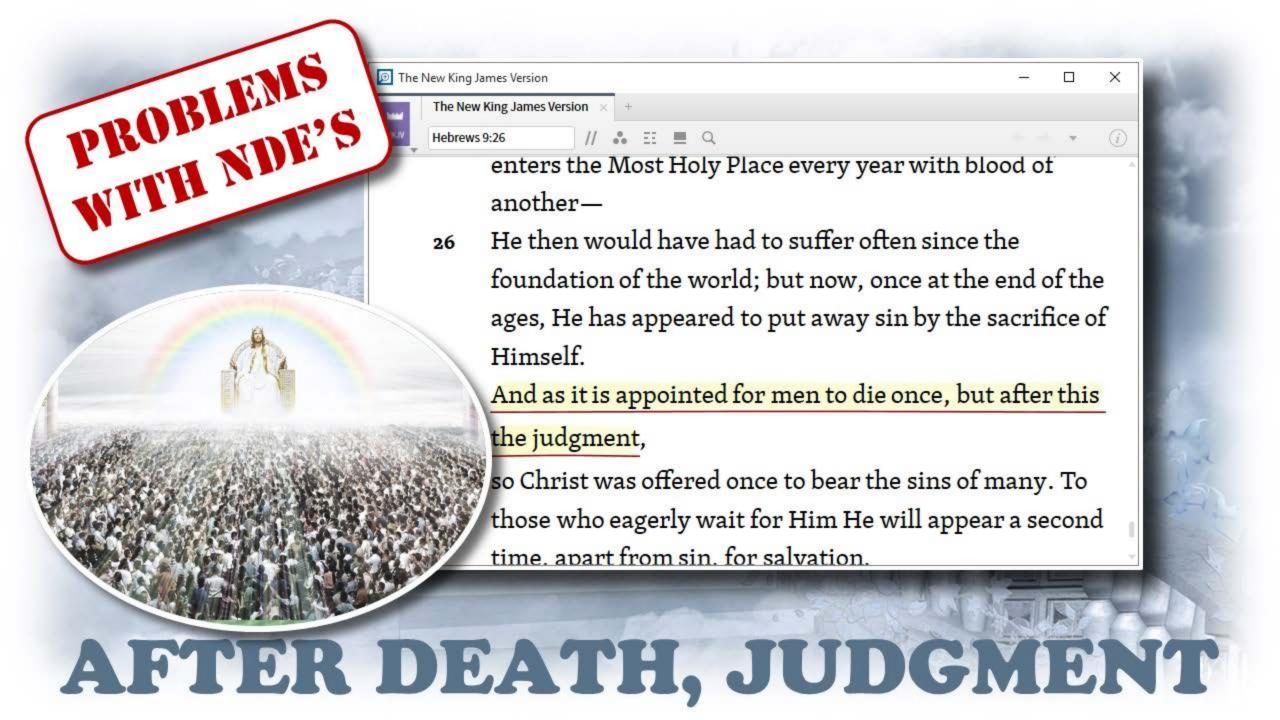
OVERWHELMING ACCEPTANCE

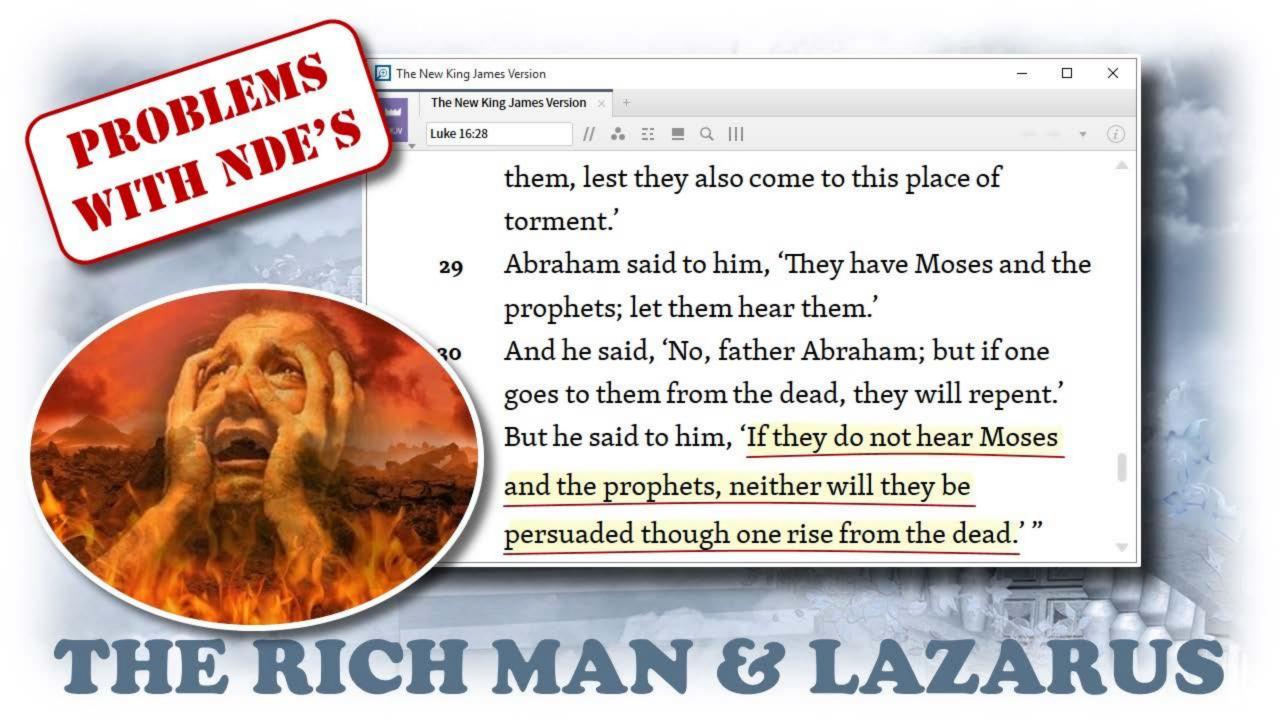






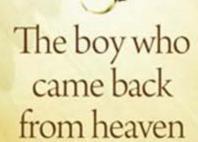








KEVIN & ALEX MALARKEY



A remarkable account of miracles, angels, and life beyond this world

a true story









Does it matter that people of all religions claim to go to heaven?



Does it matter that these contain completely new revelation?



Does it matter that there are no biblical examples at all?



Does it matter that the claims contradict both the Bible and logic?



Does it matter that Paul could not talk about his experience in heaven?



Does it matter that Abraham said such stories would not help?



Does it matter if people believe completely unbiblical claims?



Does it matter that unproven claims are given biblical authority?



Does it matter that experience is used to interpret the Bible?



Does it matter that what people think about spiritual truth?

SEAR DEATH EXPERIENCES and claims of trips to heaven





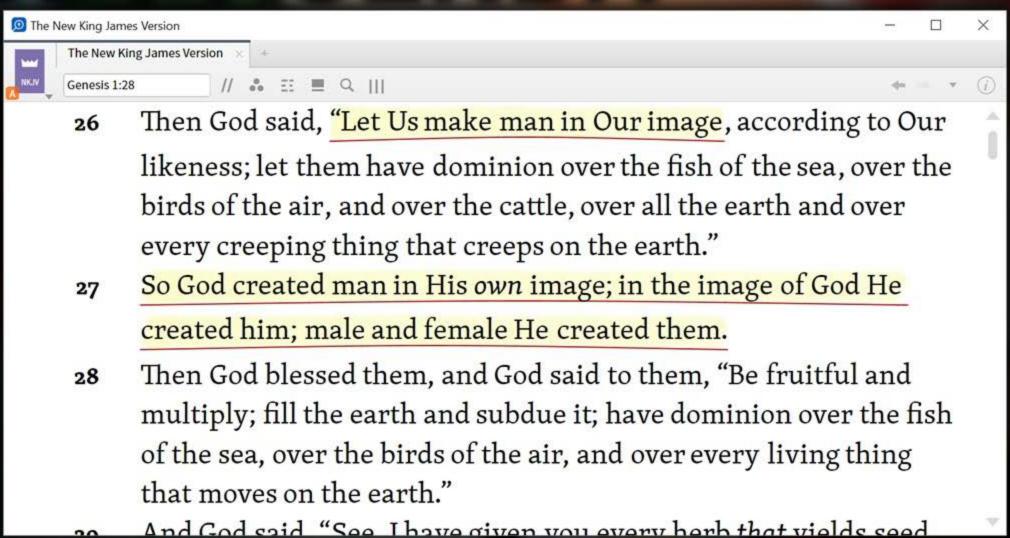


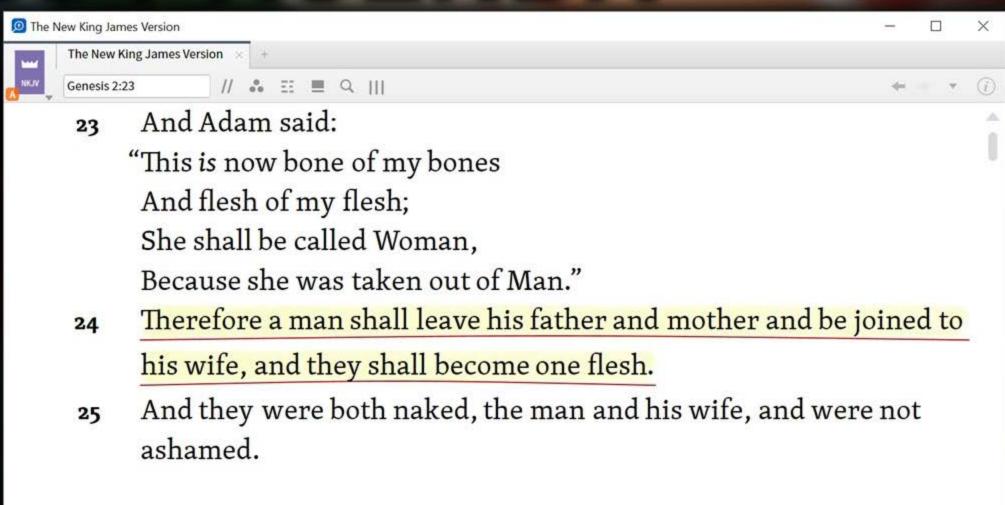




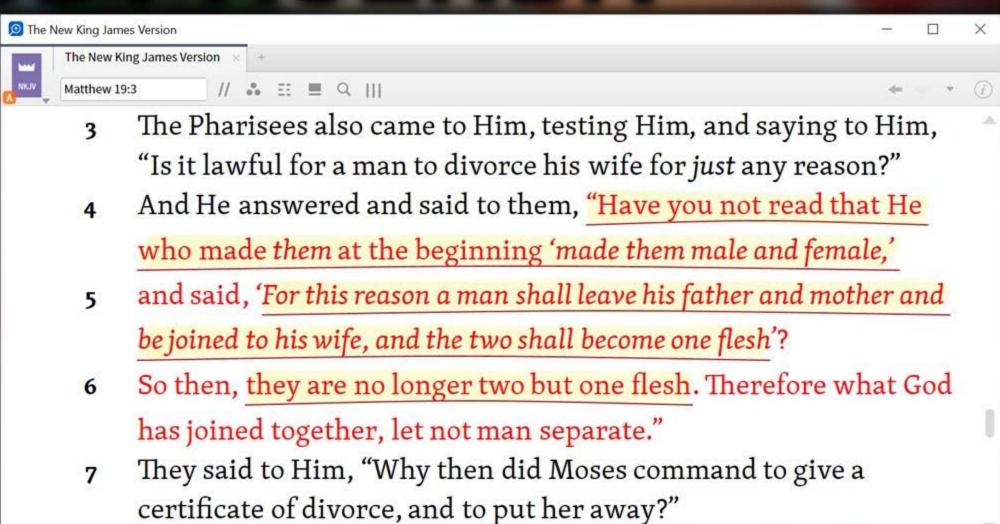




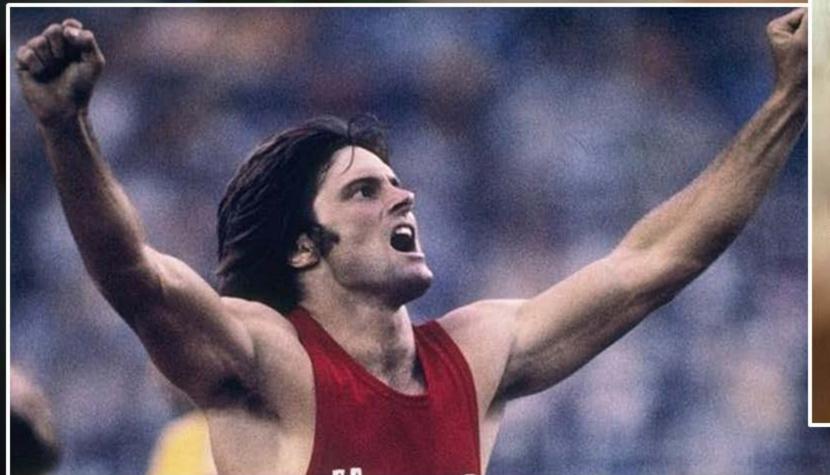


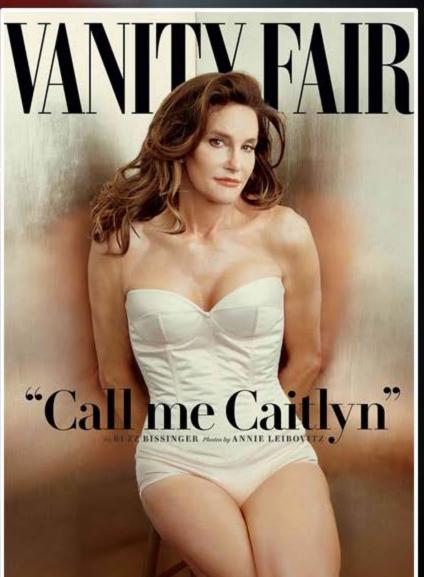


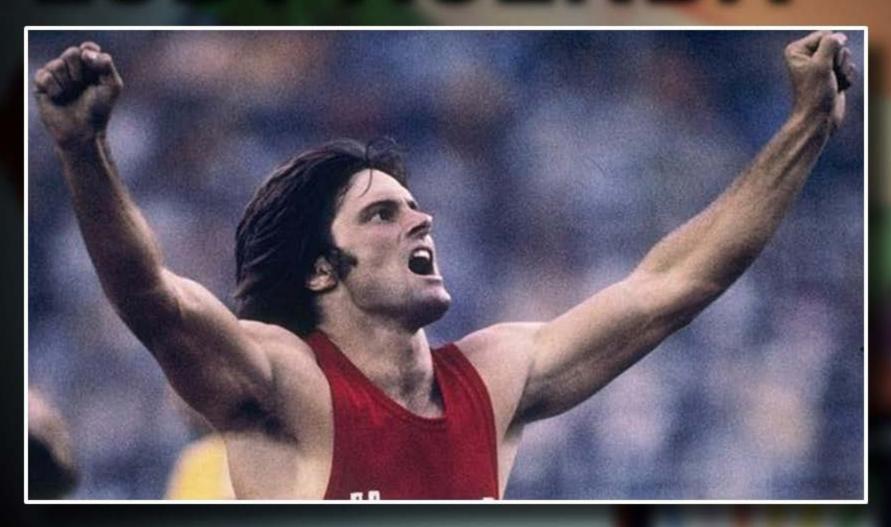
Now the cornent was more cunning than any heast of the field



LGBT AGENDA WAS









THURSDAY, JULY 10, 2014 SOCIAL ISSUES

Baptist church ordains transgender woman

In what is likely a first, Calvary Baptist Church in Washington ordained Allyson Robinson, who was previously ordained as a man, to the gospel ministry.

By Bob Allen

A transgender woman who attended George W. Truett Theological Seminary and pastored a church in Central Texas as a man has returned to the pulpit.

Allyson Robinson began June 23 as transitions pastor at Calvary Baptist Church in Washington. The calling is temporary — helping with preaching, mentoring and pastoral care duties along with the deacons until the church names a longer-term intentional interim pastor — probably this fall.

Calvary Baptist reaffirmed Robinson's ordination June 15, prior to Pastor Amy Butler's departure to become senior minister of the historic and progressive Riverside Church in New York City.



"Allyson Dylan Robinson is a minister of the gospel, trained for the task, and ordained to the gospel ministry by another community in which she has served as pastor," Butler said in an ordination litany later posted on her blog.

"Over the course of her journey, God has invited her to step into the faithful witness of a new identity, a true identity, and a new name," she continued. "While we have always known her as Allyson, she was ordained with a different name."



Openly Transgender Preacher Puts Church on Wrong Side of History





The Rev. Cameron Partridge is the first-ever openly transgender priest to preach at the Washington National Cathedral. (Kalman Zabarsky/courtesy Boston University Photography)

In another first—a history-making moment that will forever serve as a signpost along the road to Christianity's rapid decline in America—the Rev. Cameron Partridge will preach in the name of Jesus at the Washington National Cathedral on June 22.



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Read the opinion: Supreme Court rules states cannot ban same-sex marriage

① Updated 1548 GMT (2248 HKT) June 26, 2015



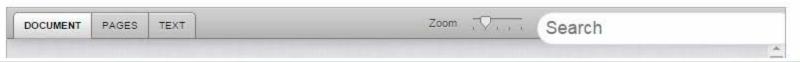






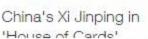
(CNN) - In a landmark opinion, the Supreme Court ruled today that states cannot ban same-sex marriage, handing gay rights advocates their biggest victory yet. Read the court's opinion below.

Jump to: Majority opinion | Dissents: Chief Justice Roberts, Scalia, Thomas, Alilto



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GENDER AND SEXUALIT

SAME-SEX MARRIAGE

DPINIGNMATION

What's Next for the LGBT Movement?

With victory in the fight for marriage equality in sight, what should LGBT activists focus on now?

By Urvashi Vaid, Lisa Duggan, Tamara Metz and Amber Hollibaugh

Be Transformative, Not Transfixed!

URVASHI VAID

The Lethe-soaked question of what comes after the marriage cases ignores the reality that lesbian, gay, bisexual and transgender (LGBT) people's lives are not yet free, equal or secure, even with the positive outcome of these Supreme Court decisions.

Here's a SWOT (strengths, weaknesses, opportunities and threats) analysis of the LGBT movement in the US; and from that, a possible blueprint for the work ahead.

Strengths: A compassionate and mobilized base of millions of LGBT people, their families and friends, most of whom vote progressive, some who volunteer, fewer who give and all who support equality and justice. Young people's attitudes trend strongly for equality. Legal and social service groups are brilliant and innovative. A vibrant infrastructure of grassroots groups is active on issues regarding trans people, people of color (POC), youths, seniors, immigrants, criminal justice and HIV/AIDS.

What's Next? Disestablish Marriage!

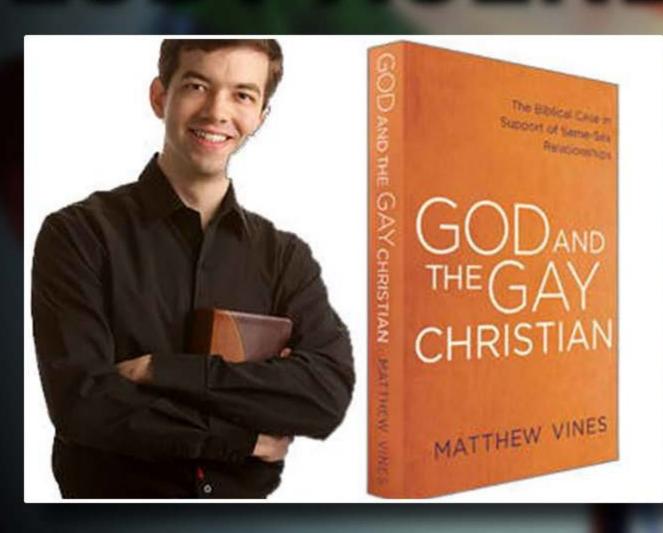
TAMARA METZ

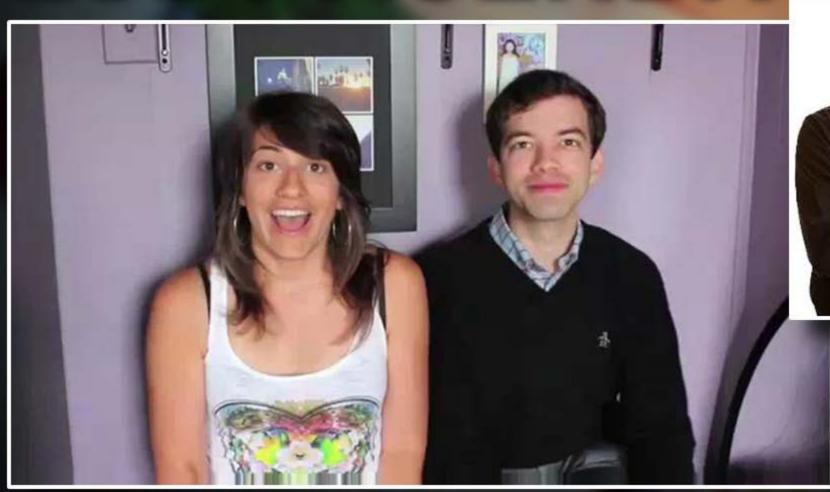
With the Supreme Court's rulings yesterday, my sister, Naomi, and her wife, Jennifer, celebrated their fourth wedding—to each other—in a decade. The first was in the backyard; second, at City Hall in San Francisco; third, in a California county clerk's office; and now, in the eyes of the federal government. Finally!

The rulings mark a real victory for justice. As long as the government doles out marital status and uses it to distribute benefits and privileges, our commitment to freedom and equality demand that marriage be available to same-sex couples. Full stop.

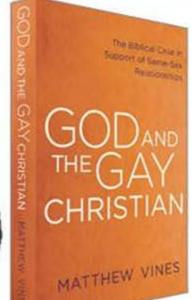
What next? Disestablish marriage. Get the state out of the business. Abolish the legal category.

Even as we savor the victory for civil equality this week, we should start to push for disestablishing marriage. Freedom, equality, and the health of our liberal democratic polity depend on it.

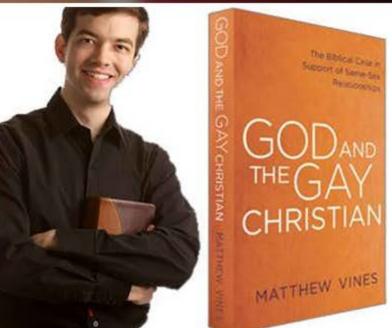




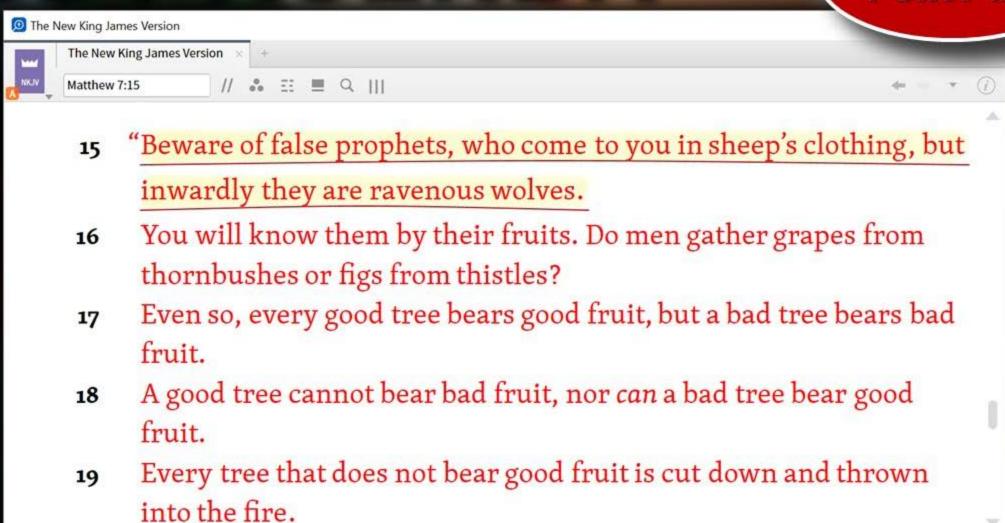








POINT #1

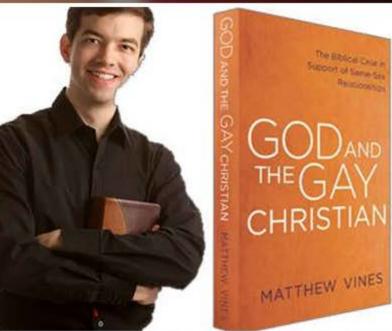


POINT #1



- "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.
- Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'
- And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

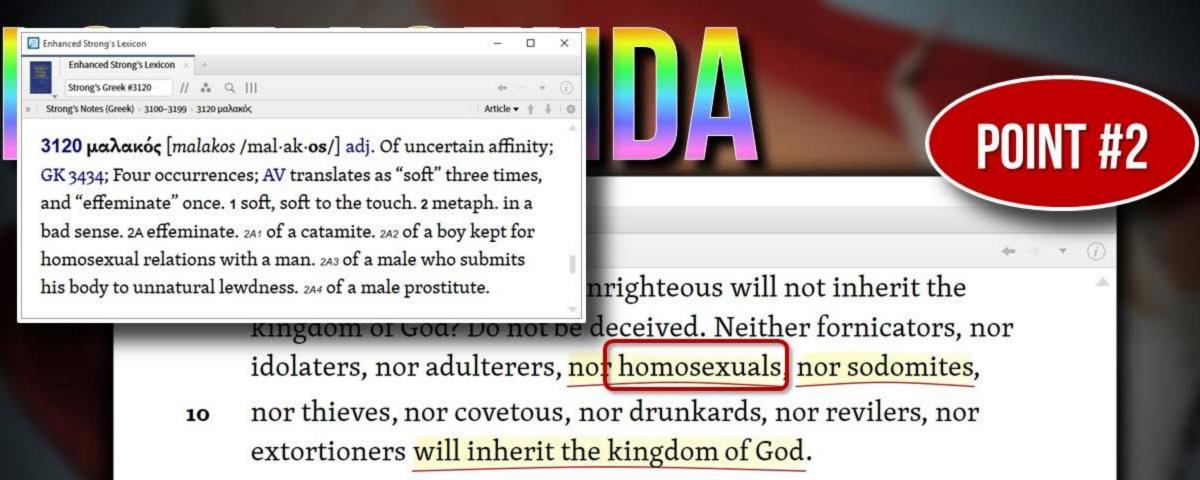




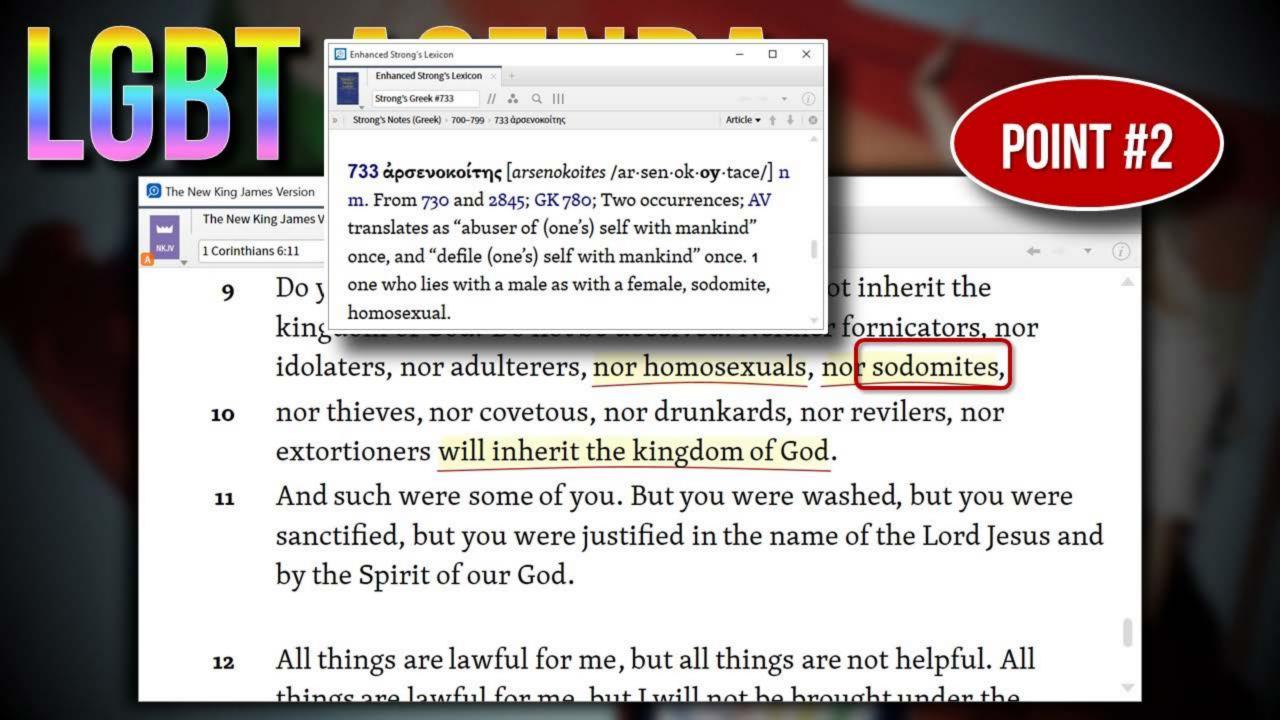




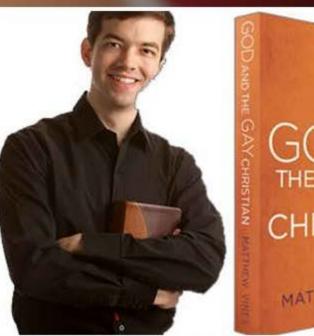
- 9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,
- nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.
- And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.
- All things are lawful for me, but all things are not helpful. All

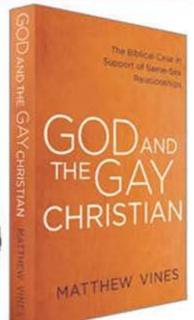


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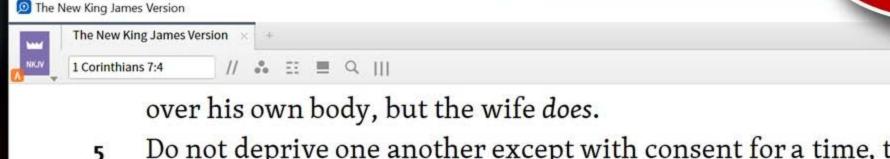






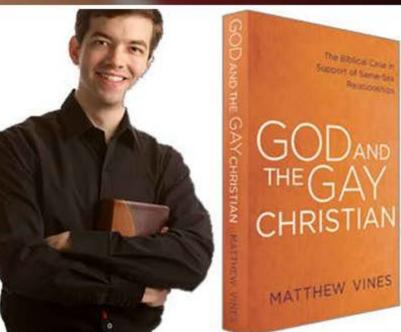


POINT #3

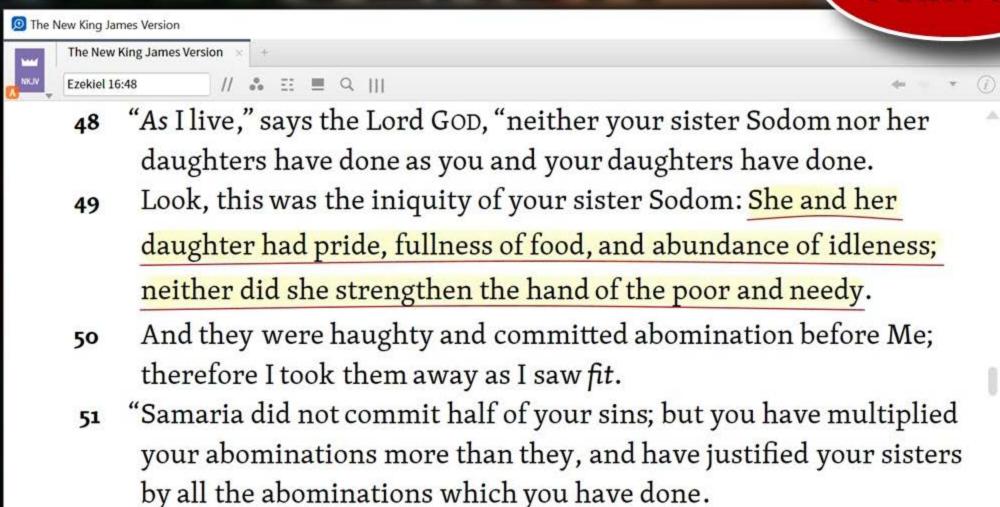


- Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control.
- 6 But I say this as a concession, not as a commandment.
- For I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that.
- 8 But I say to the unmarried and to the widows: It is good for them if they remain even as I am;
- a but if they cannot evercise self-control let them marry For it is



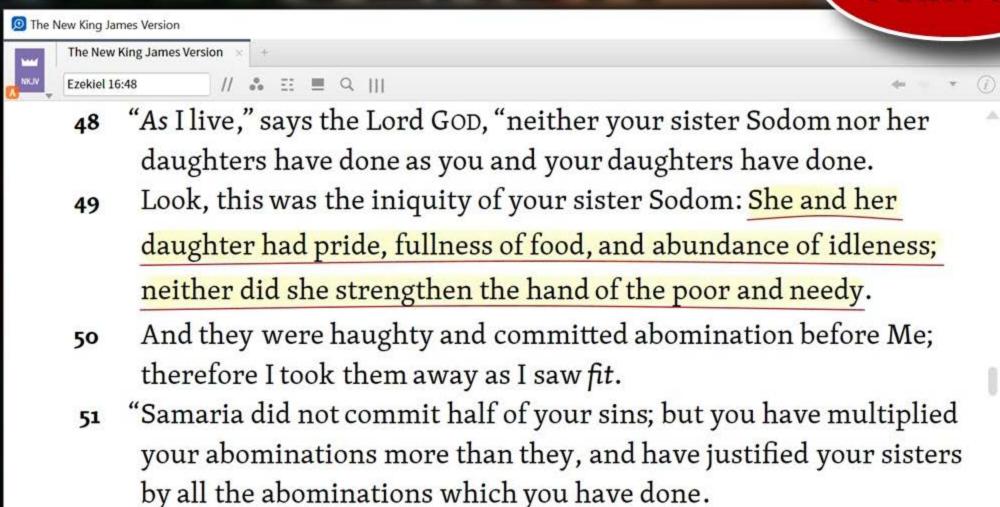






Vou who judged vour cictore hear vour own chame also hecause

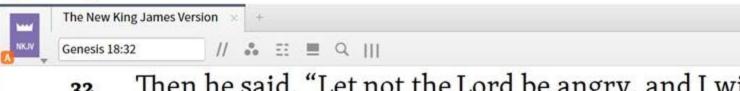




Vou who judged vour cictore hear vour own chame also hecause

The New King James Version

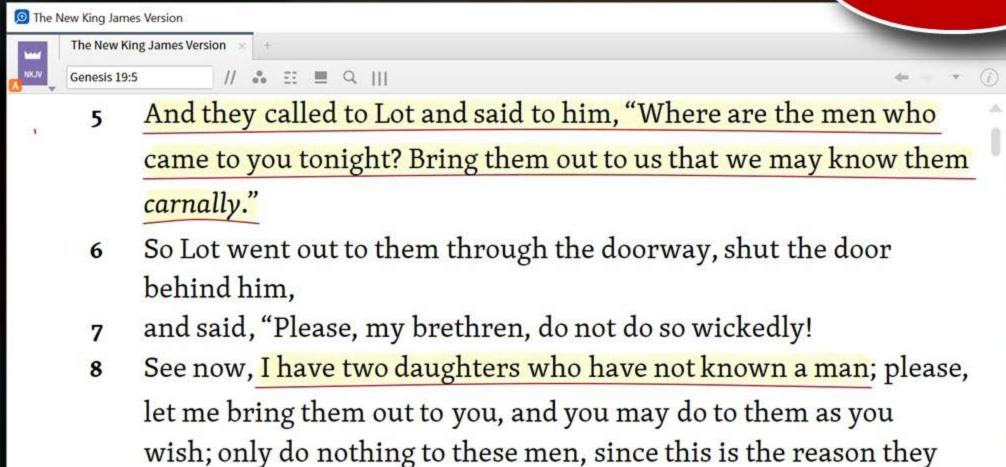




- Then he said, "Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?"

 And He said, "I will not destroy it for the sake of ten."
- 33 So the LORD went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.
- Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw *them*, he rose to meet them, and he bowed himself with his face toward the ground.
 - And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet: then you may rise

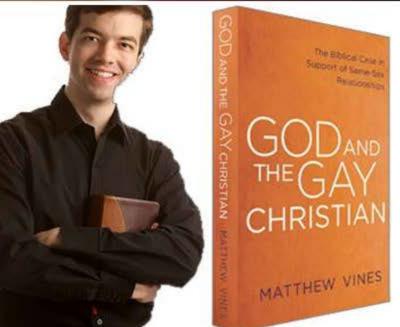




have come under the shadow of my roof."

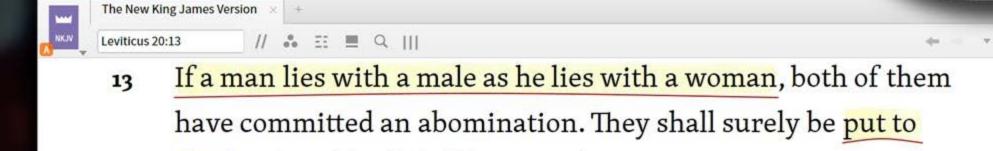
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The New King James Version





death. Their blood shall be upon them.

- If a man marries a woman and her mother, it is wickedness. They shall be burned with fire, both he and they, that there may be no wickedness among you.
- If a man mates with an animal, he shall surely be <u>put to death</u>, and you shall kill the animal.
- If a woman approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death.



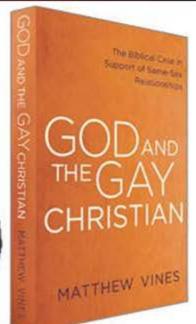


The New King James Version

- 'The man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress, shall surely be put to death.
- The man who lies with his father's wife has uncovered his father's nakedness; both of them shall surely be put to death. Their blood shall be upon them.
- If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood shall be upon them.
- If a man lies with a male as he lies with a woman, both of them





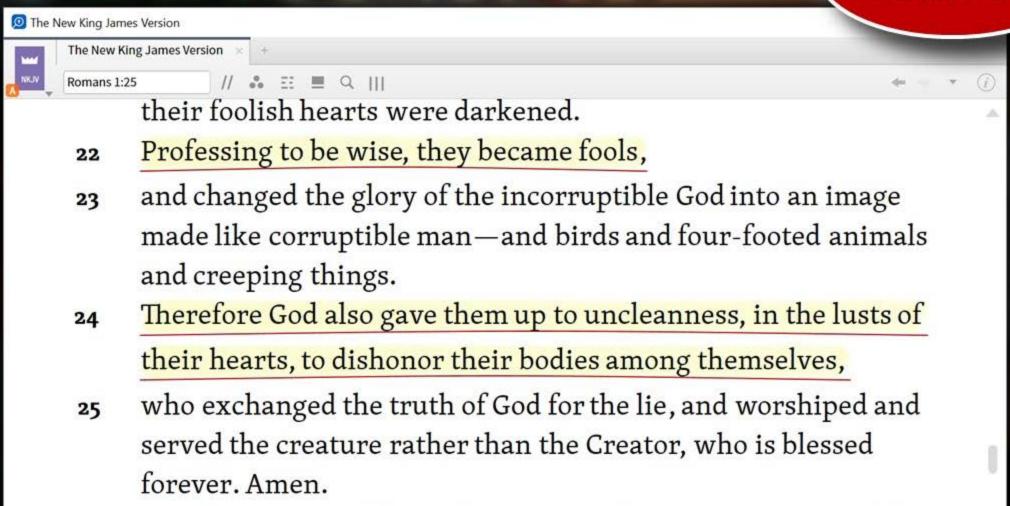


21



- For the wrath of God is revealed from heaven against all 18 ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,
- because what may be known of God is manifest in them, for God 19 has shown it to them.
- For since the creation of the world His invisible attributes are 20 clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as

POINT #6



For this reason God gave them up to vile passions. For even their

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- The New King James Version

 Romans 1:29

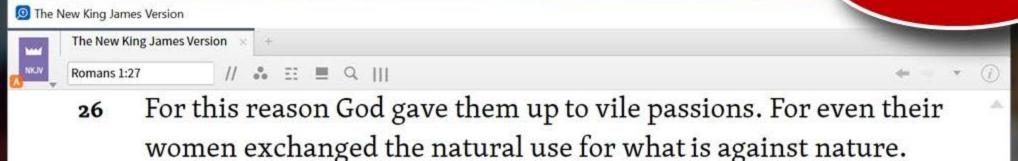
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 26

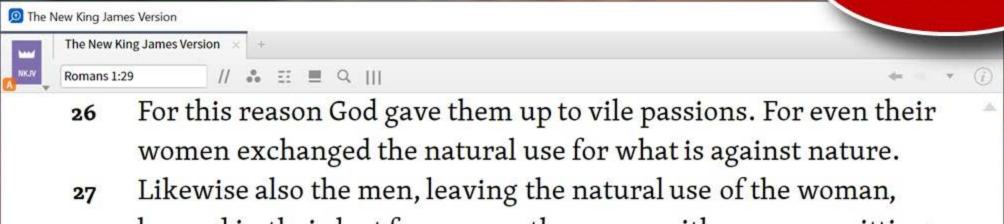
 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.
 - Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.
 - And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;
 - being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder.





- Likewise also the men, leaving the natural use of the woman,
 burned in their lust for one another, men with men committing
 what is shameful, and receiving in themselves the penalty of their
 error which was due.
- And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;
- being filled with all unrighteousness, sexual immorality,



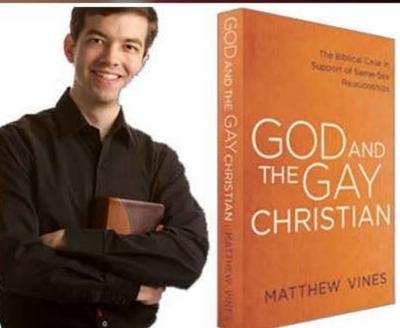


- burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.
- And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;

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being filled with all unrighteousness, sexual immorality,



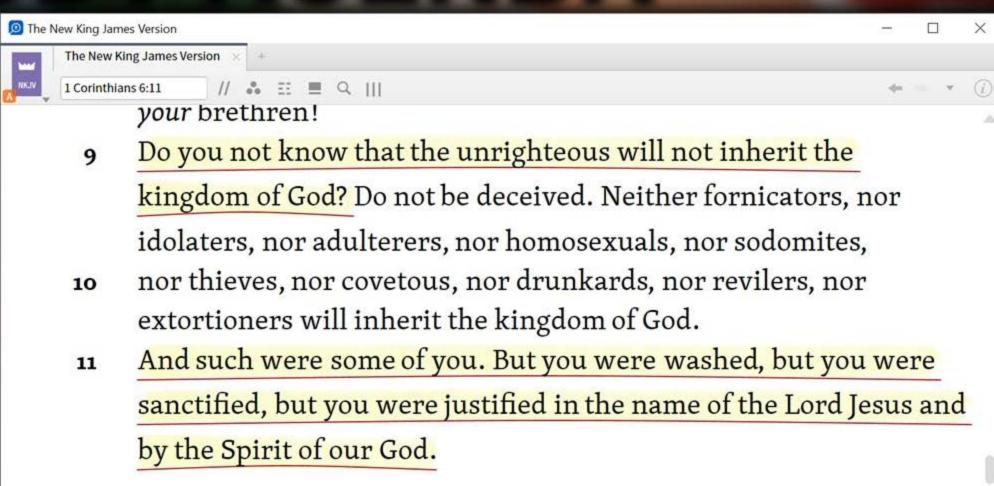






- 9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,
- nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.
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- All things are lawful for me, but all things are not helpful. All













THE GREAT STATES OF THE STATES





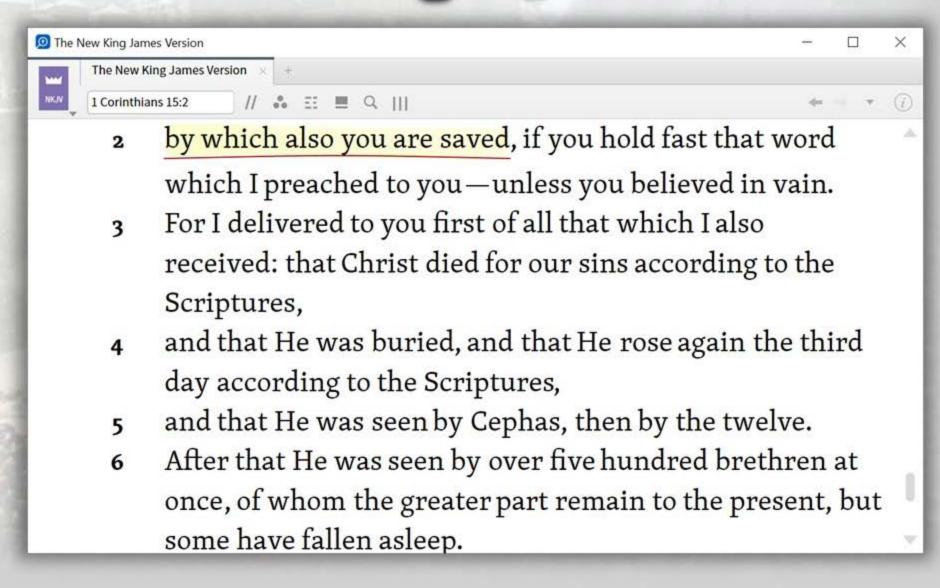






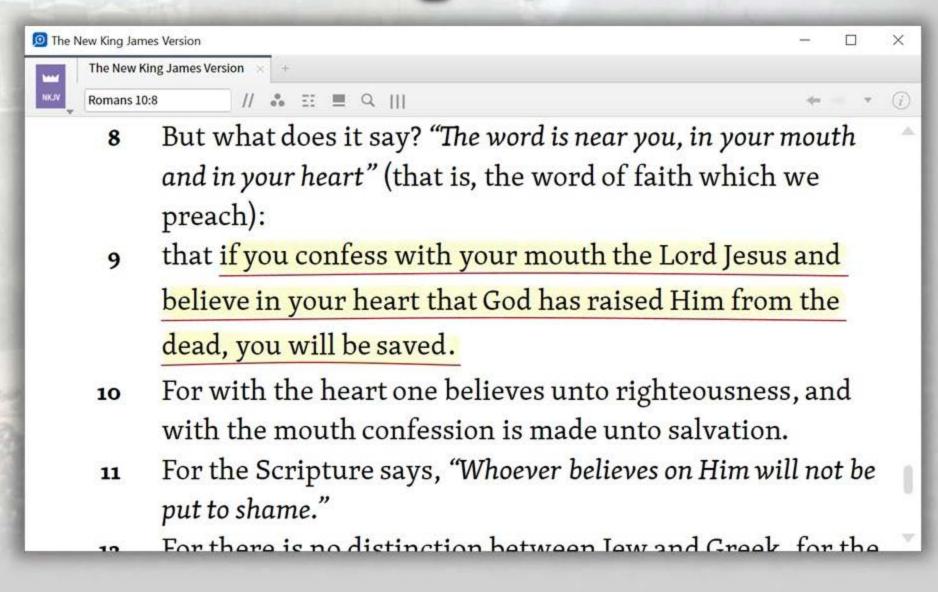


the biblical gospel





the biblical gospel





the gospel in 25 words

The Lord Jesus Christ died on a cross for our sins, arose from the grave and eternally saves all who turn to Him in faith.



the gospel in 25 seconds

All have sinned and stand condemned before a holy God.

Because of His love, God became a man, the Lord Jesus Christ, who died on a cross in our place, shedding his blood for our sins and taking the punishment we deserve.

Christ arose from the grave on the third day in victory over death.

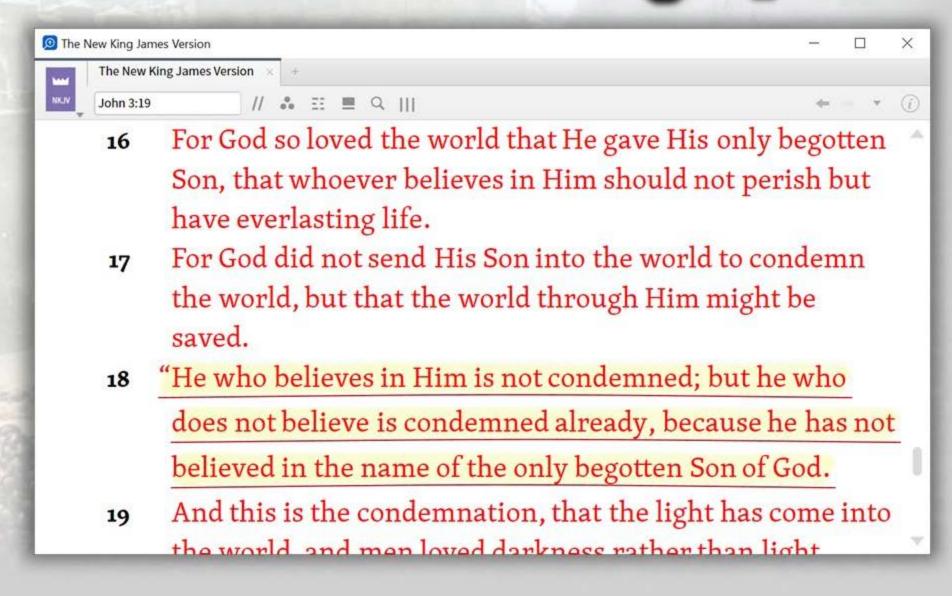
God grants forgiveness of sin and and gives eternal life as a free gift of His grace to all who place their faith and trust in Christ for salvation.



the all-inclusive gospel

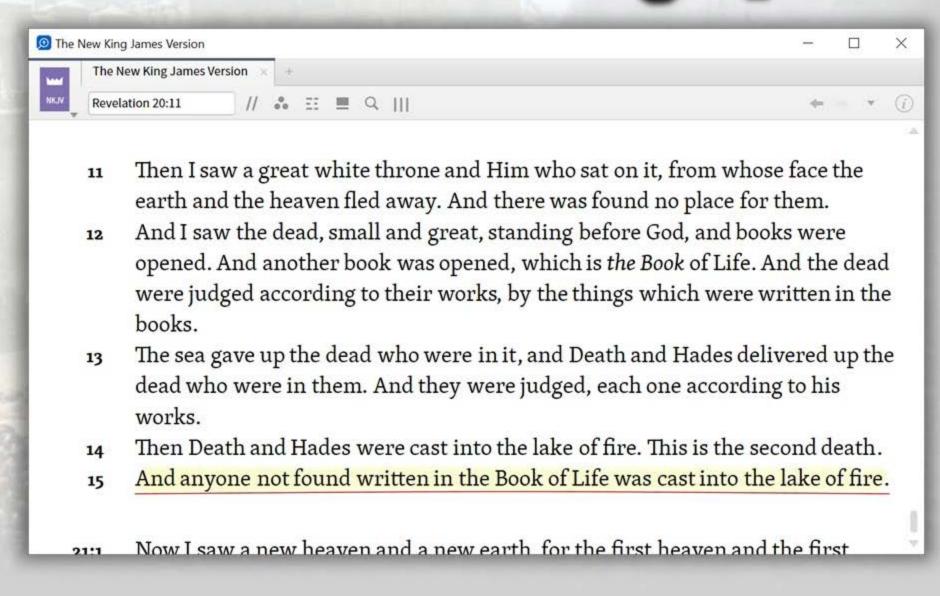
Basic message: Ultimately, all will be saved because of God's unconditional love and Christ's work on the cross to reconcile the world to the Father.

the all-inclusive gospel





the all-inclusive gospel



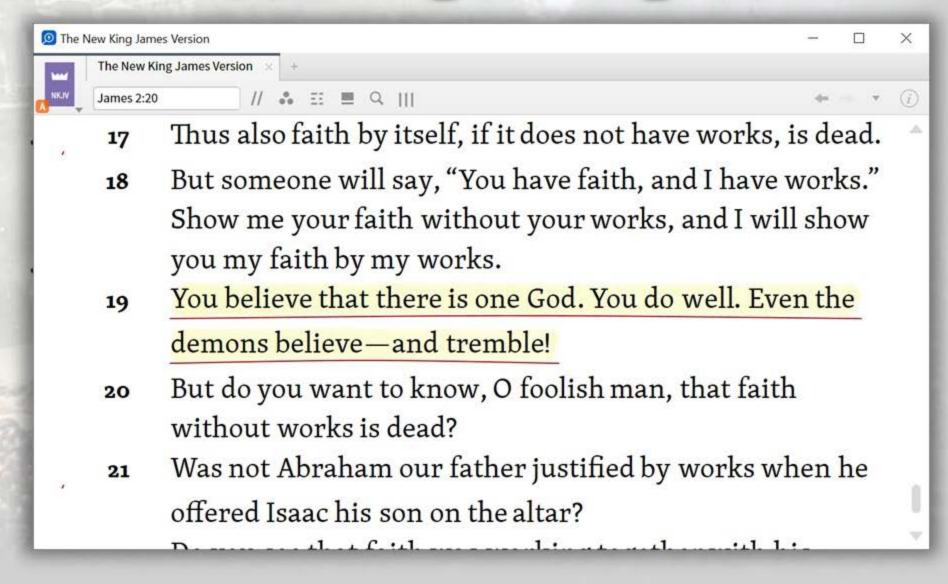


the hyper-grace gospel

Basic message: Accepting as true the facts of the gospel or acknowledging that Jesus is the Savior constitutes saving faith and is sufficient for salvation.

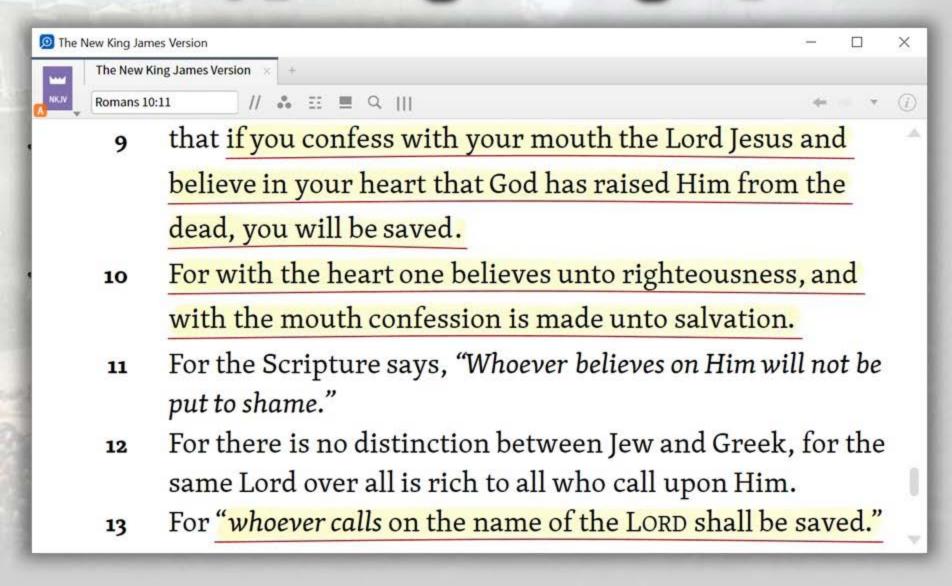


the hyper-grace gospel





the hyper-grace gospel





the motivational gospel prosperity gospel

Basic message: God loves you just the way you are — and you need to learn to accept yourself for the great person you are so that you can prosper in every area of life.



the motivational gospel

The New King James Version



- But know this, that in the last days perilous times will come:
- For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,
- 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God,



the motivational gospel

May consider The New King James Version The New King James Version 2 Corinthians 11:29 // .. EE ■ Q III From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times 25 I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils 26 of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, 27 in fastings often, in cold and nakedness besides the other things, what comes upon me daily: my deep 28 concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do

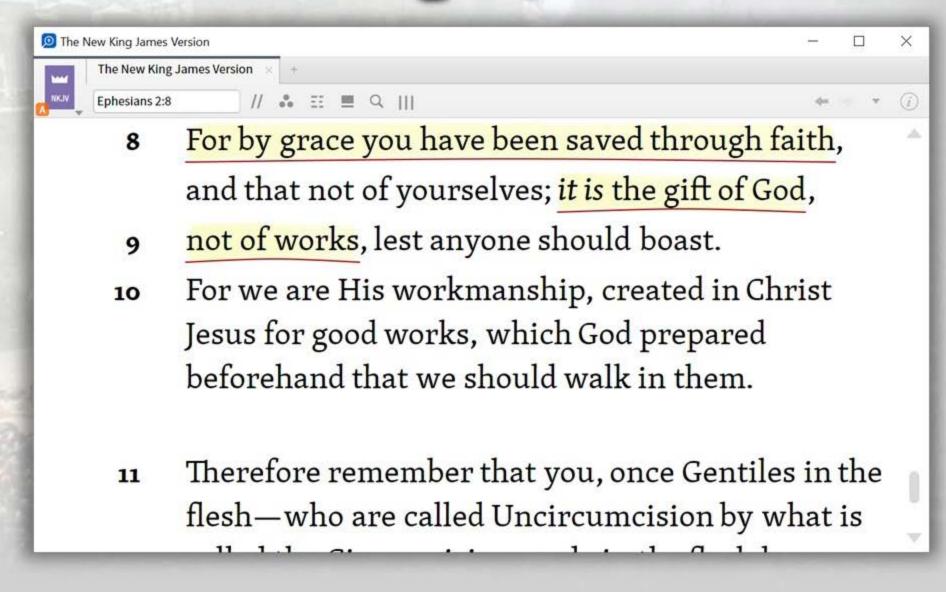


the works gospel

Basic message: Salvation is a process that begins when someone is born again through faith in Christ, and continues as the believer faithfully works out his salvation with fear and trembling.

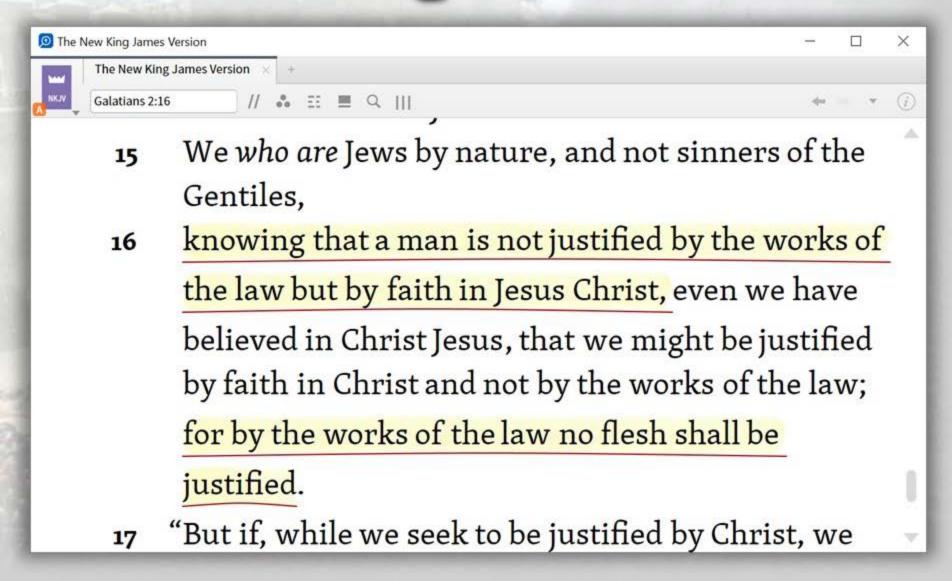


the works gospel





the works gospel



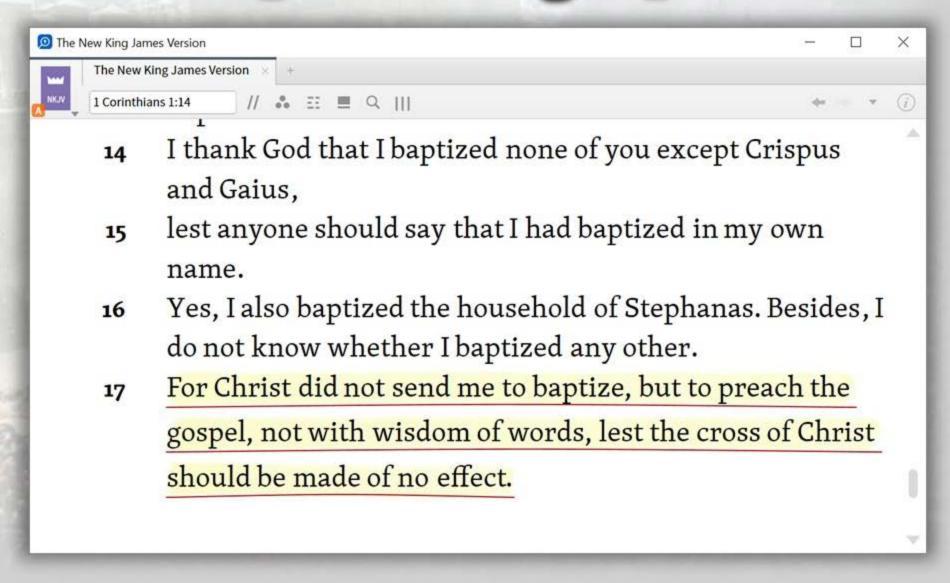


the baptismal gospel

Basic message: Salvation is initiated through faith in Christ and consummated through water baptism.

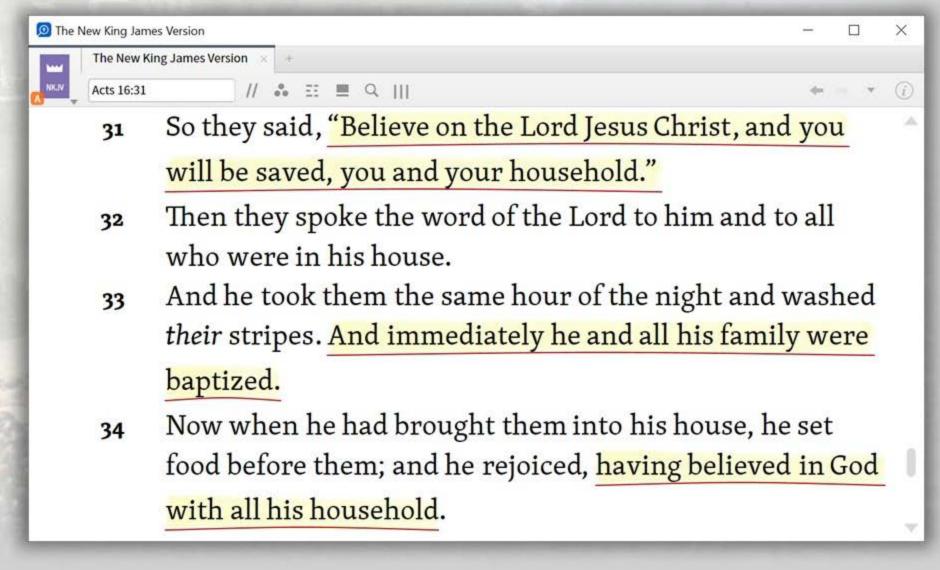


the baptismal gospel





the baptismal gospel



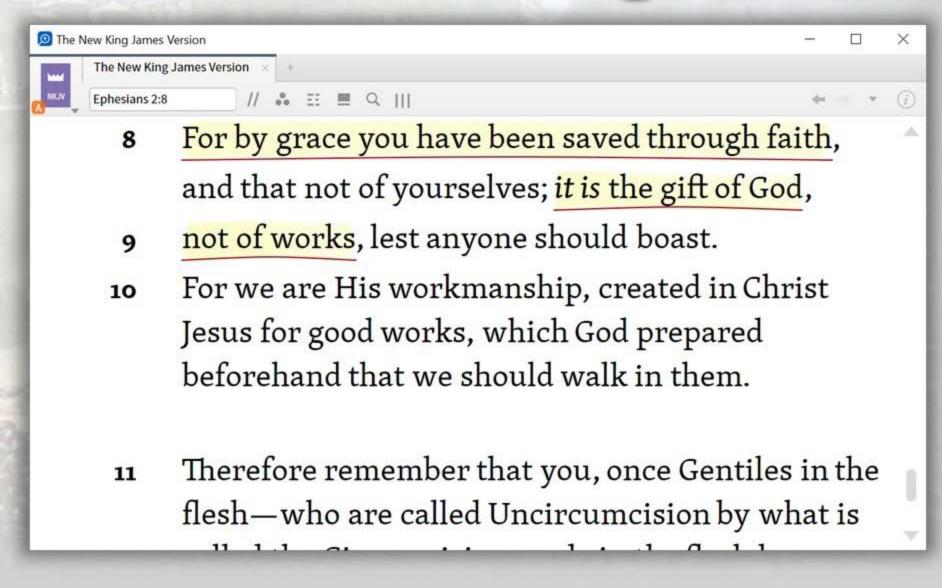


the sacramental gospel

Basic message: The sanctifying grace necessary for salvation comes through the sacraments, initially through baptism and then through penance, the eucharist and the anointing of the sick.

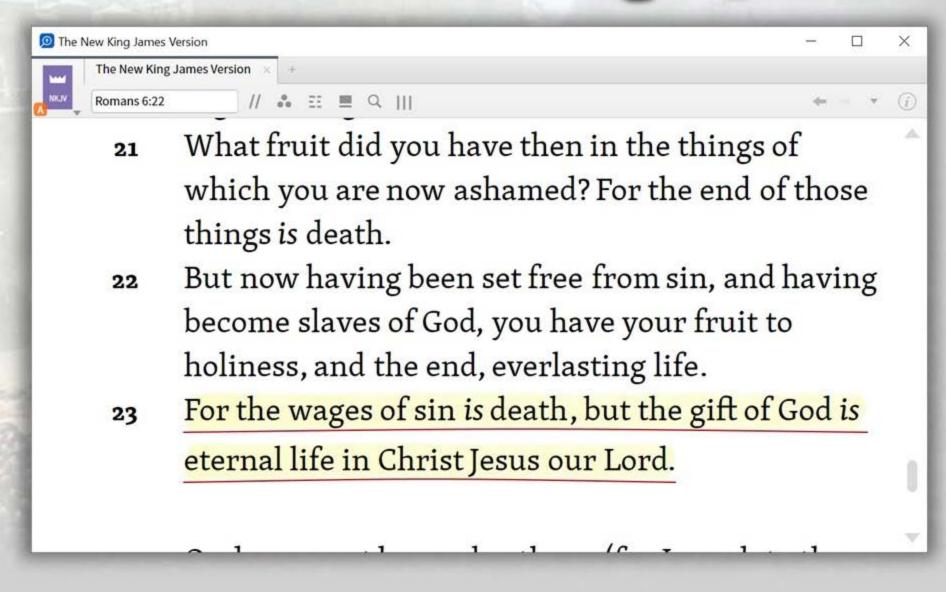


the sacramental gospel





the sacramental gospel



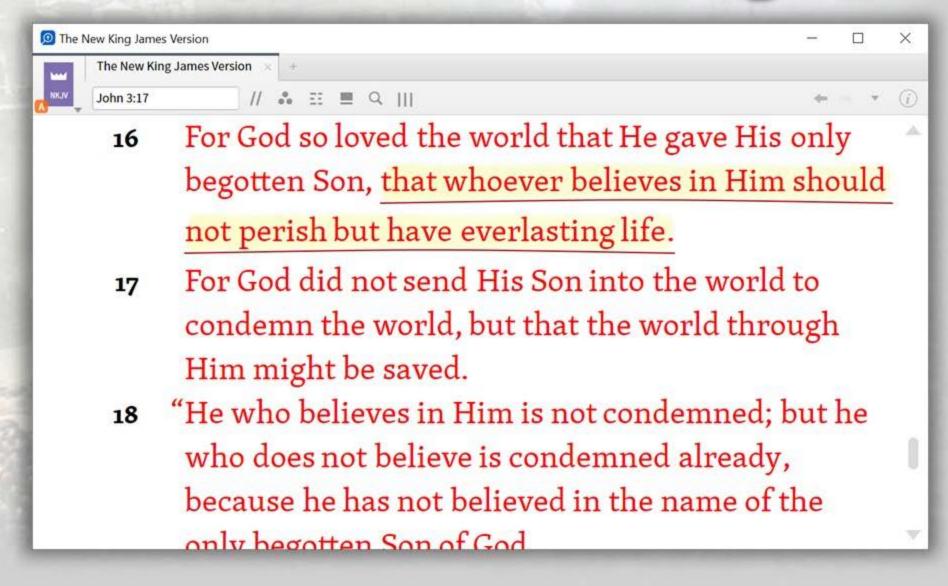


the hyper-calvinist gospel

Basic message: In the context of an elect person hearing the gospel, God will sovereignly regenerate him, so that he can believe in Christ for salvation.

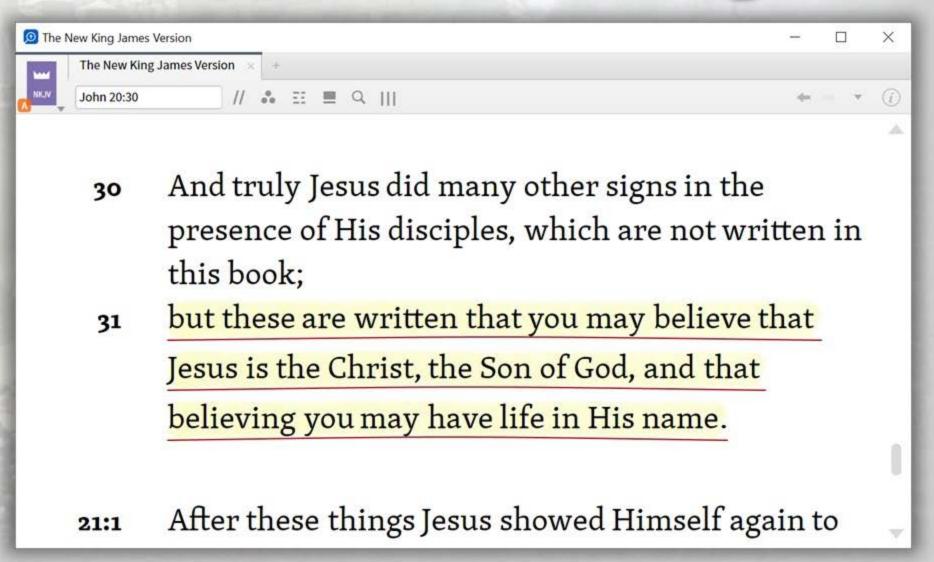


the hyper-calvinist gospel





the hyper-calvinist gospel



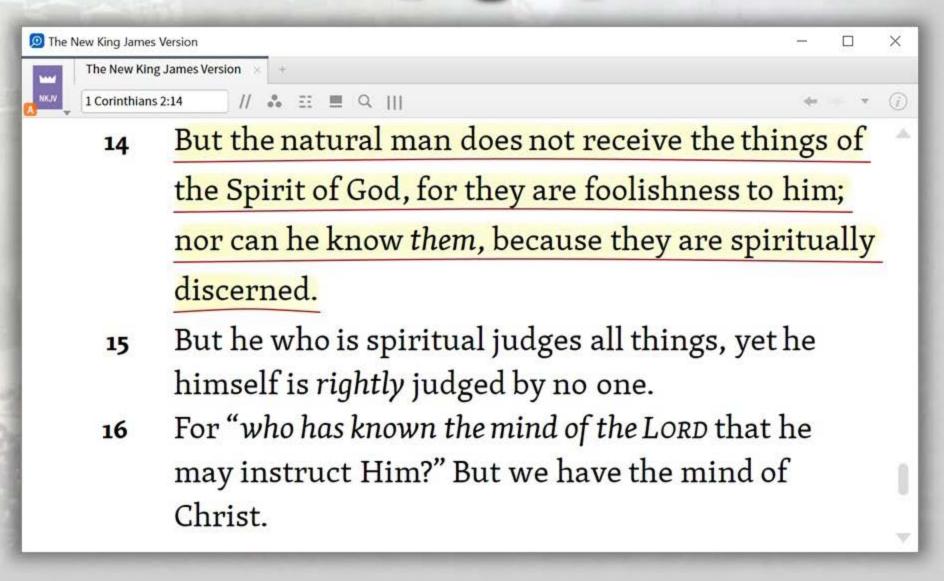


the lordship gospel

Basic message: Saving faith is characterized by a commitment to fully submit to the Lordship of Christ in every area of life and to turn away from all sin without reservation.

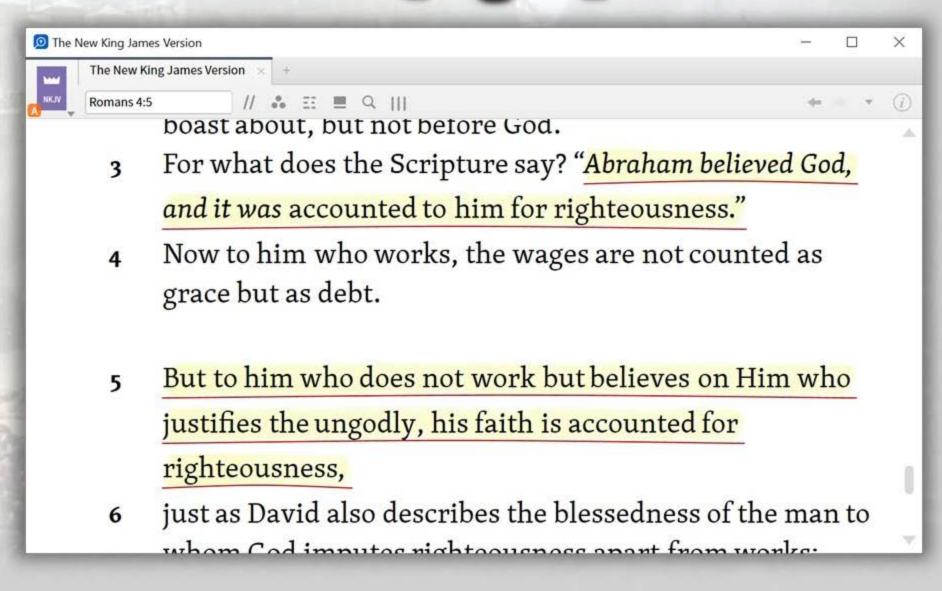


the lordship gospel





the lordship gospel



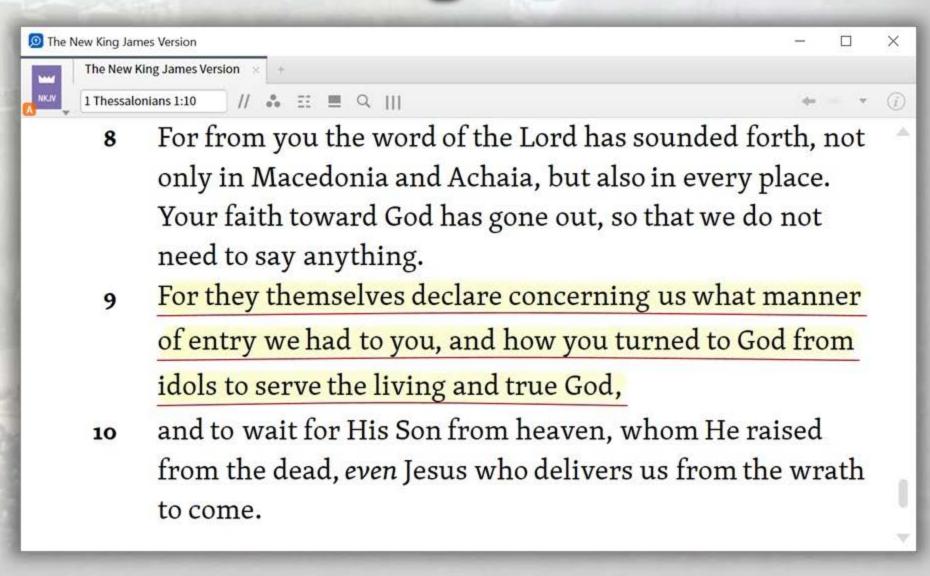


the insider gospel

Basic message: The goal is not to convert anyone to Christianity, but to make "Christ-followers" who are still free to remain true to the religious heritage of their culture.

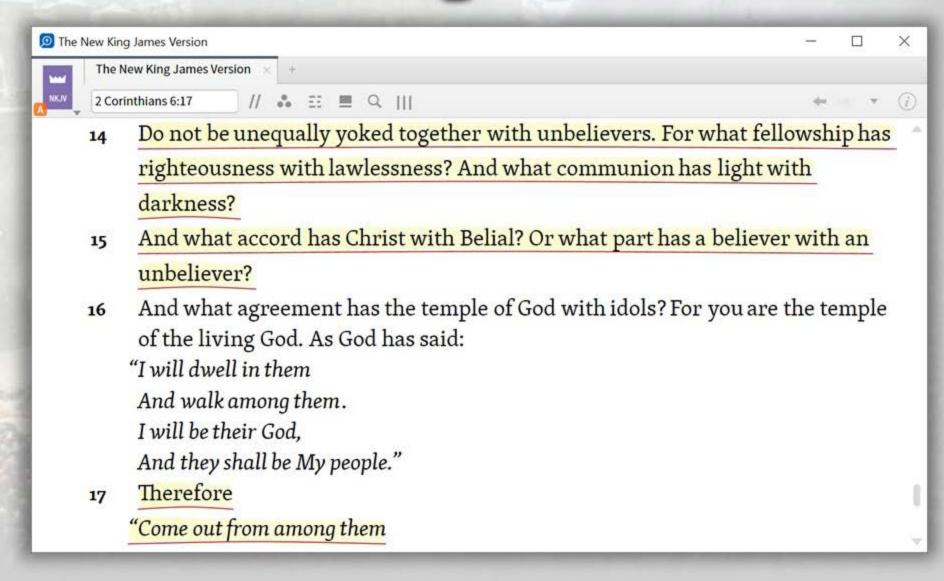


the insider gospel





the insider gospel







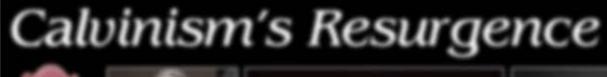




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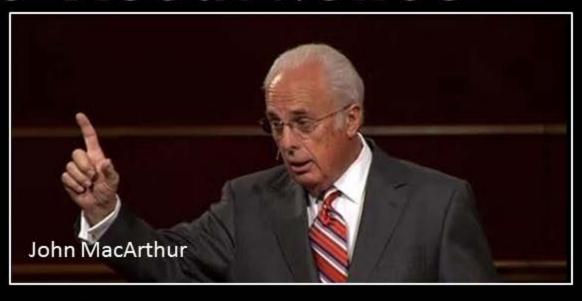


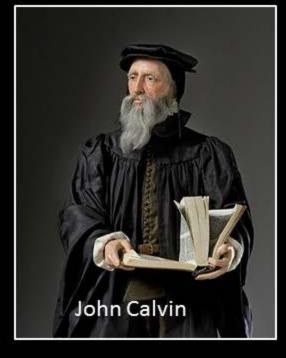




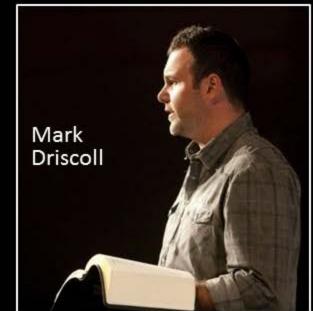
Calvinism's Resurgence

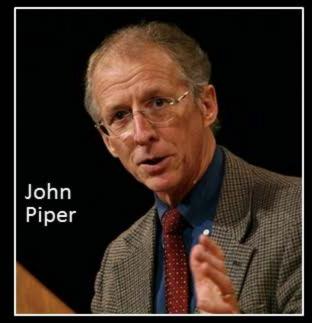


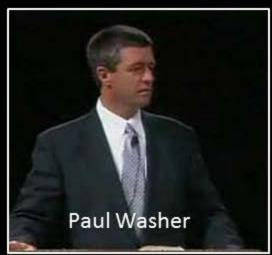














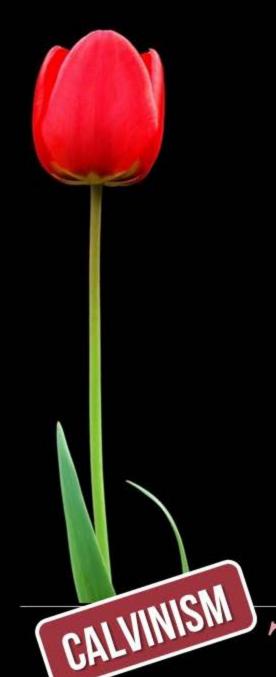
TOTAL DEPRAVITY

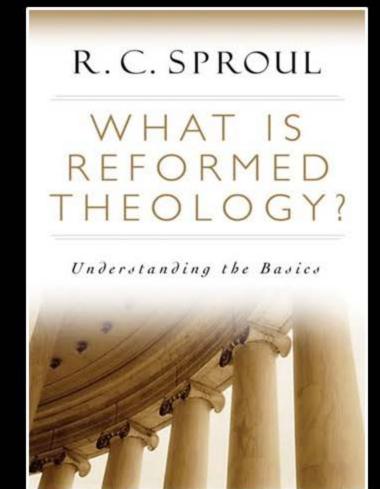
Unconditional election

LIMITED ATONEMENT

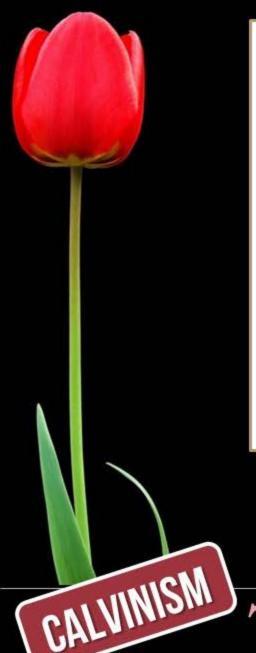
IRRESISTIBLE GRACE

Perseverance of the saints





TOTAL DEPRAVITY

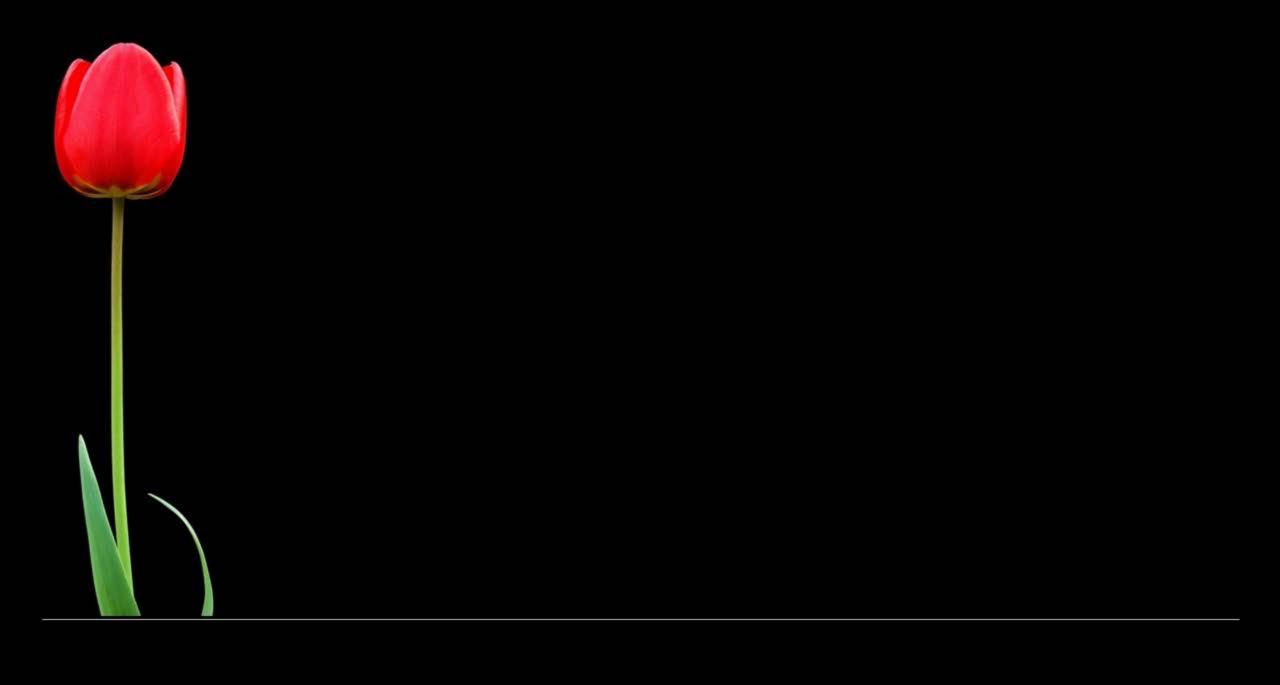


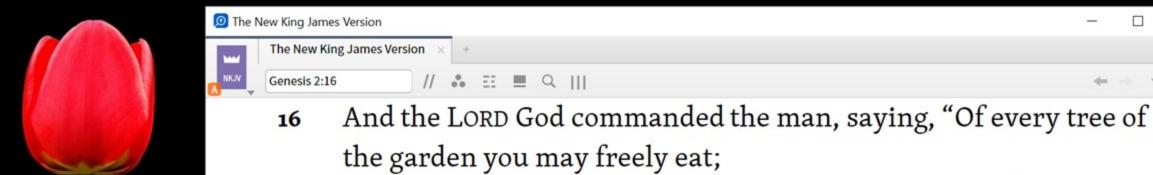
Lazarus was dead, not critically ill or at the point of dying. He was already a corpse and was decomposing. The stench from his rotting body was repugnant to his sister Martha. The miracle of his resurrection was accomplished without means, that is, without balms, medicines, CpR, and so forth. The only power Christ used here was the power of his voice. He uttered a command, not a request or an invitation. He made no attempt to woo Lazarus from the tomb. This resurrection was strictly monergistic. Lazarus rendered absolutely no assistance. He was incapable of assisting in any way because he was completely dead.

PROUL

ng the Basics

TOTAL DEPRAVITY

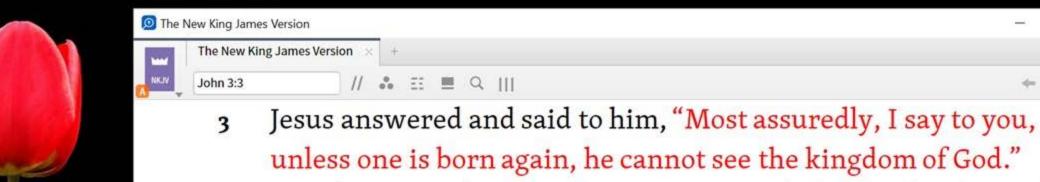




- but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."
- And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him."
- Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought *them* to Adam to see what he would call them. And whatever Adam called each living creature, that was its name.
- 20 So Adam gave names to all cattle, to the birds of the air, and to

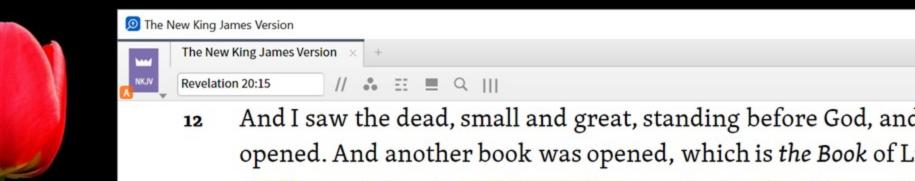


- Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—
- (For until the law sin was in the world, but sin is not imputed when there is no law.
- Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.
- But the free gift is not like the offense. For if by the one man's



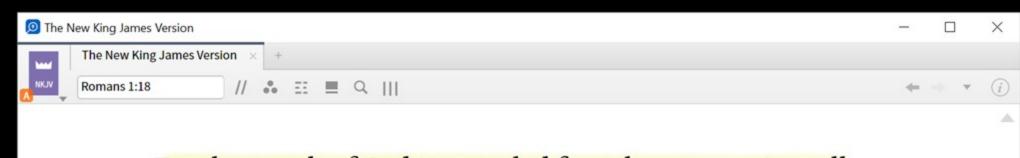
- unless one is born again, he cannot see the kingdom of God."
- Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"
- Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.
- That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
- Do not marvel that I said to you, 'You must be born again.'
- The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone

RITUALLY DEAD



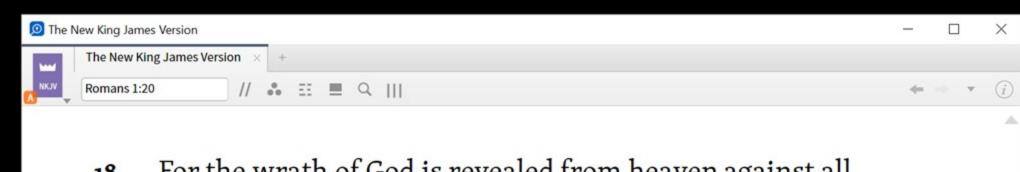
- And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
- The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.
- Then Death and Hades were cast into the lake of fire. This is the second death.
- And anyone not found written in the Book of Life was cast into the lake of fire.





- For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,
- because what may be known of God is manifest in them, for God has shown it to them.
- For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,
- because, although they knew God, they did not glorify Him as





- For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,
- because what may be known of God is manifest in them, for God has shown it to them.
- For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,
- because, although they knew God, they did not glorify Him as

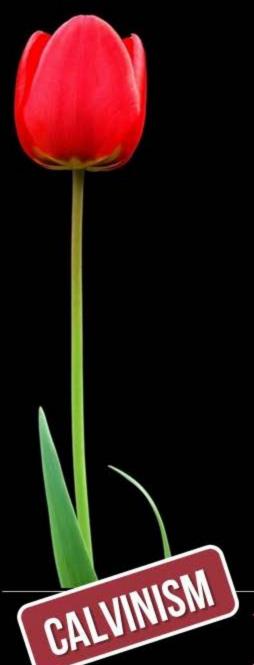


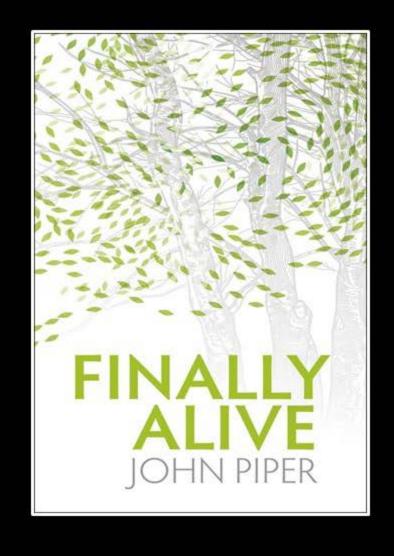
TOTAL DEPRAVITY

REGENERATION PRECEDES FAITH

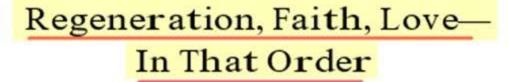


COROLLARY: Calvinism's 6th Point

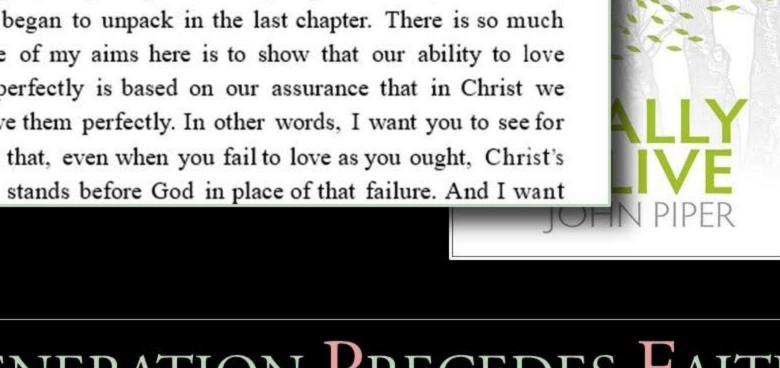




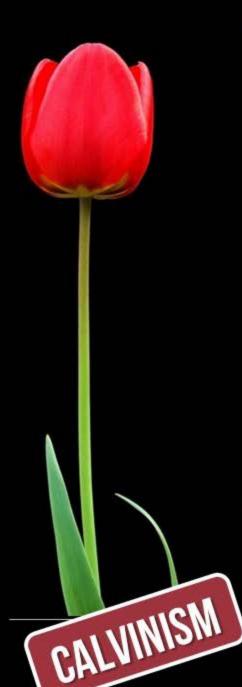
REGENERATION PRECEDES FAITH



In this chapter, we pick up on the very important text, 1 John 5:1-5, which we began to unpack in the last chapter. There is so much more. One of my aims here is to show that our ability to love others imperfectly is based on our assurance that in Christ we already love them perfectly. In other words, I want you to see for yourselves that, even when you fail to love as you ought, Christ's perfection stands before God in place of that failure. And I want









"Regeneration"

This is a book about the new birth. What does the Bible teach about being born again? Another word for being born again is regeneration. It is helpful to use that word from time to time. I hope you are willing to add it to your vocabulary if it's not there. That would include adding the word regenerate as both a verb (God regenerates people) and an adjective (only regenerate people are saved). Regenerate people and born again people are the same. I will use the terms interchangeably.





- When God causes us to be born again, saving faith is awakened, and we are united to Christ. 1 John 5:1: "Everyone who believes that Jesus is the Christ has been born of God." Not will be born of God, but has been born of God. Our first faith is the flicker of life through the new birth.
- When the new birth awakens faith, and unites us to Christ, we are justified—that is, counted righteous—through that faith. Romans 5:1: "Since we have been justified by faith, we have peace with God through our Lord Jesus Christ." New birth awakens faith, and faith looks to Christ for righteousness, and God credits righteousness to us on the basis of Christ alone through faith alone.



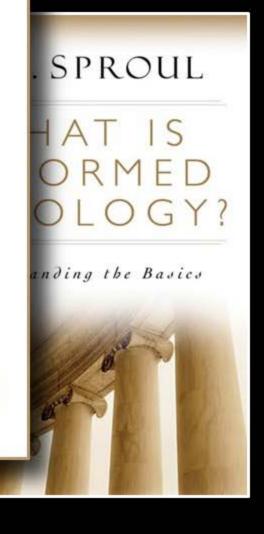
R.C. SPROUL WHATIS REFORMED THEOLOGY? Understanding the Basics

Regeneration Precedes Faith



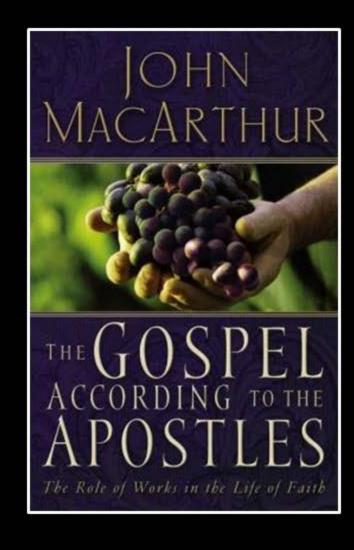
The Spirit's Effective Call

The concept of irresistible grace, the i in tulip, is closely linked to the doctrines of regeneration and effectual calling. When John-H. Gerstner was a college student, he took a course in theology from John Orr, one of the nation's most learned and distinguished scholars in the early twentieth century. During one lecture Orr wrote on the blackboard in large letters: **Regeneration precedes faith.** These words stunned Gerstner. He was sure his professor had made a mistake and unintentionally reversed the order of the words. Did not every Christian know that faith is a necessary prerequisite for regeneration, that one must believe in Christ to be born again?



Regeneration Precedes Faith



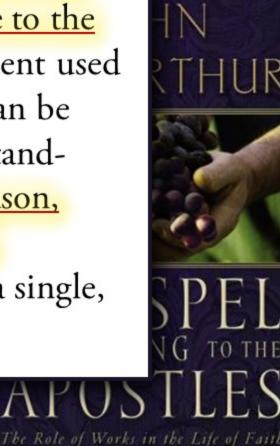


REGENERATION PRECEDES FAITH



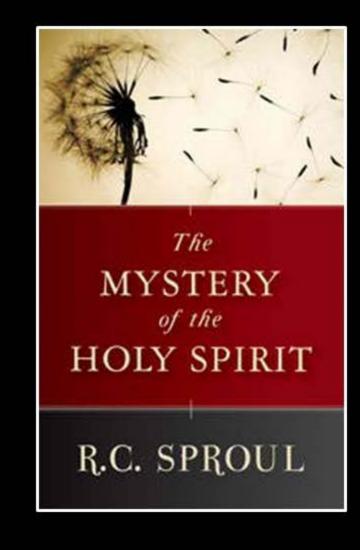
CALVINISM

In its specific, theological sense, regeneration is the work of the Holy Spirit that imparts new life to the sinner. The word is never in the New Testament used of some narrow prefaith act by God which can be separated out as an autonomous event or a standalone commodity. From the viewpoint of reason, regeneration logically must initiate faith and repentance. But the saving transaction is all a single, instantaneous event.

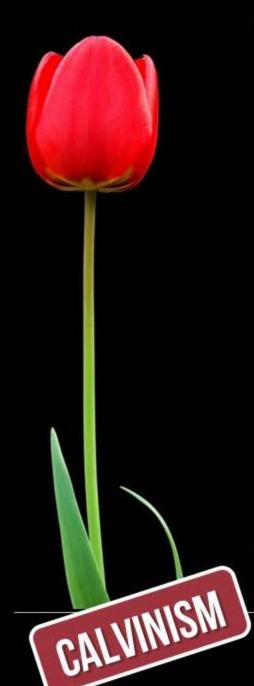


REGENERATION PRECEDES FAITH





Regeneration Precedes Faith

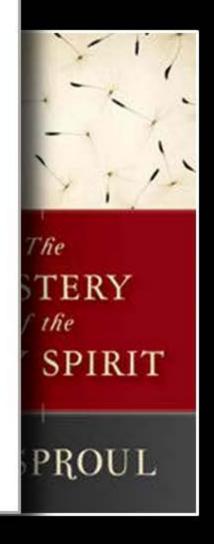


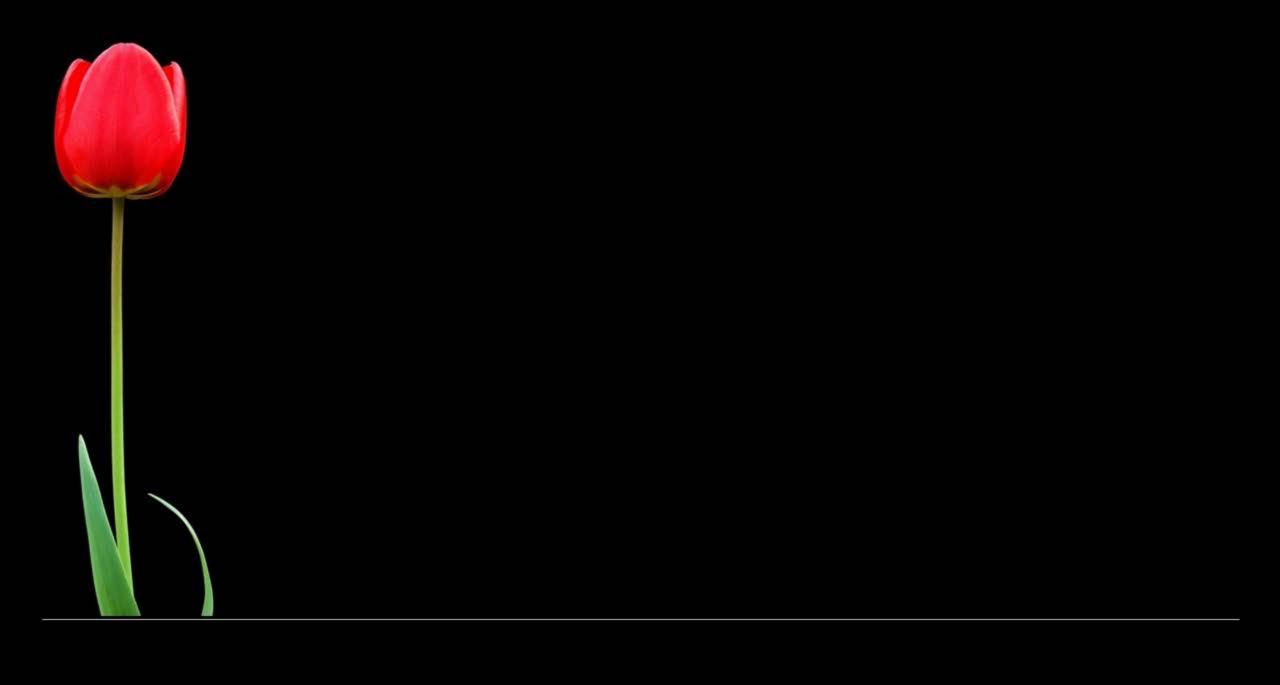
Thomas Aquinas is regarded as the Doctor Angelicus of the Roman Catholic church. For centuries his theological teaching was accepted as official dogma by most Catholics. So he was the last person I expected to hold such a view of regeneration. Yet Aquinas insisted that regenerating grace is operative grace, not cooperative grace. Aquinas spoke of prevenient grace, but he spoke of a grace that comes before faith, which is the grace of regeneration.

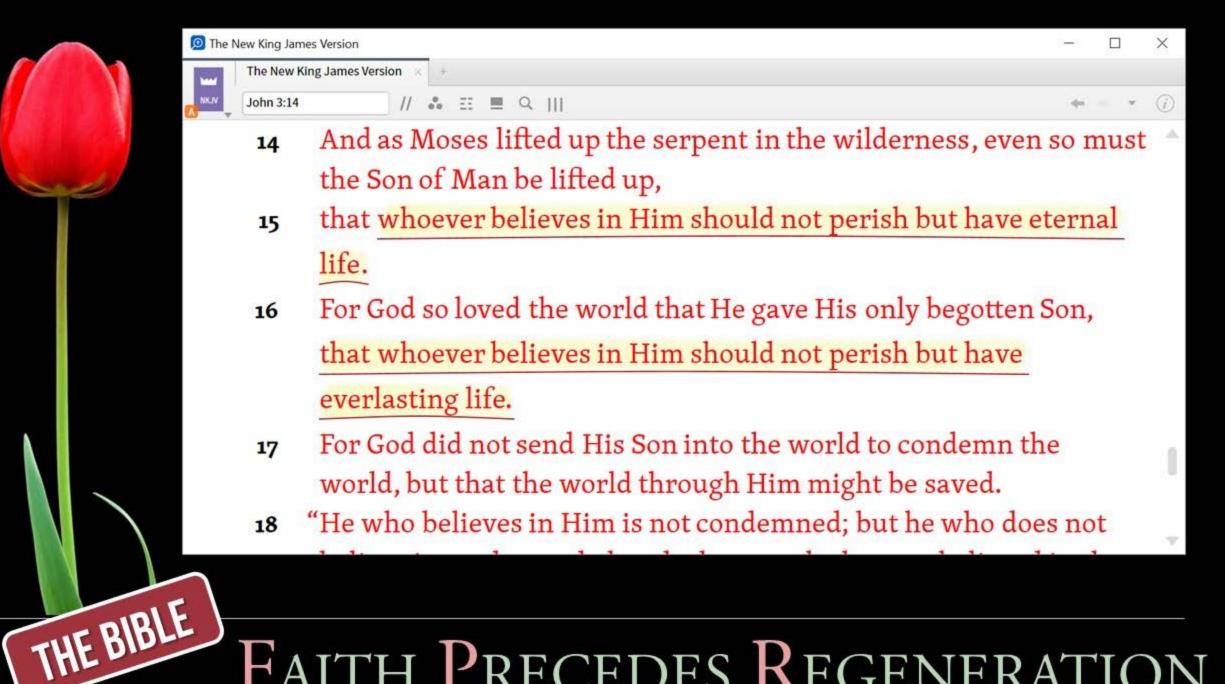
The key phrase in Paul's Letter to the Ephesians on this matter is this:

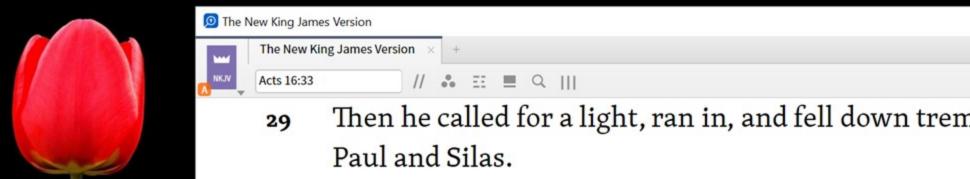
... even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved) (Eph. 2:5).

Here Paul locates the time when regeneration occurs. It takes place when we were dead. With one thunderbolt of apostolic



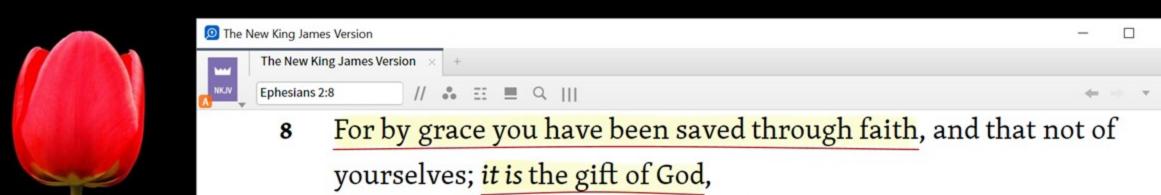






- Then he called for a light, ran in, and fell down trembling before
- And he brought them out and said, "Sirs, what must I do to be 30 saved?"
- So they said, "Believe on the Lord Jesus Christ, and you will be 31 saved, you and your household."
- Then they spoke the word of the Lord to him and to all who were 32 in his house.
- And he took them the same hour of the night and washed their 33 stripes. And immediately he and all his family were baptized.
- Now when he had brought them into his house, he set food before





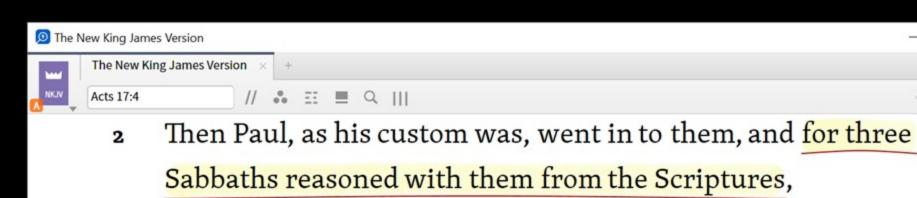
- 9 not of works, lest anyone should boast.
- For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.
- Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—





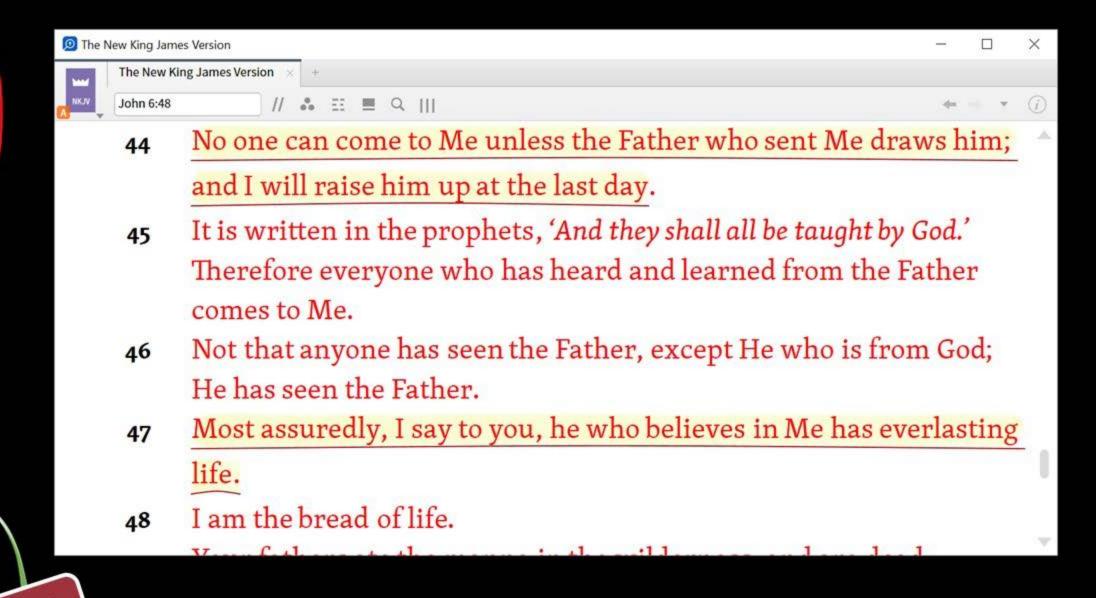
- But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:
- who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
- John bore witness of Him and cried out, saying, "This was He of whom I said. 'He who comes after me is preferred before me. for





- explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ."
- And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas.
- 5 But the Jews who were not persuaded, becoming envious, took







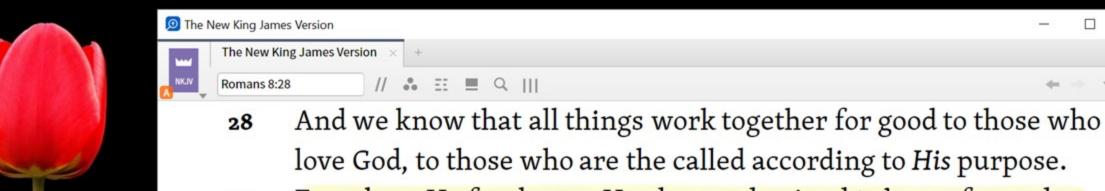


- Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him.
- 2 By this we know that we love the children of God, when we love God and keep His commandments.
- For this is the love of God, that we keep His commandments. And His commandments are not burdensome.
- For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.
- 5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?



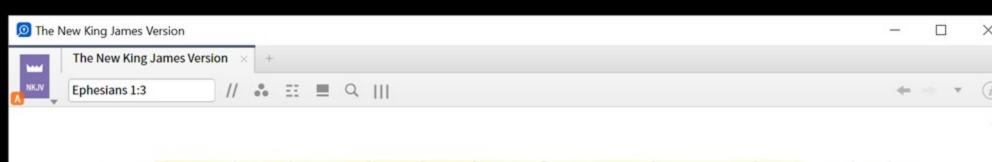


Total Deprayity Unconditional Election



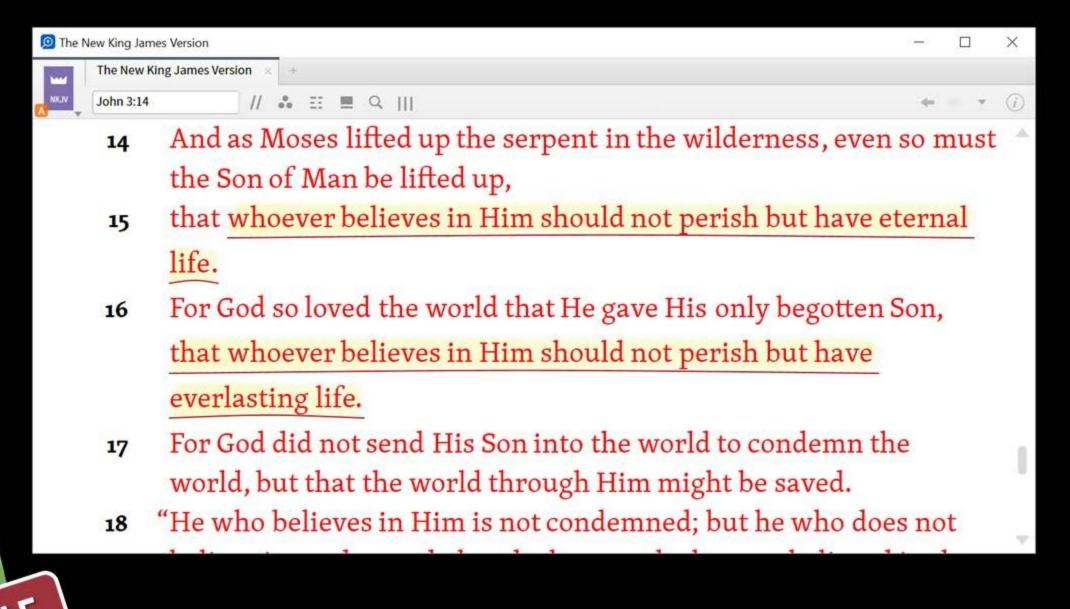
- For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.
- Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.
- What then shall we say to these things? If God is for us, who can be

Unconditional Election

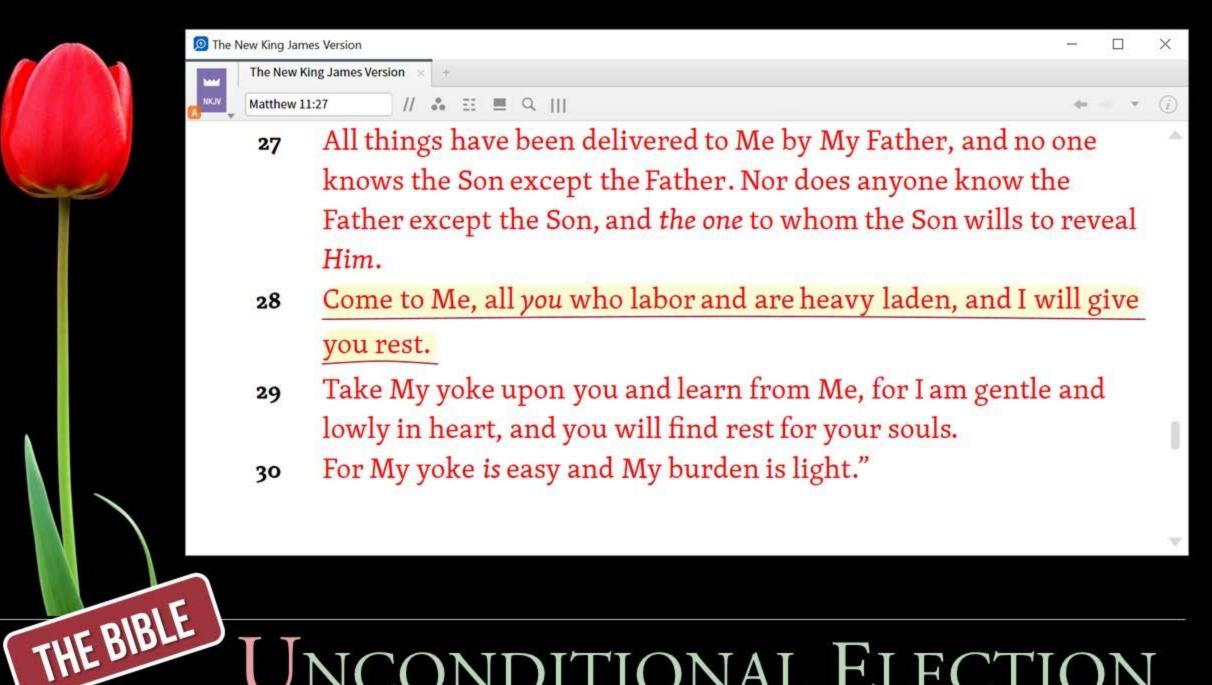


- Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,
- just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,
- having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,
- to the praise of the glory of His grace, by which He made us accepted in the Beloved.

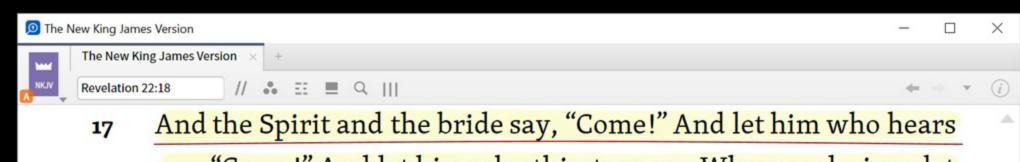
Unconditional Election



UNCONDITIONAL ELECTION

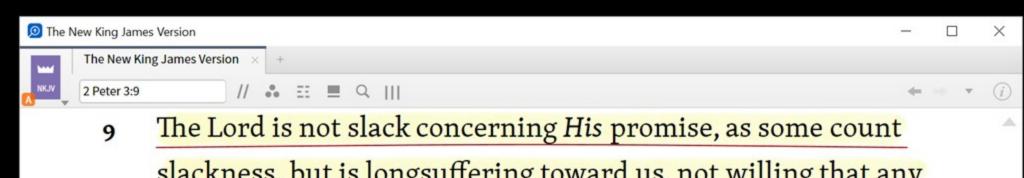


NCONDITIONAL ELECTION



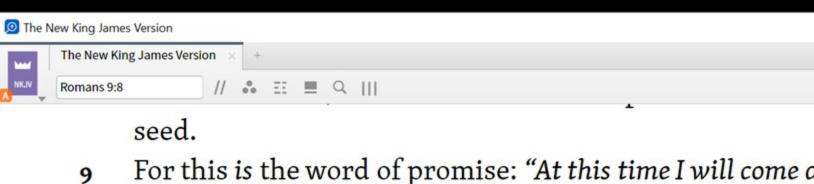
- And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.
- For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book;
- and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book.

Unconditional Election



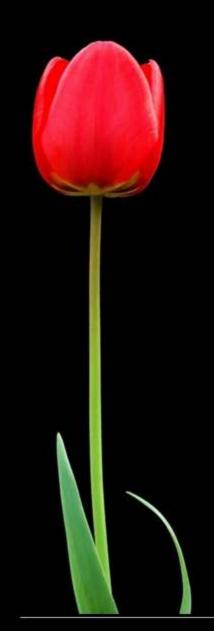
- slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
- But the day of the Lord will come as a thief in the night, in which 10 the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.
- Therefore, since all these things will be dissolved, what manner of 11 persons ought you to be in holy conduct and godliness,

CONDITIONAL ELECTION



- For this is the word of promise: "At this time I will come and Sarah shall have a son."
- And not only this, but when Rebecca also had conceived by one man, even by our father Isaac
- (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),
- it was said to her, "The older shall serve the younger."
- As it is written, "Jacob I have loved, but Esau I have hated."

Unconditional Election



Total Depravity

Unconditional election



R.C. SPROUL

WHAT IS
REFORMED
THEOLOGY?

Understanding the Basics

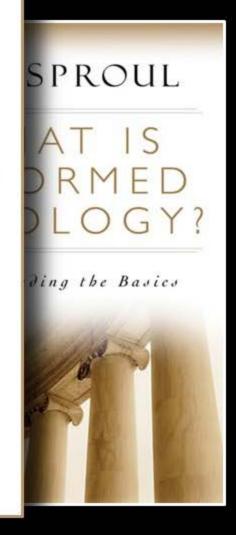




"potential" Savior? The doctrine of limited atonement, the l of TULIP, is probably the most disputed term of the five. The idea that the atonement is "limited" provides the crux of the controversy. To state the question in another way: Did Christ die to atone for the sins of every human being, or did he die to atone for the sins of the elect only?

The atonement of Christ was clearly limited or unlimited. There is no alternative, no *tertium quid*. If it is unlimited in an absolute sense, then an atonement has been made for every person's sins. Christ has then made propitiation for all persons' sins and expiated them as well.

It seems to follow from the idea of unlimited atonement that salvation is universal. The vast majority of Arminians, Dispensationalists, and other semi-Pelagians who deny limited atonement, however, reject universalism. Historic

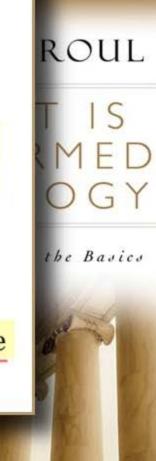


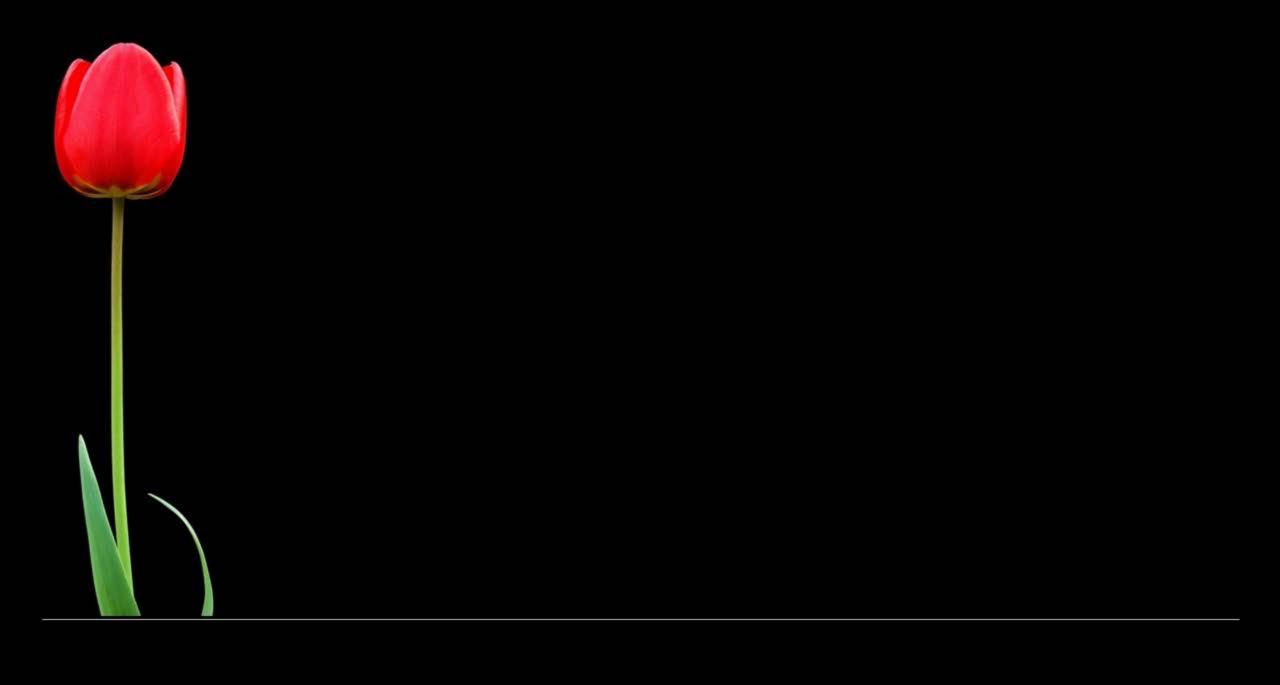


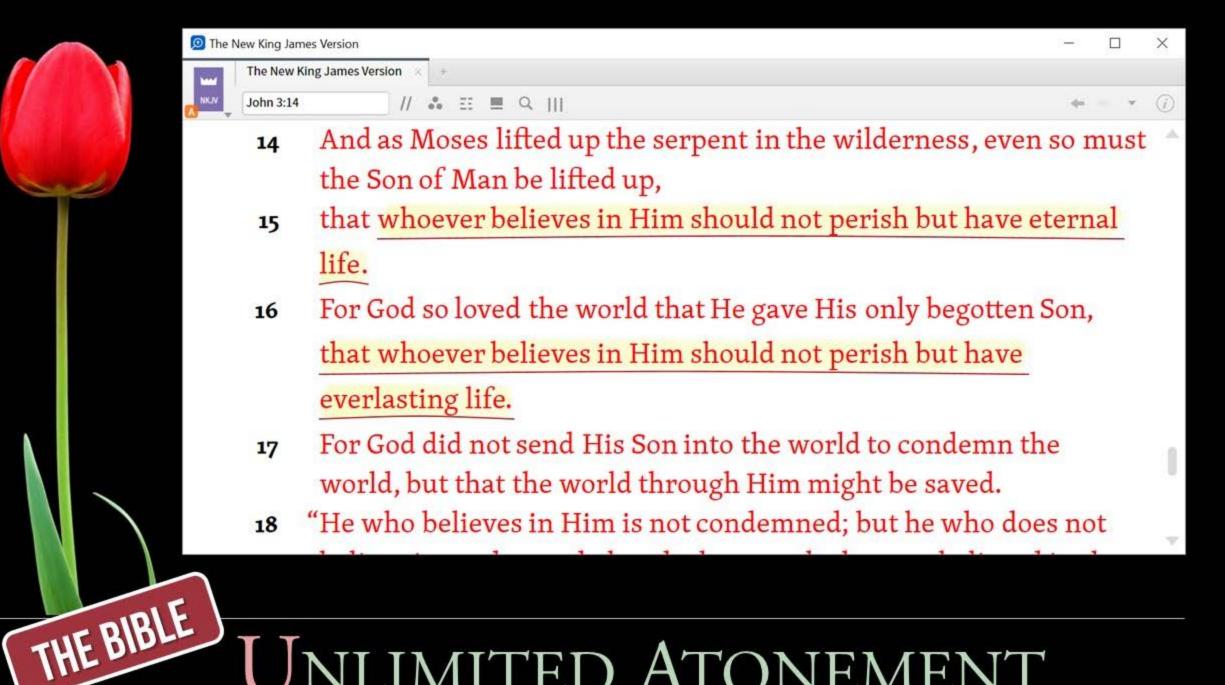
CALVINISM

When we speak of the sufficiency of the atonement, however, we must ask the question, Is it a sufficient satisfaction of divine justice? If it is sufficient to satisfy the demands of God's justice, then no one needs to worry about future punishment. If God accepts payment of one person's moral debt from another, will he then exact payment of the same debt later by the person himself? The answer is obviously no.

This means that if Christ really, objectively satisfied the demands of God's justice for everyone, then everyone will be saved. It is one thing to agree that faith is a necessary



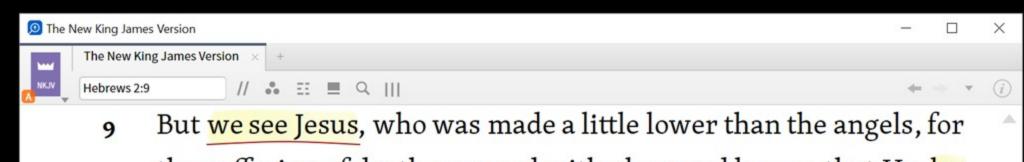






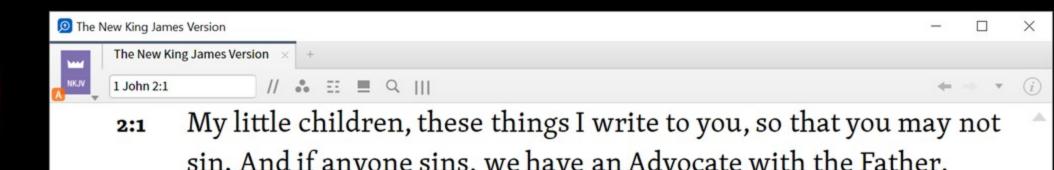
- Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,
 - for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.
 - 3 For this is good and acceptable in the sight of God our Savior,
 - who desires all men to be saved and to come to the knowledge of the truth.
 - For there is one God and one Mediator between God and men, the Man Christ Jesus,
 - 6 who gave Himself a ransom for all to be tostified in due time

Unlimited Atonement



- 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.
- For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
- For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,

Unlimited Atonement

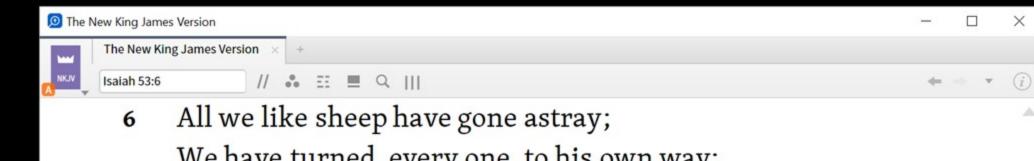


- sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
- And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
- Now by this we know that we know Him, if we keep His commandments.
- He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.
- But who over beens His word truly the love of God is perfected in



- 6 For when we were still without strength, in due time Christ died for the ungodly.
- 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.
- 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.
- Much more then, having now been justified by His blood, we shall be saved from wrath through Him.
- 10 For if when we were enemies we were reconciled to God through

Unlimited Atonement



- We have turned, every one, to his own way;

 And the LORD has laid on Him the iniquity of us all.

 He was oppressed and He was afflicted,
- 7 He was oppressed and He was afflicted,
 Yet He opened not His mouth;
 He was led as a lamb to the slaughter,
 And as a sheep before its shearers is silent,
 So He opened not His mouth.
- 8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living;

Unlimited Atonement



WHAT YOU WILL NEVER HEAR A CALVINIST SAY

God loves you. Christ died for you.

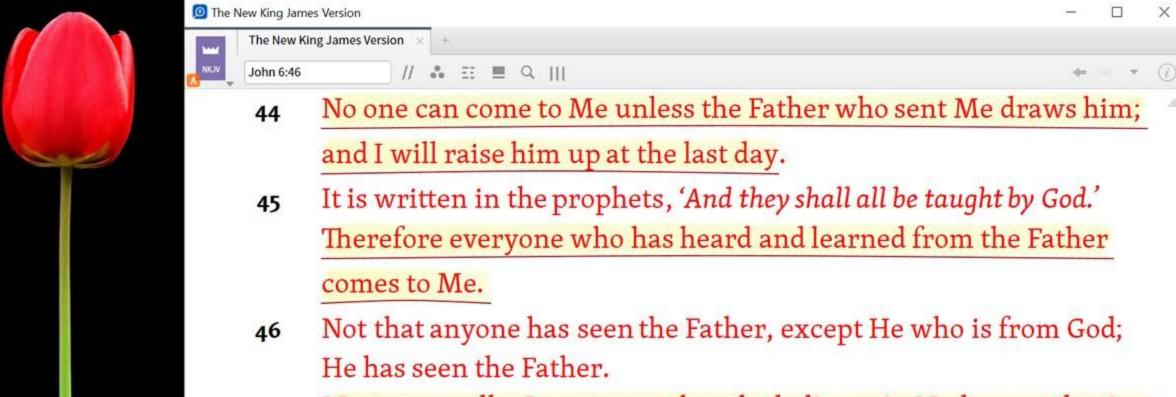


TOTAL DEPRAVITY

Unconditional election

LIMITED ATONEMENT

IRRESISTIBLE GRACE



Most assuredly, I say to you, he who believes in Me has everlasting life.

48 I am the bread of life.



IRRESISTIBLE GRACE



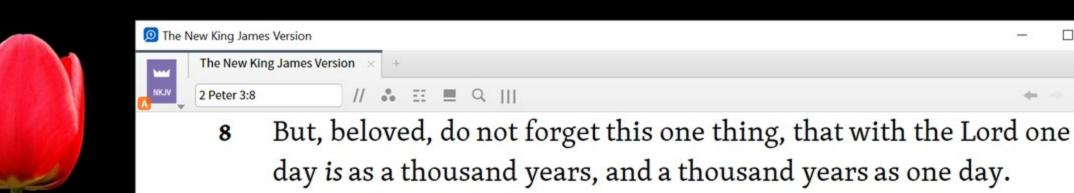
- "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!
- 38 See! Your house is left to you desolate;
- for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'"

Irresistible Grace



- "You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you.
- Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,
- who have received the law by the direction of angels and have not kept it."
- When they heard these things they were cut to the heart, and they

Irresistible Grace



- The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
- But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.



Irresistible Grace



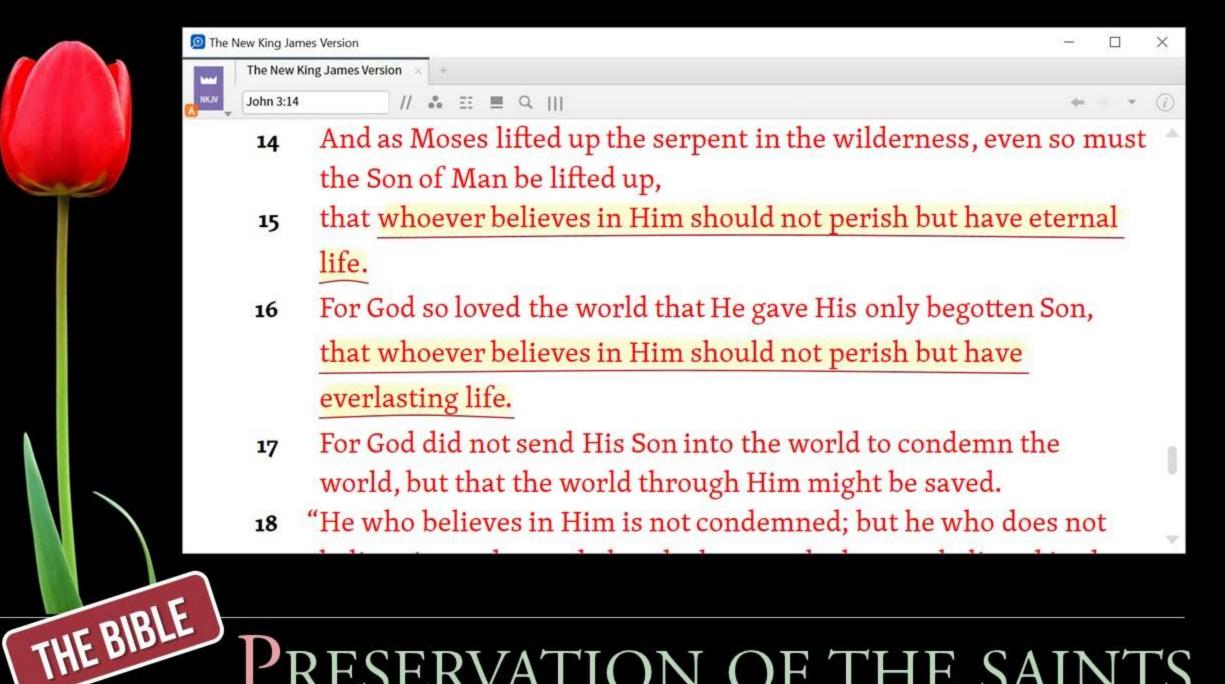
TOTAL DEPRAVITY

Unconditional election

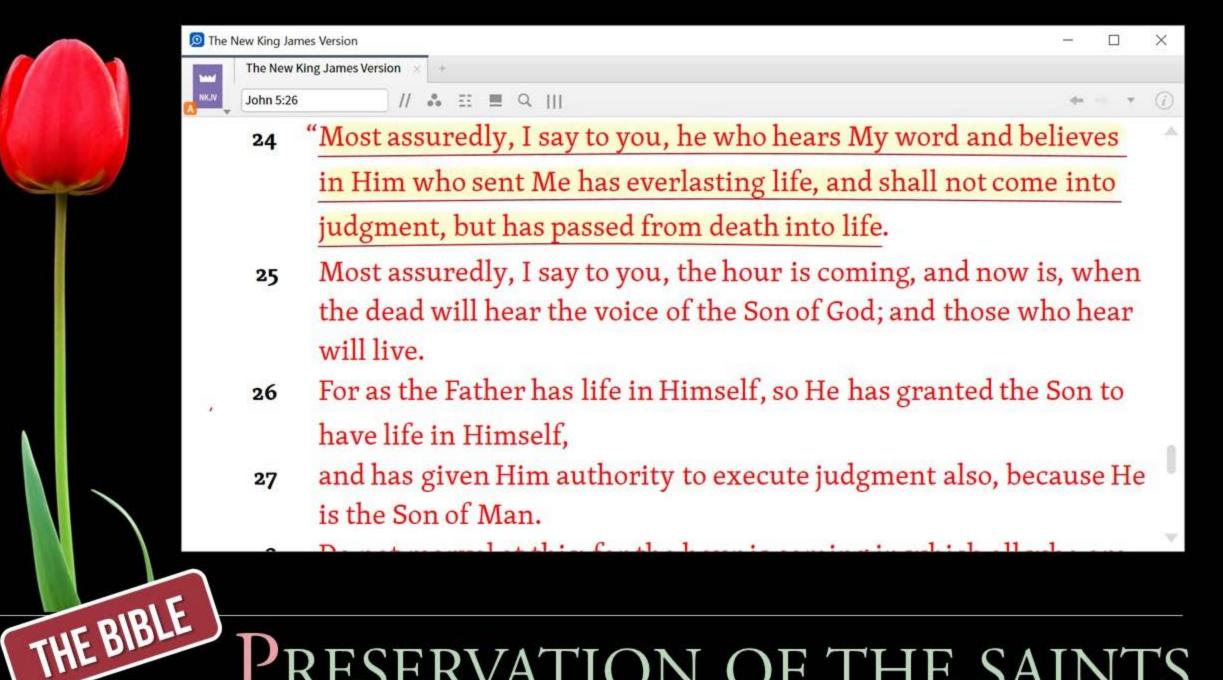
LIMITED ATONEMENT

IRRESISTIBLE GRACE

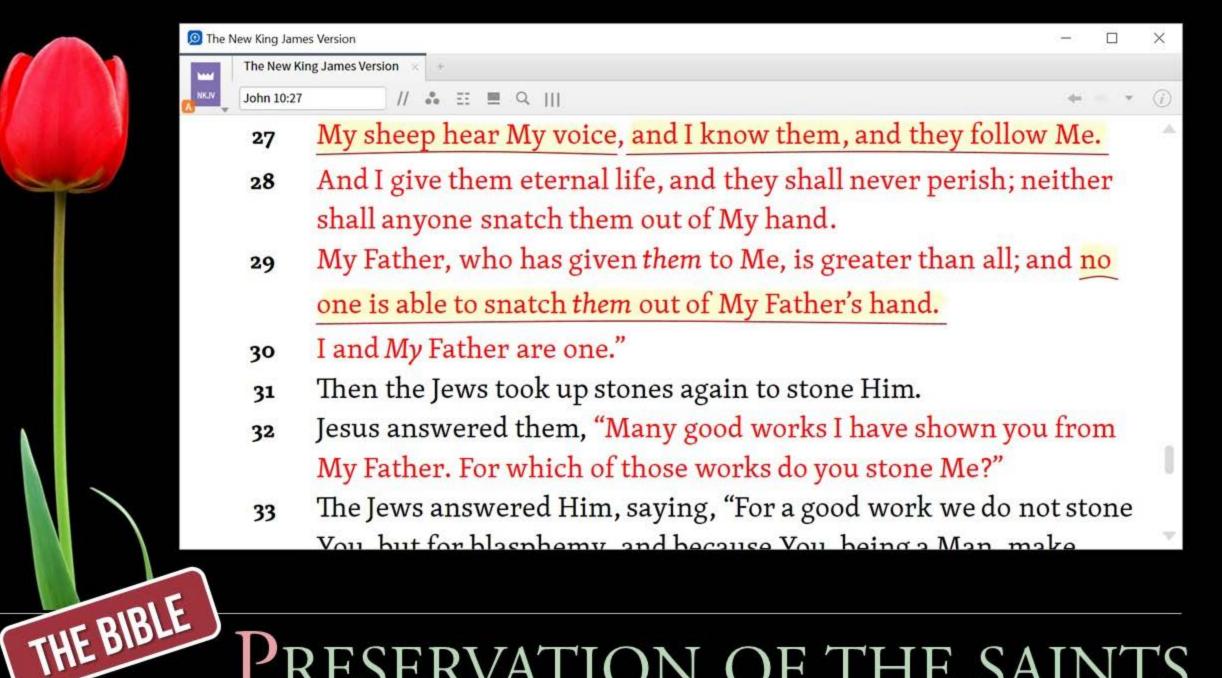
Perseverance of the saints



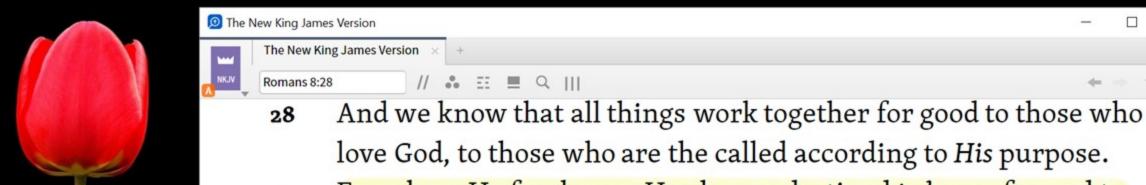
RESERVATION OF THE SAINTS



ESERVATION OF THE SAINTS



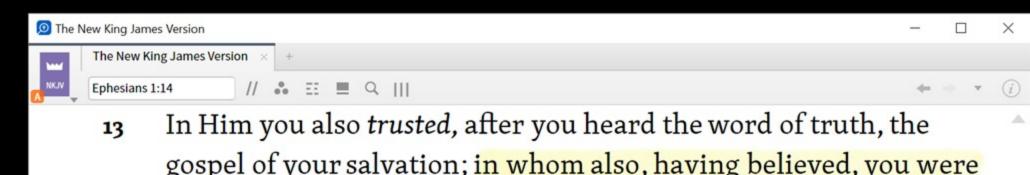
SERVATION OF THE SAINTS



- For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.
- Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.
- What then shall we say to these things? If God is for us, who can be



Preservation of the saints



- gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,
- who is the guarantee of our inheritance until the redemption of 14 the purchased possession, to the praise of His glory.
- Therefore I also, after I heard of your faith in the Lord Jesus and 15 your love for all the saints,
- do not cease to give thanks for you, making mention of you in my 16 prayers:

ESERVATION OF THE SAINTS

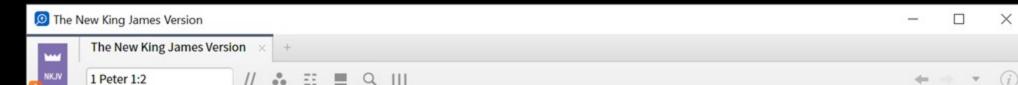




- When Christ who is our life appears, then you also will appear with Him in glory.
- 5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.
- 6 Because of these things the wrath of God is coming upon the sons of disobedience,
- 7 in which you yourselves once walked when you lived in them.
- 8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.
- Do not lie to one another, since you have put off the old man with

Preservation of the saints





Grace to you and peace be multiplied.

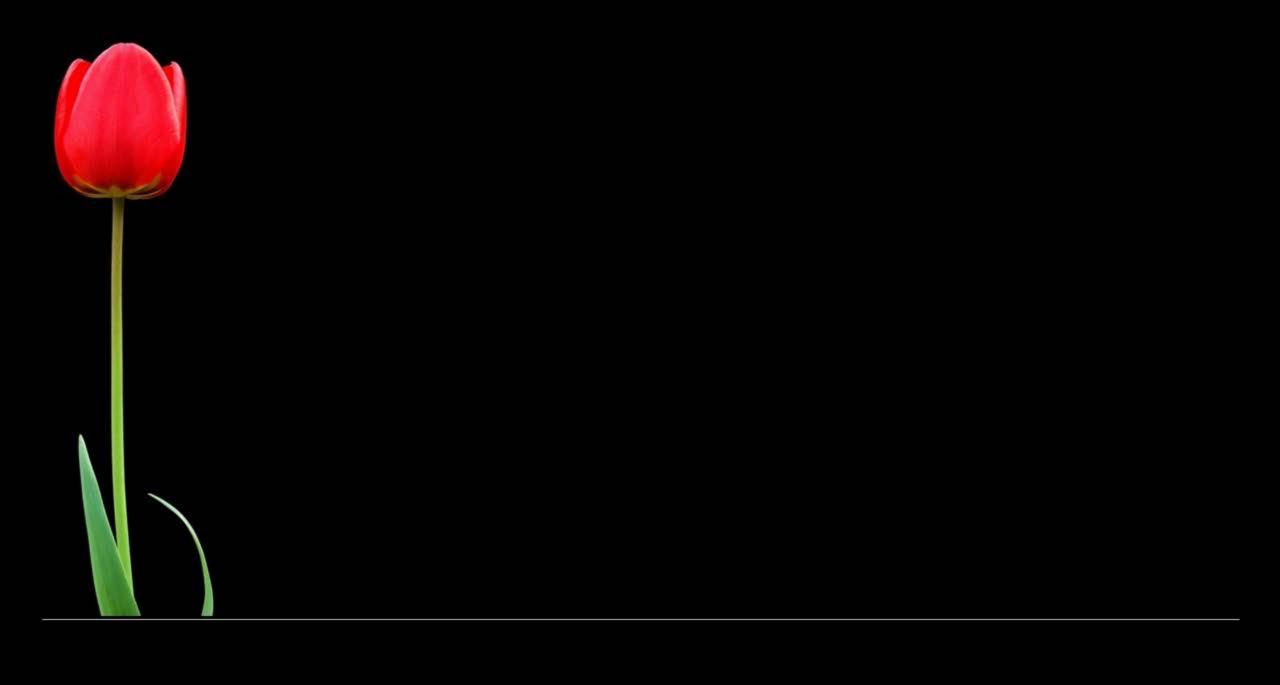
- 3 Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,
- to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,
- who are kept by the power of God through faith for salvation ready to be revealed in the last time.
- In this you greatly rejoice, though now for a little while, if need

THE BIBLE

Preservation of the saints

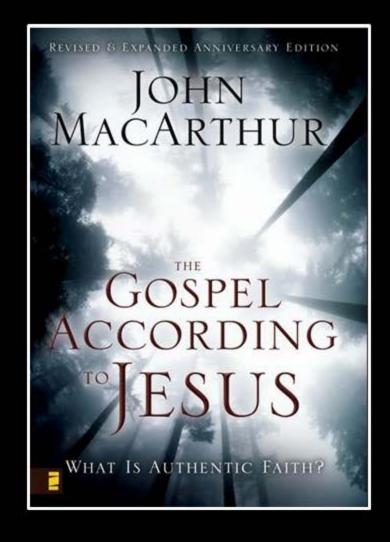


HOW MANY POINTS ARE YOU?





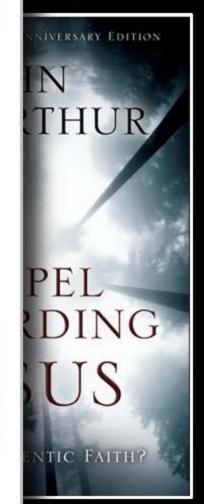
LORDSHIP SALVATION





In the minds and methodologies of most evangelicals, the entire gospel was finally reduced to one easy idea: that Jesus is a kind Savior who patiently waits for sinners to "accept" Him (or invite Him into their hearts), and that He offers eternal life — no strings attached — in exchange for anyone's decision to do so.

The Gospel According to Jesus made one simple (and to my mind undeniable) point: Jesus proclaimed no such message. The faith He called sinners to was a repentant, submissive surrender to the truth — including the truth of His lordship. That message is

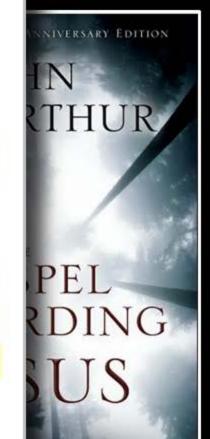






He summoned the multitude with His disciples, and said to them, "If anyone wishes to come aft er Me, let him deny himself, and take up his cross, and follow Me." (Mark 8:34)

What does Jesus mean when He says, "Follow Me"? Note how frequently he links that call with terminology that speaks of self-denial, crucifixion, and daily death (cf. Luke 9:23). His "follow Me" is often prefaced by admonitions about being willing to die to self, hating one's own life in this world, and serving Him (John 12:24 – 26). Here's how He framed His



LORDSHIP SALVATION



RECOVERING THE GOSPEL

manifest. That they are introgent in God. After them deings come is an and his disciples into the land of Sodes, and there he tamice with them and beginning to Sodes, and there he tamice with them and tamid with Sodes. The beginning to Sodes, because there was much were haptined. So John was not yet cast into prison, Then there arous a question between above of follows disciples and the least about puritying. And shay come units John, and said unto him, Rabin I so that was what these depond location to whom them taken with these depond location to whom them taken with these depond location for whom them taken with these depond location for whom them taken with these depond location for whom them taken with these deponds location to be given him there is not be come to him. So a naview and and anti-A made che for the following with a sense hapternitis, and all the first that part of the following the first hardy else think as the belief point to a the following the first hardy else think as the belief point on the filling the that had belief to provide the provide the provide and the bridge common of the thought the provide and the bridge common of the provides and the bridge common of the bridge common of the provides and the bridge common of the bridge common of the bridge common of the provides and the bridge common of the provides and the bridge common of the provides and the provides and the bridge common of the provides and the provides and the bridge common of the provides and the p

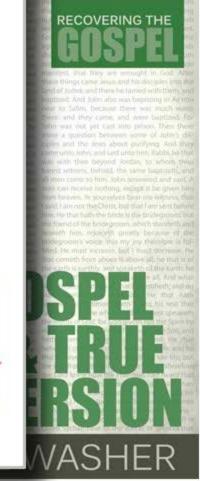
THE GOSPET IN THE PROPERTY OF THE PROPERTY OF

PAUL WASHER

LORDSHIP SALVATION



maladies spring forth. The lost world is not so much gospel hardened as it is gospel ignorant because many of those who proclaim the gospel are also ignorant of its most basic truths. The essential themes that make up the very core of the gospel—the justice of God, the radical depravity of man, the blood atonement, the nature of true conversion, and the biblical basis of assurance—are absent from too many pulpits. Churches reduce the gospel message to a few creedal statements, teach that conversion is a mere human decision, and pronounce assurance of salvation over anyone who prays the sinner's prayer.

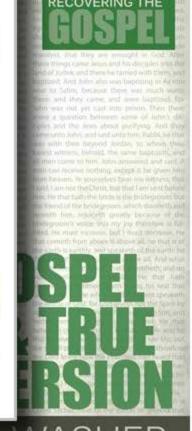


LORDSHIP
SALVATION



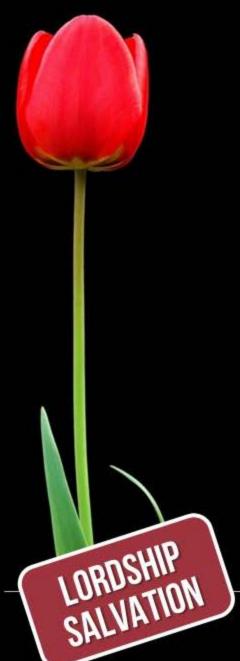
FAITH IN CHRIST

To become recipients of God's great work of salvation, we must not only repent of our sins, but we must also believe or trust in what God has done for us though His Son, Jesus Christ. We must forsake all other confidences and place our trust exclusively in the person and work of Jesus Christ, His death on the cross for our sins, and His resurrection from the dead. We must believe that what He did, He did for us and that we have been reconciled to God and given eternal life in Him.



PAUL WASHER





THE CORE ISSUE



SAVING FAITH

Must include a commitment to fully submit to the Lordship of Christ in every area of life and turn away from all sin without reservation.





IN OTHER WORDS

Absolute and full surrender of one's life is the condition for salvation.

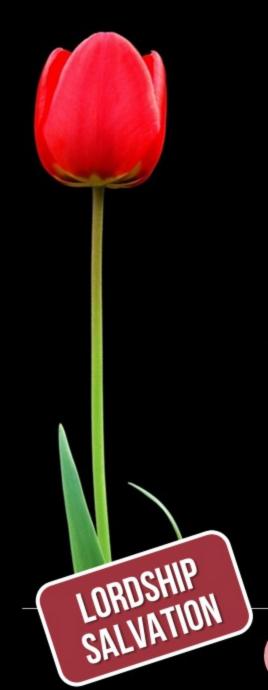




ANY OTHER MESSAGE

Which says simply placing one's faith in Christ is sufficient for salvation is just "cheap grace" and "easy-believism"





INHERENT CONTRADICTIONS

Jesus Christ humbly submitted Himself to the will of the Father and went to the cross. There, God transferred our sins to the innocent Lamb of God and God crushed His own Son under His wrath.

Jesus Christ atoned for our sin through His shed blood on the cross, and God showed the world He accepted this as payment in full by raising Him from the dead three days later.

There is nothing more we can contribute. It is finished. He has already paid the price for you. It is free.

http://airocross.com/2010/10/13/lordship-salvation-it-will-cost-you-everything



INHERENT CONTRADICTIONS

This salvation will cost you everything.

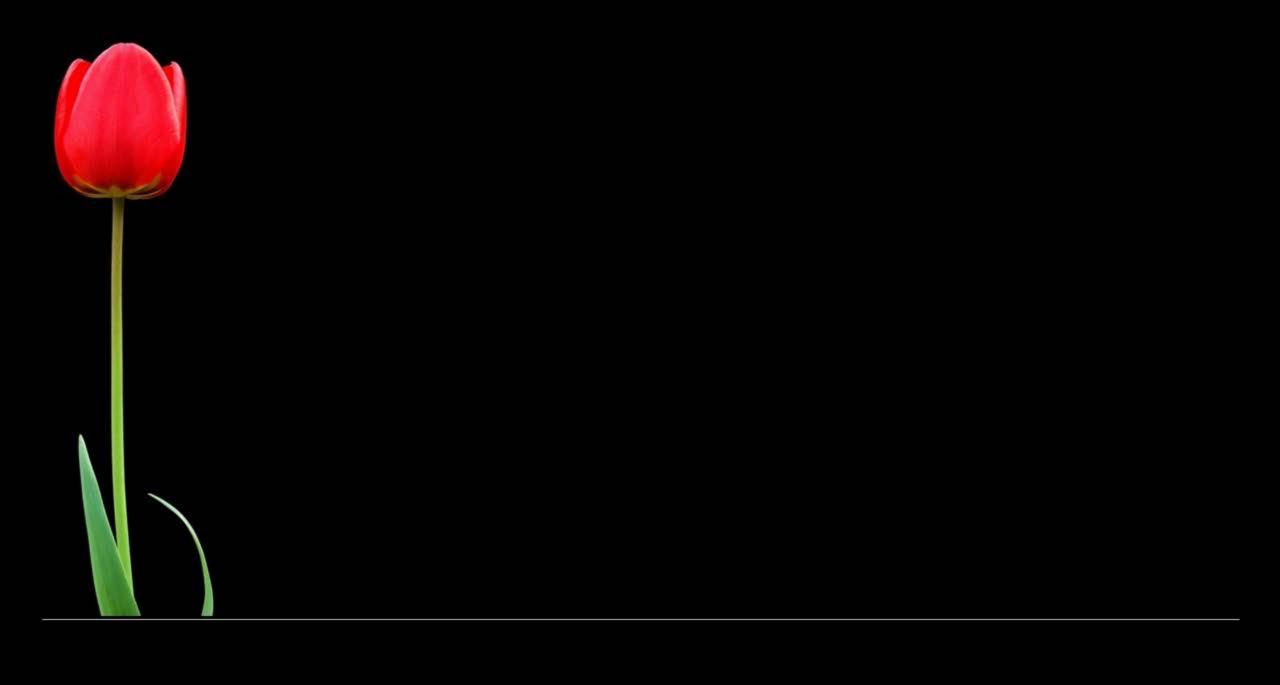
It will cost you popularity and maybe even promotion. It will cost you an easy life and you will have to discipline yourself.

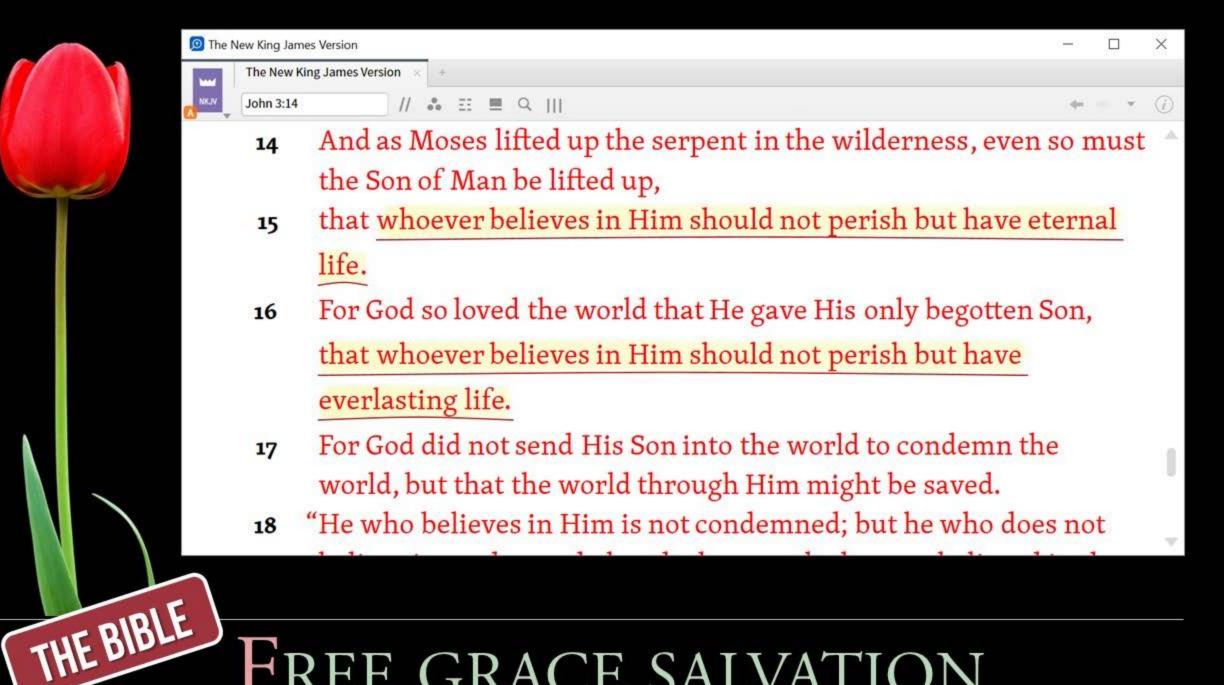
You will have to say no temptation, no to the world, and break from the crowd – even if no one else follows.

You will have to be willing to suffer persecution, and it may even cost your life.

LORDSHIP SALVATION

http://airocross.com/2010/10/13/lordship-salvation-it-will-cost-you-everything

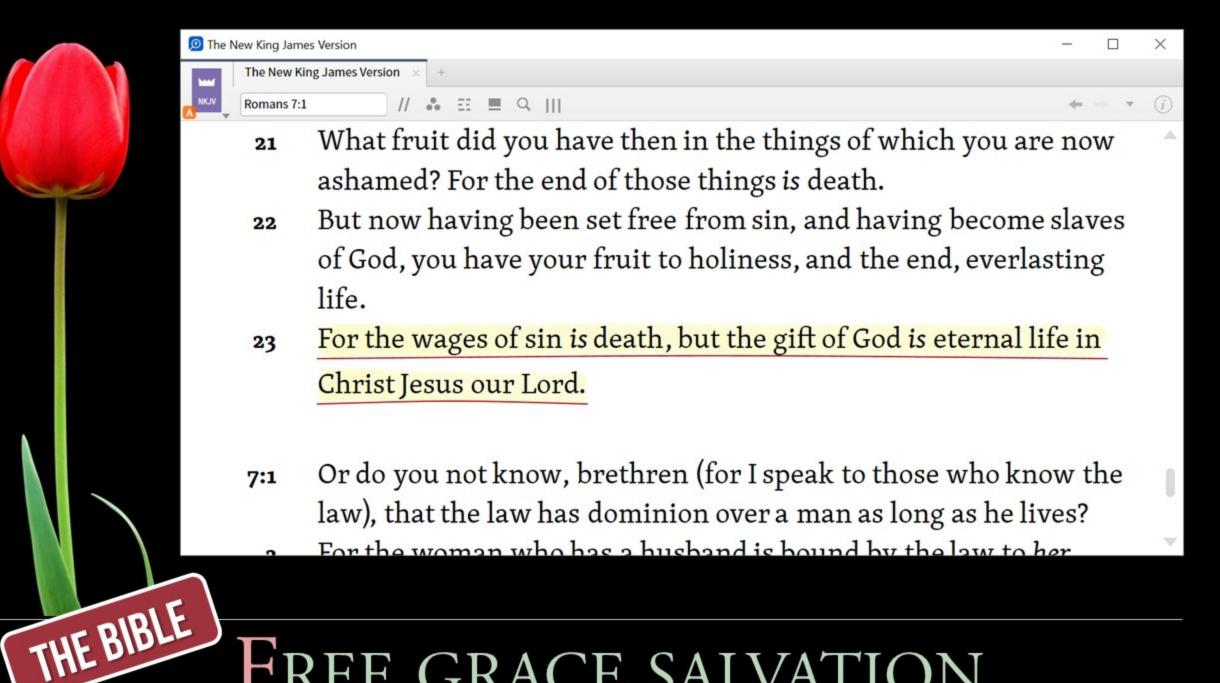


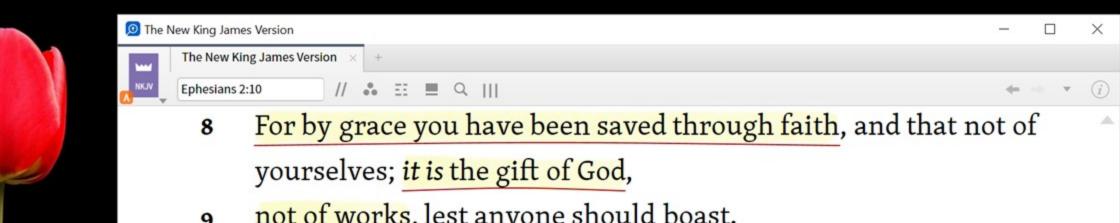




- But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,
- even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
- for all have sinned and fall short of the glory of God,
- being justified freely by His grace through the redemption that is in Christ Jesus,
- whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God

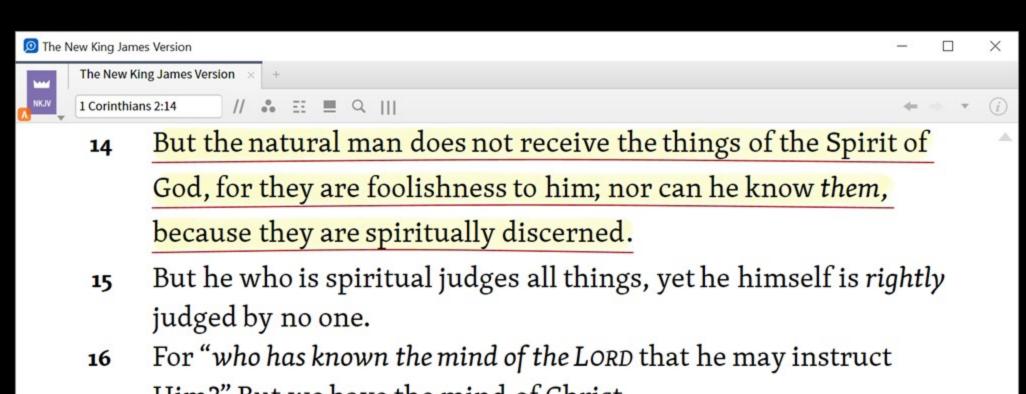
THE BIBLE





- not of works, lest anyone should boast. 9
- For we are His workmanship, created in Christ Jesus for good 10 works, which God prepared beforehand that we should walk in them.
- Therefore remember that you, once Gentiles in the flesh—who are 11 called Uncircumcision by what is called the Circumcision made in the flesh by hands—

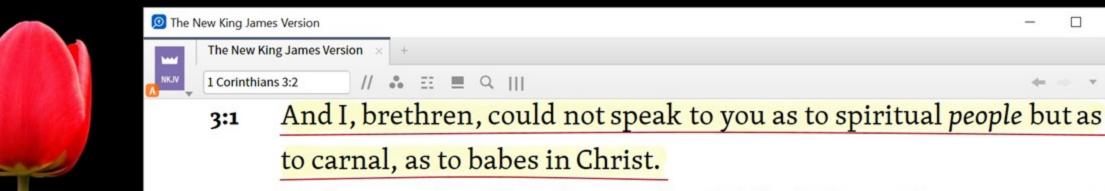




Him?" But we have the mind of Christ.

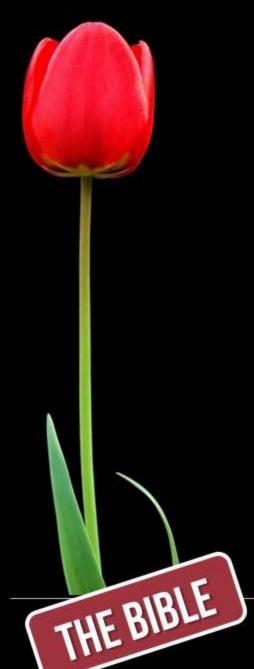
And I, brethren, could not speak to you as to spiritual people but as 3:1 to carnal, as to babes in Christ.





- I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;
- for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?
- For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?
- Who then is Paul and who is Apollos but ministers through

THE BIBLE

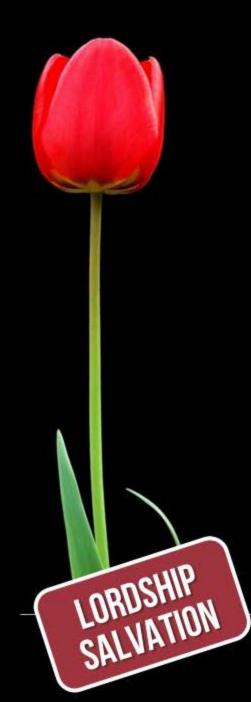




WHAT IS SAVING FAITH?

With a repentant heart, believing that Christ died for our sins and rose from the dead, trusting him for salvation – for the forgiveness of sins and for the free gift of eternal life





LOGICALLY, THIS IS A MOOT POINT



KEY QUESTION FOR LORDSHIP CALVINISTS

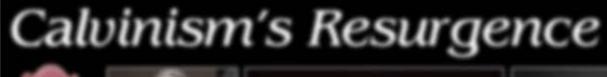
How do you know you're one of the elect?

LORDSHIP SALVATION

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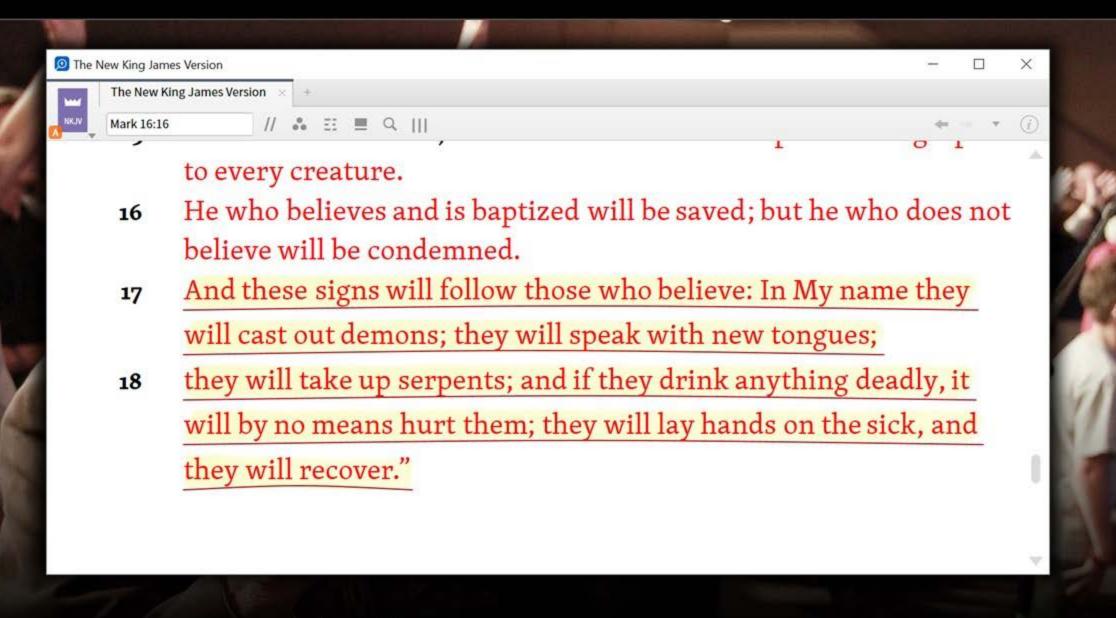




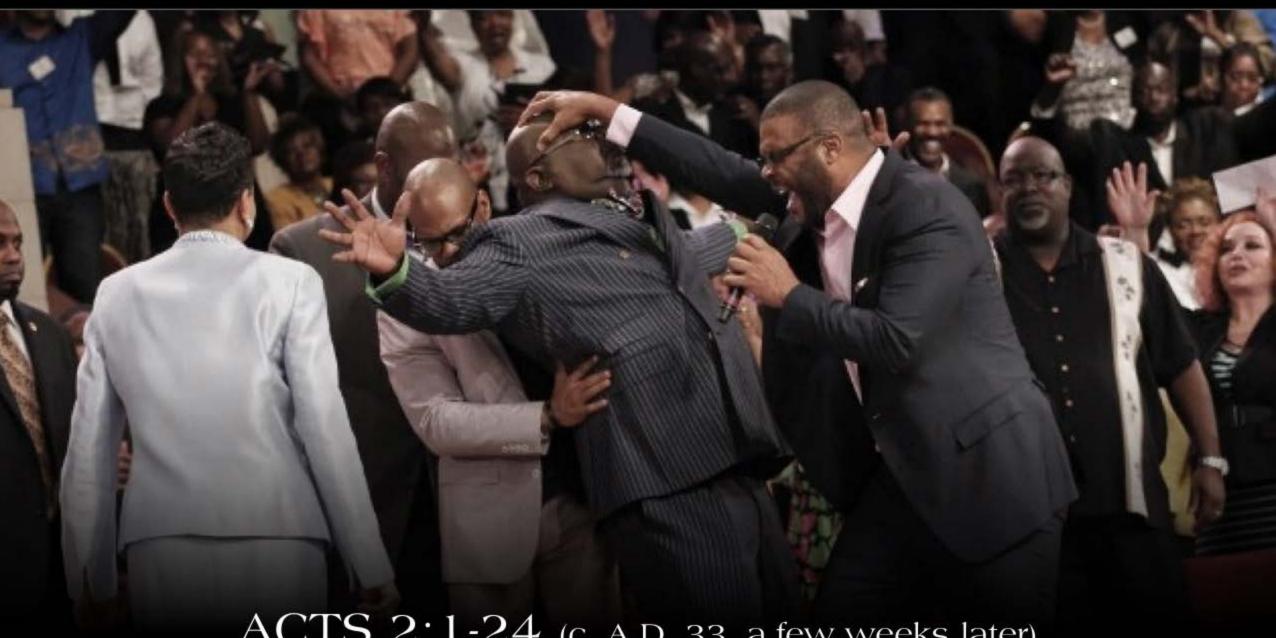


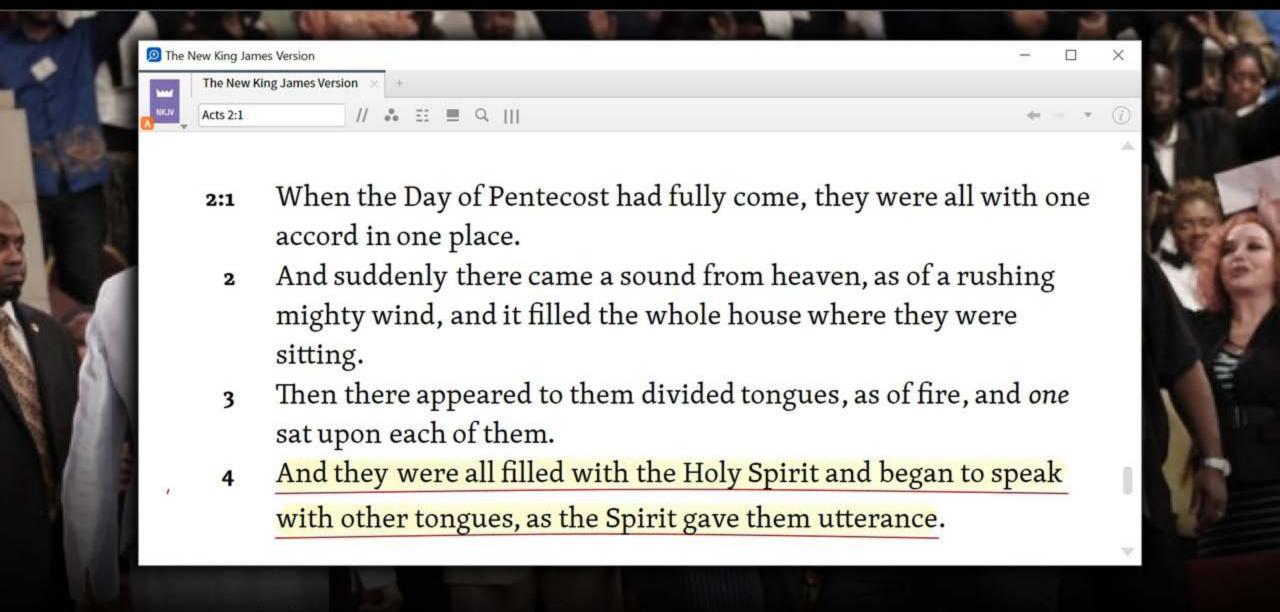


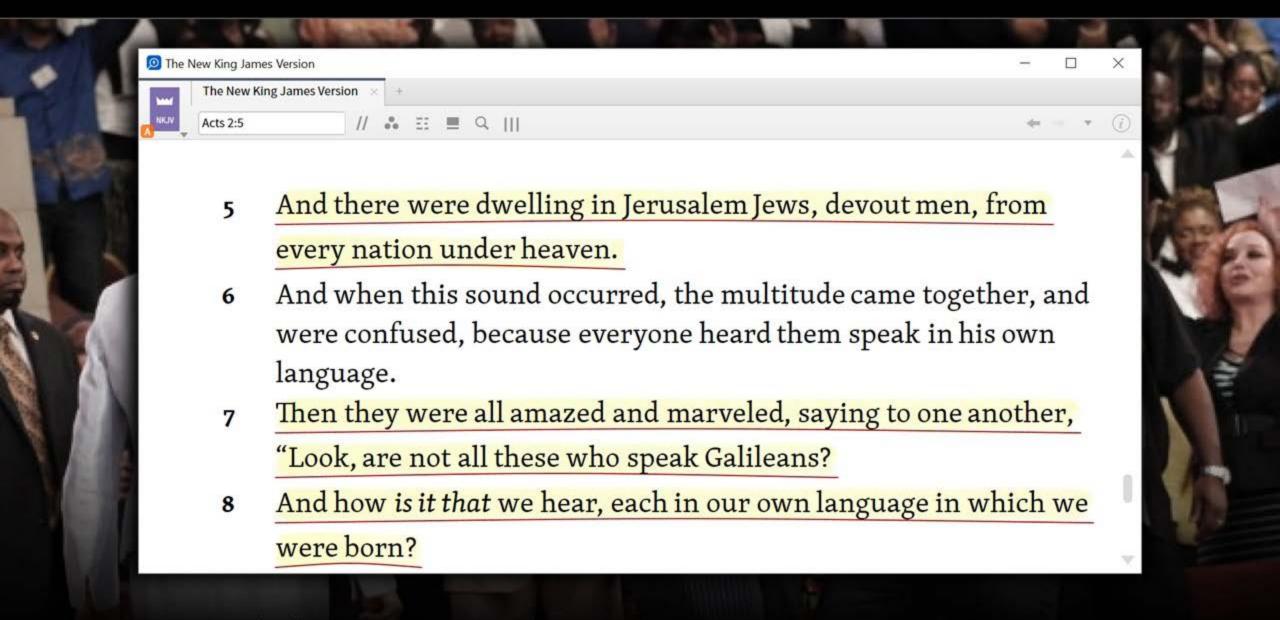


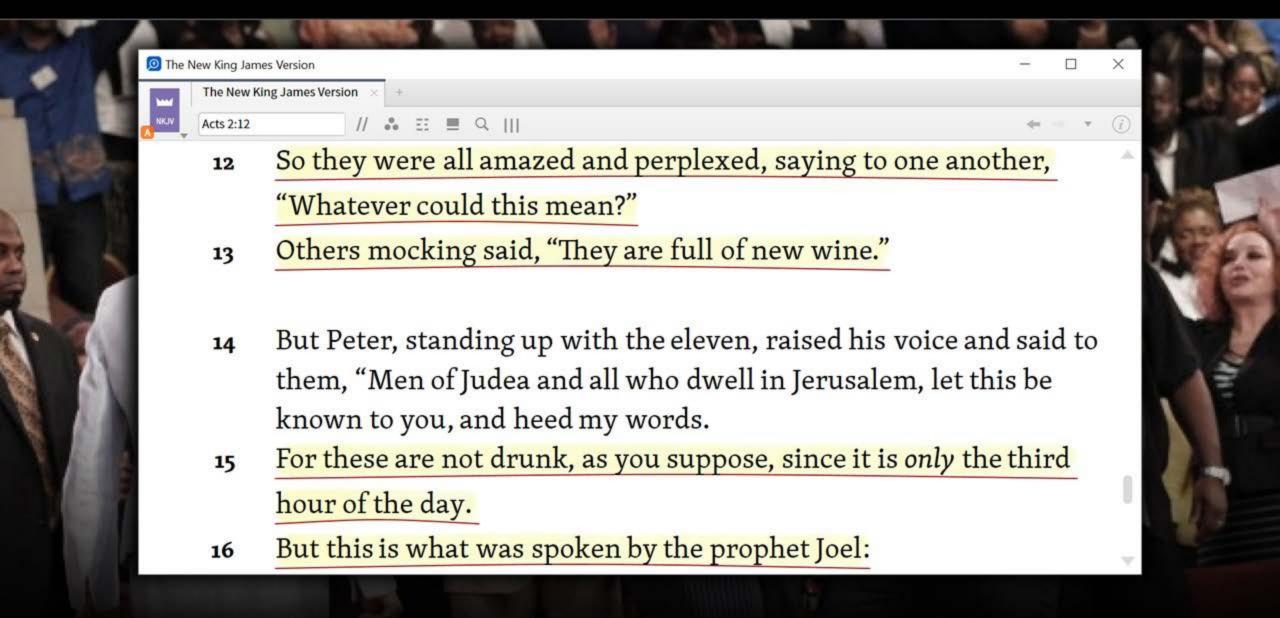


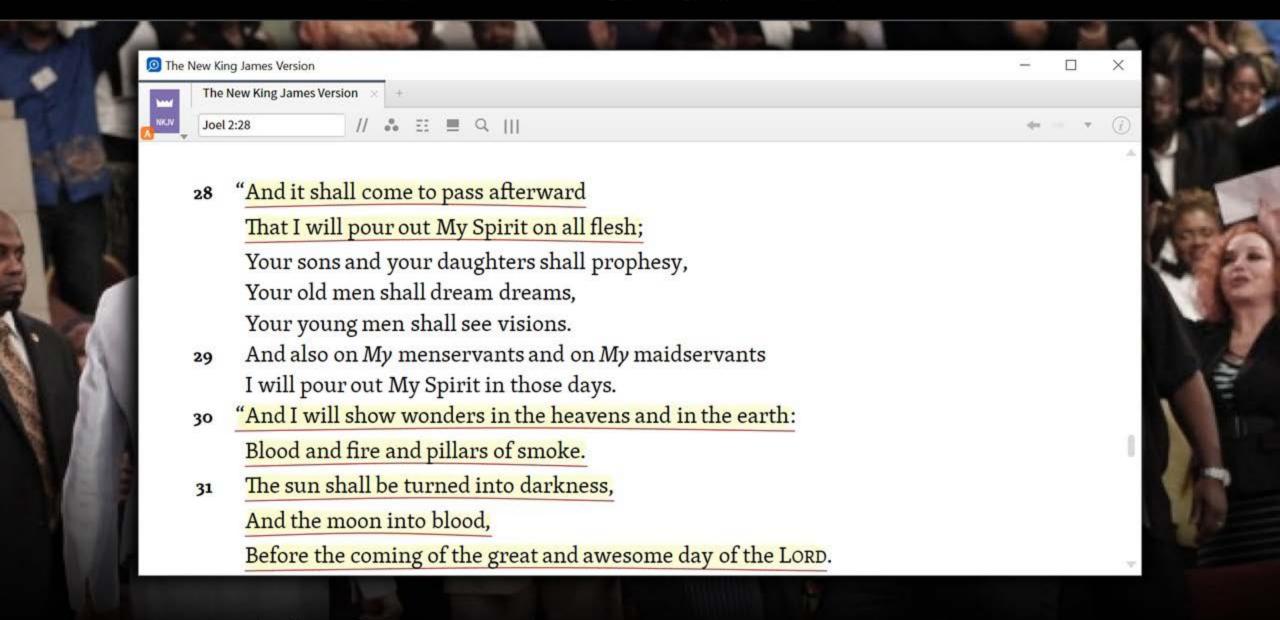
MARK 16:17-20 (C. A.D. 33)

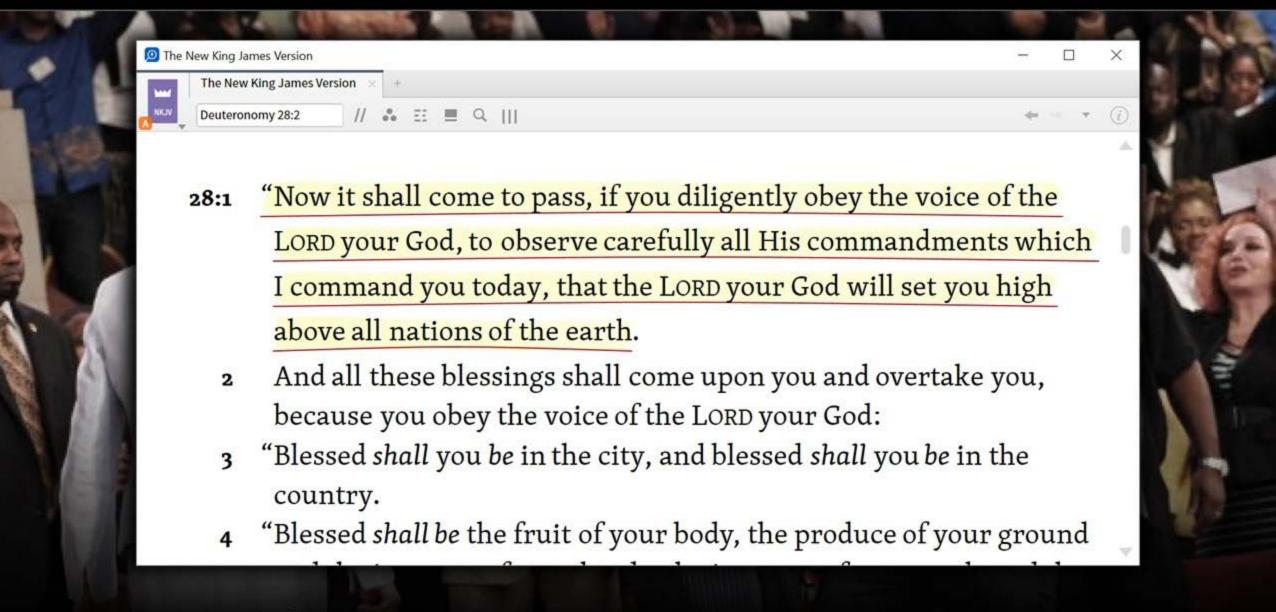


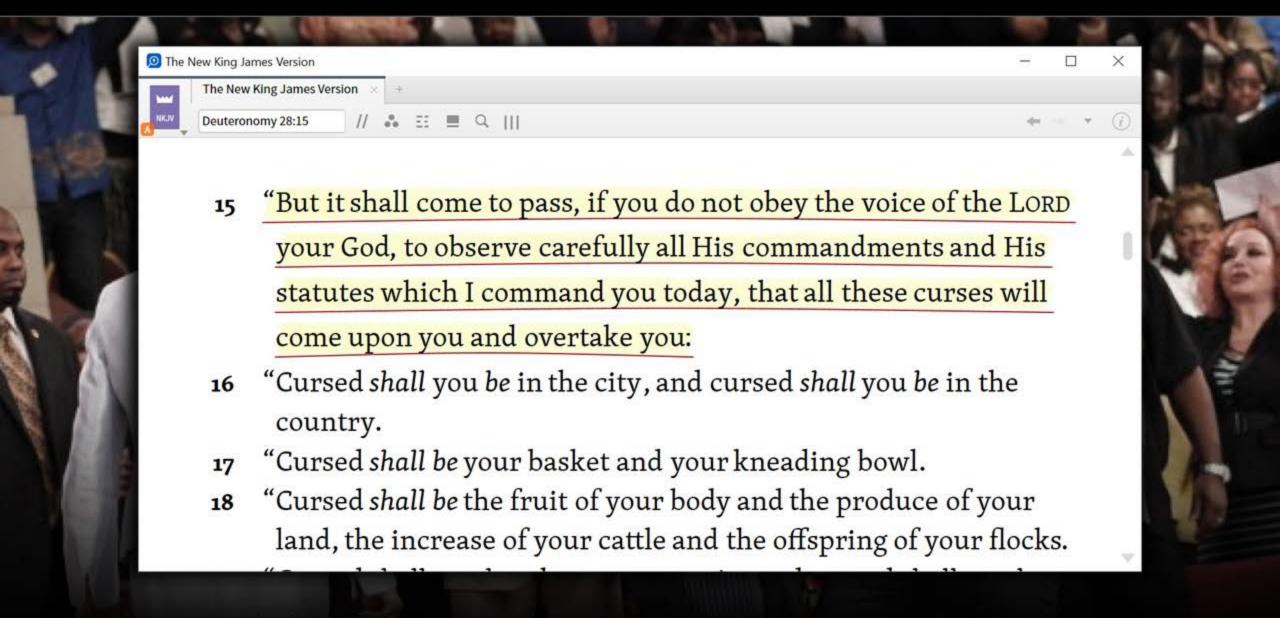


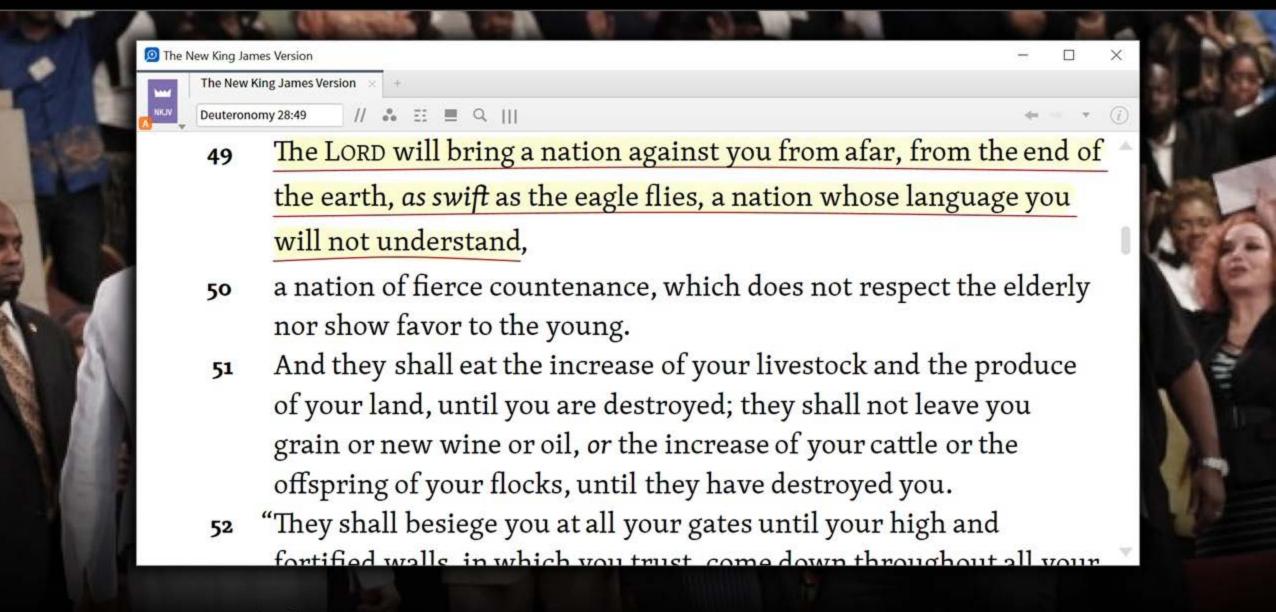


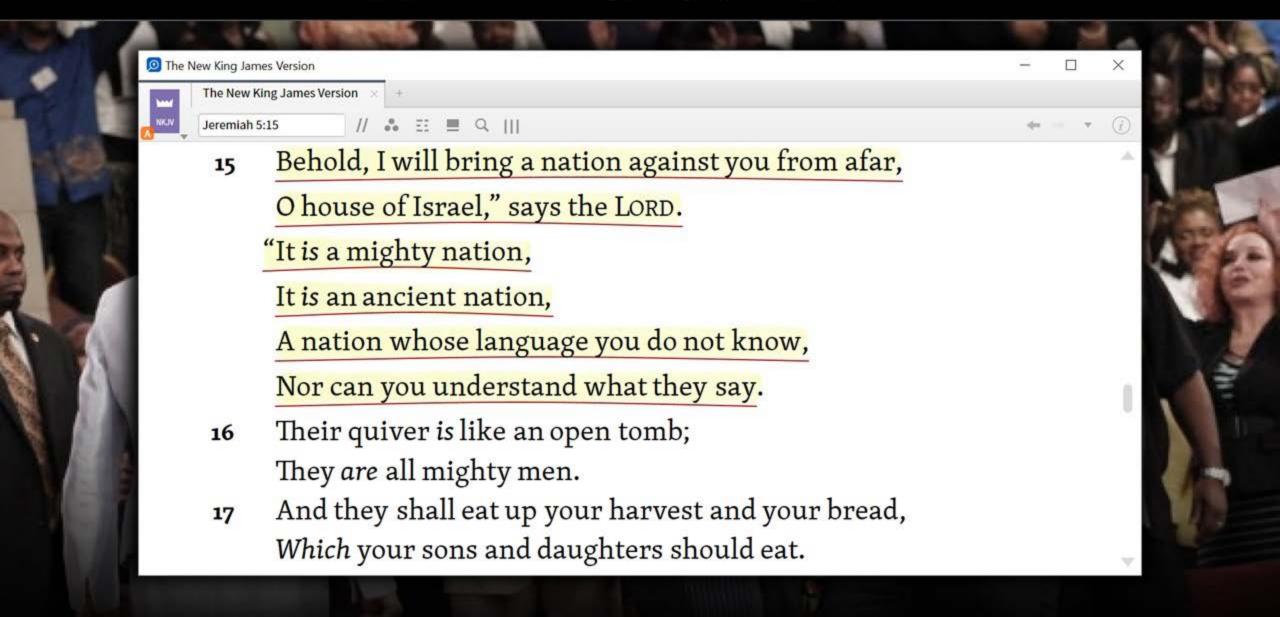


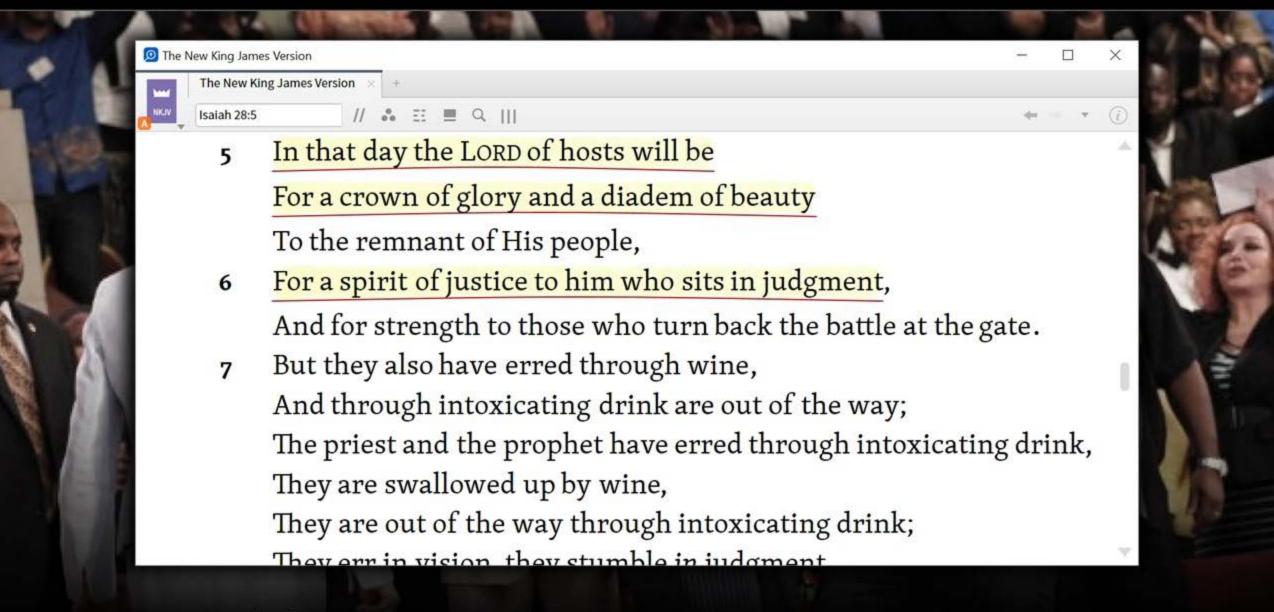


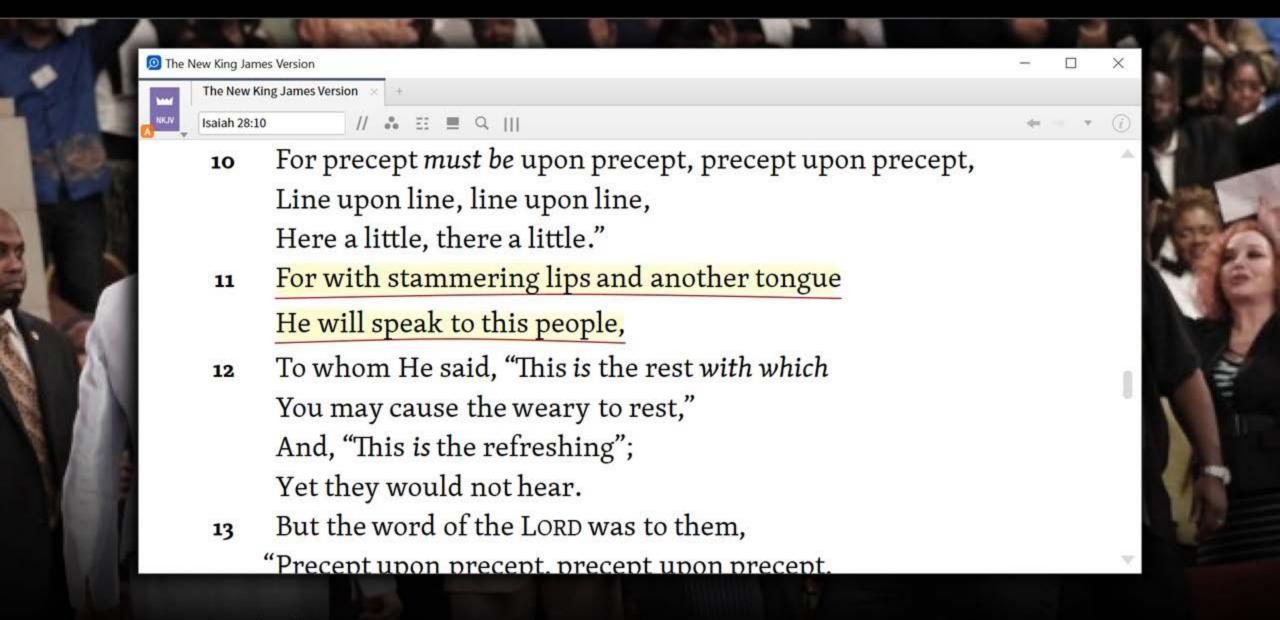


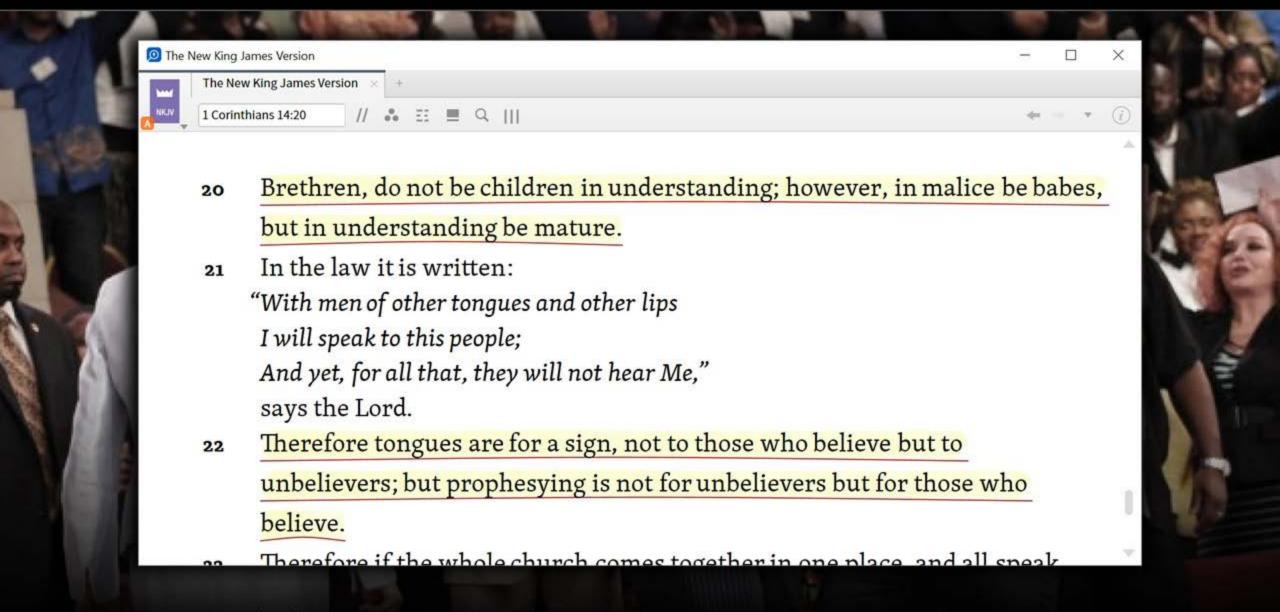




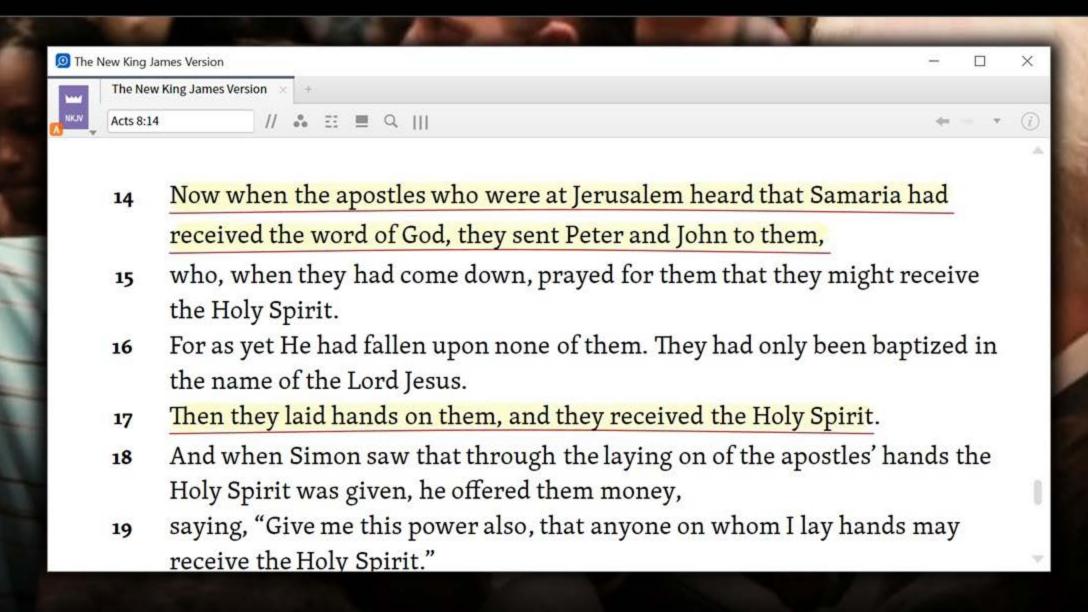






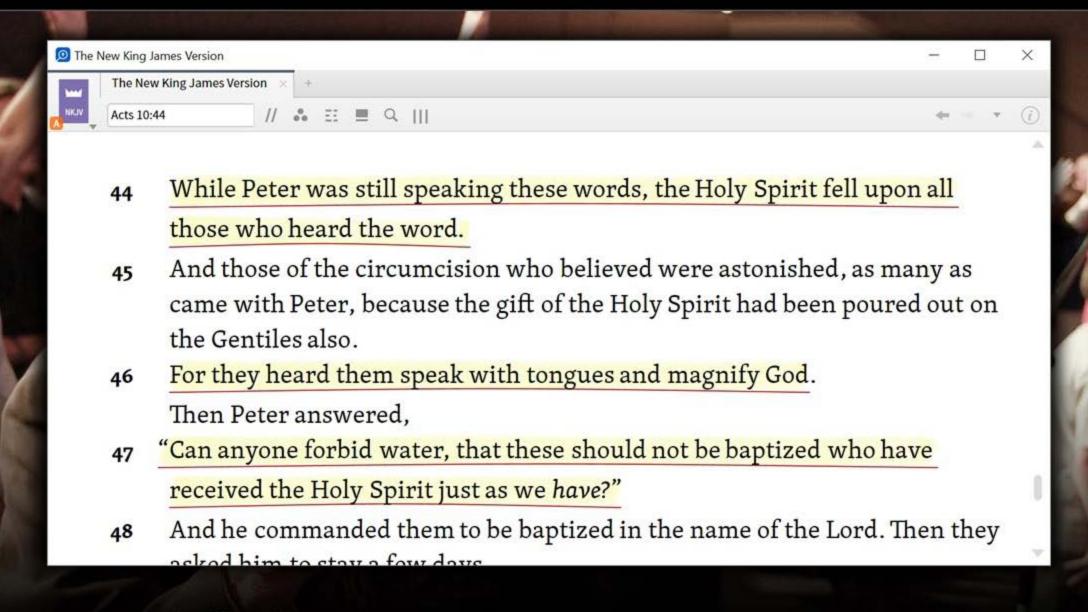






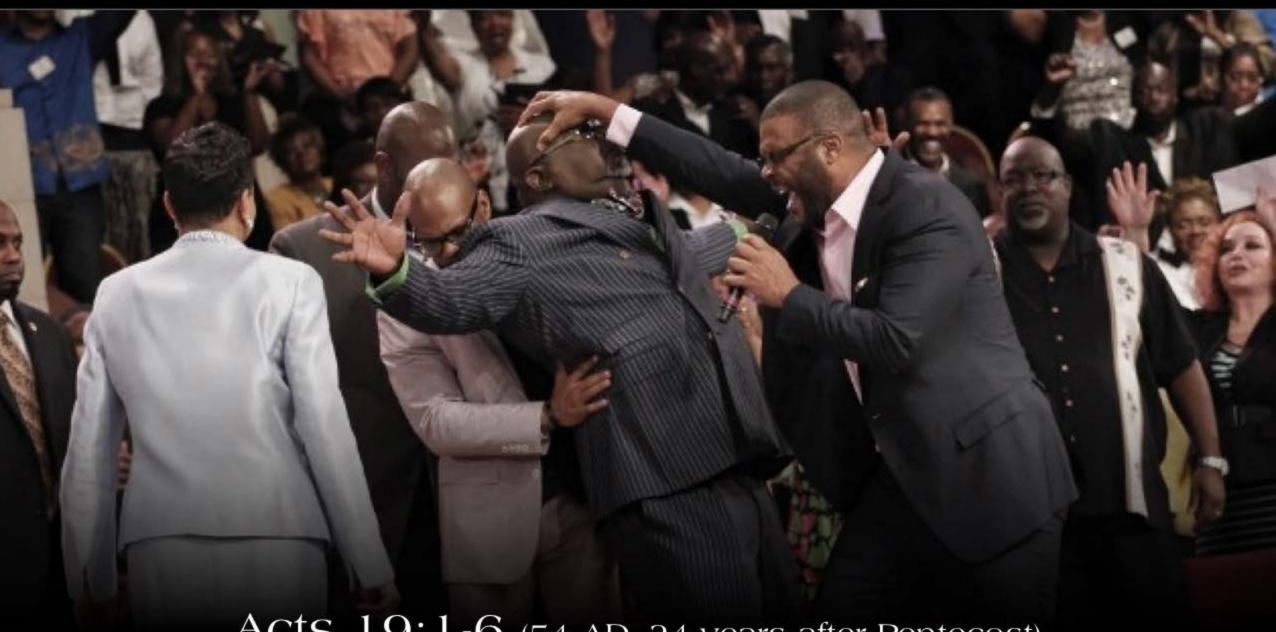
ACTS 8:13-19 (c. 35, @ 2 years later)





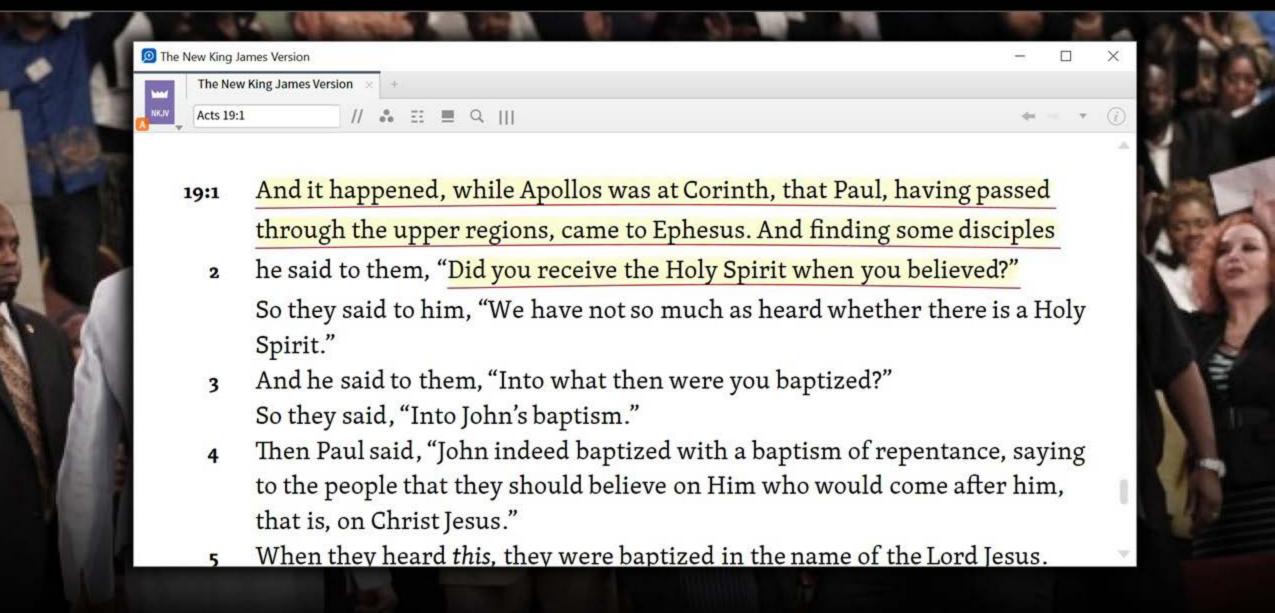
ACTS 10:34-48 (A.D. 36 – six years later)

SPEAKING IN TONGUES: A SIGN



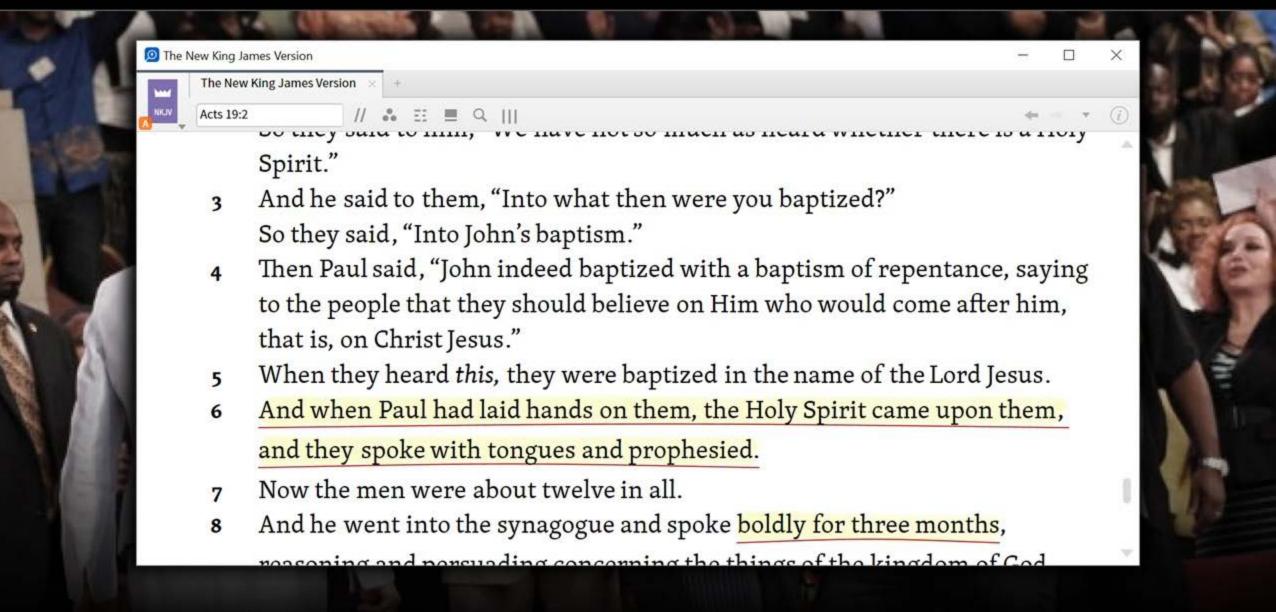
ACTS 19:1-6 (54 AD, 24 years after Pentecost)

SPEAKING IN TONGUES: A SIGN



ACTS 19:1-6 (54 AD, 24 years after Pentecost)

SPEAKING IN TONGUES: A SIGN



ACTS 19:1-6 (54 AD, 24 years after Pentecost)

SPEAKING IN TONGUES IN ACTS: A summary



GENUINE LANGUAGES

SPEAKING IN TONGUES IN ACTS: A summary

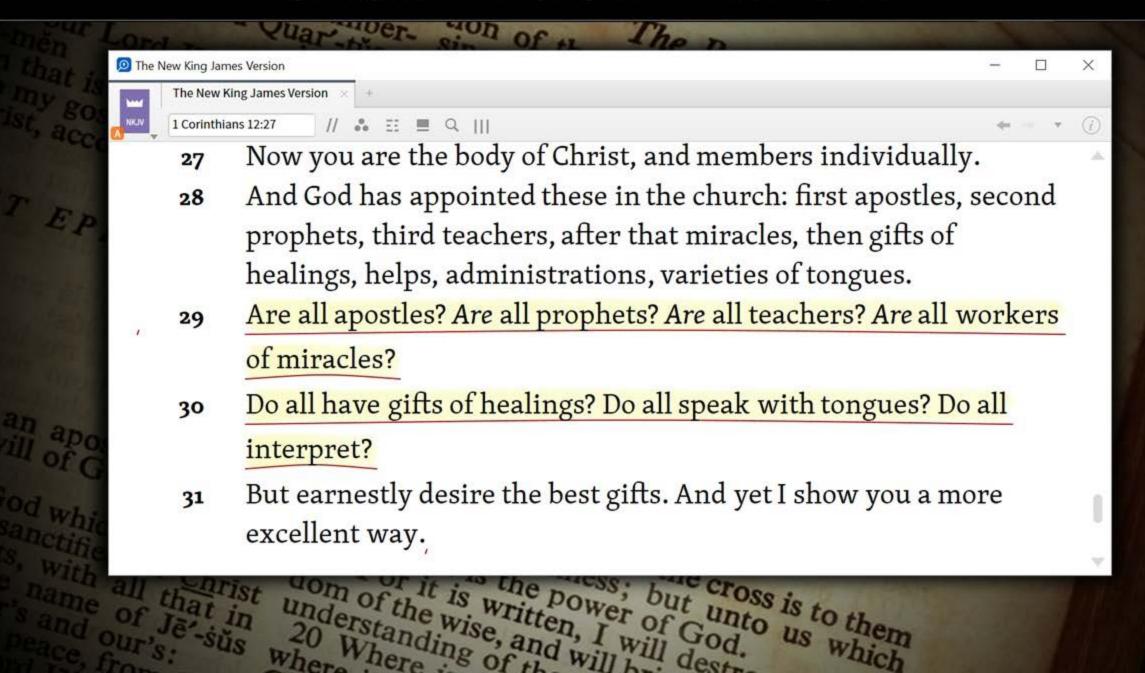


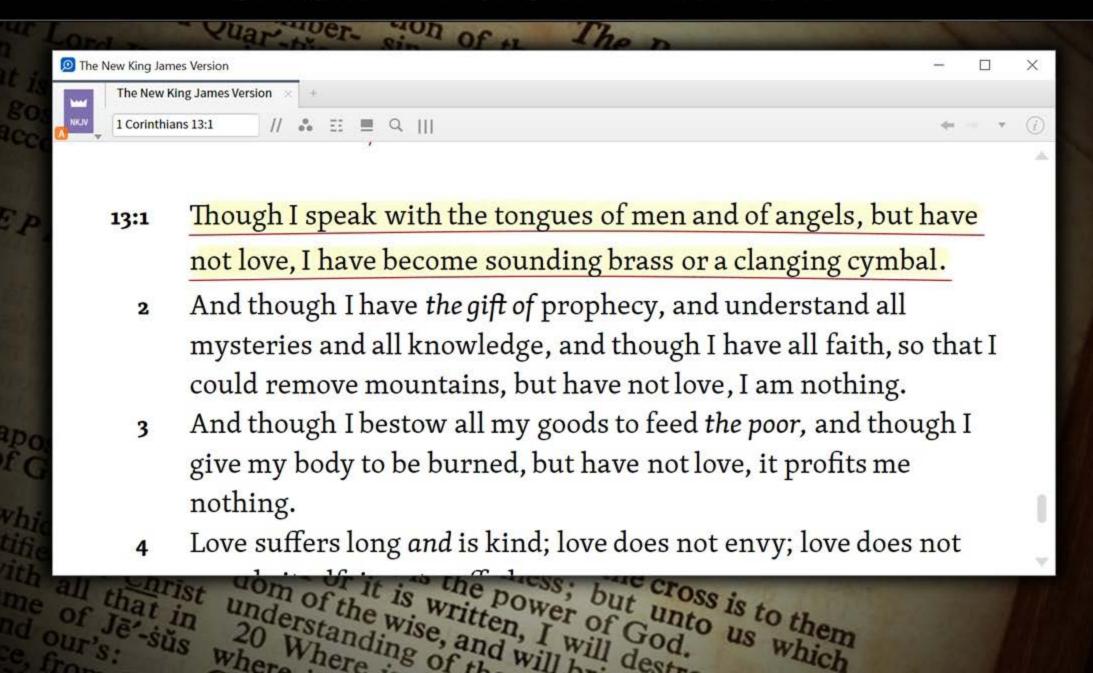
A SIGN OF THE DAY OF THE LORD

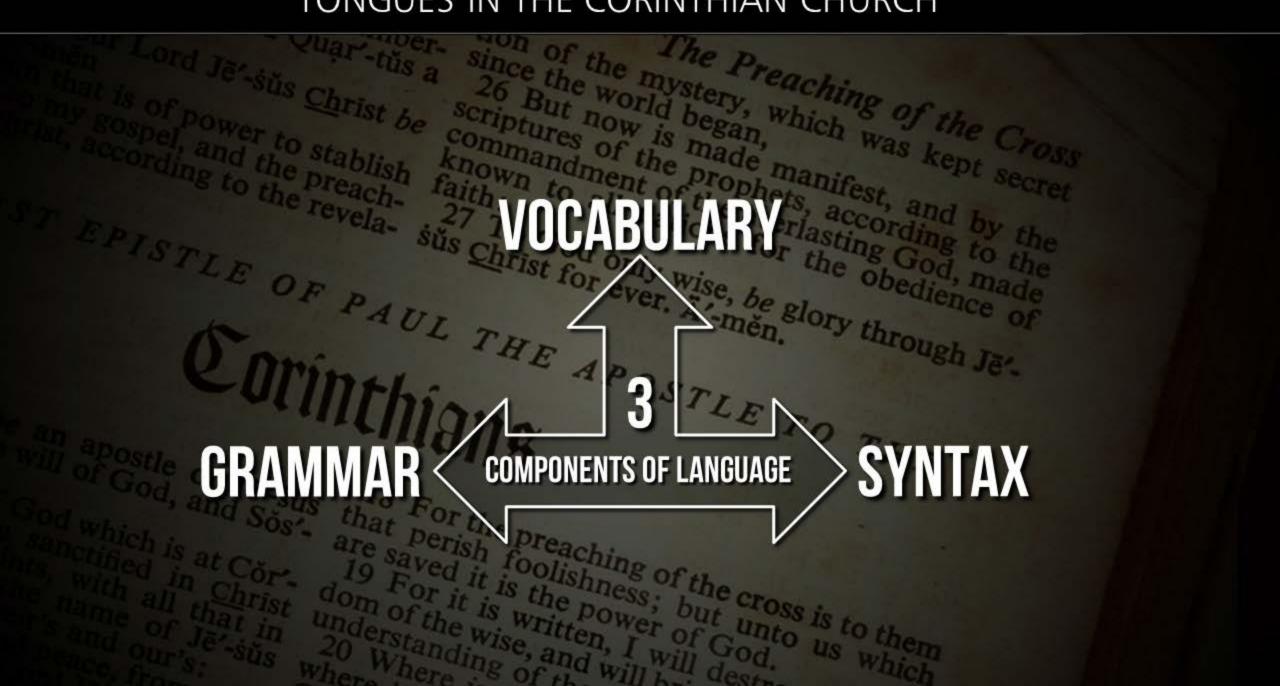
SPEAKING IN TONGUES IN ACTS: A summary

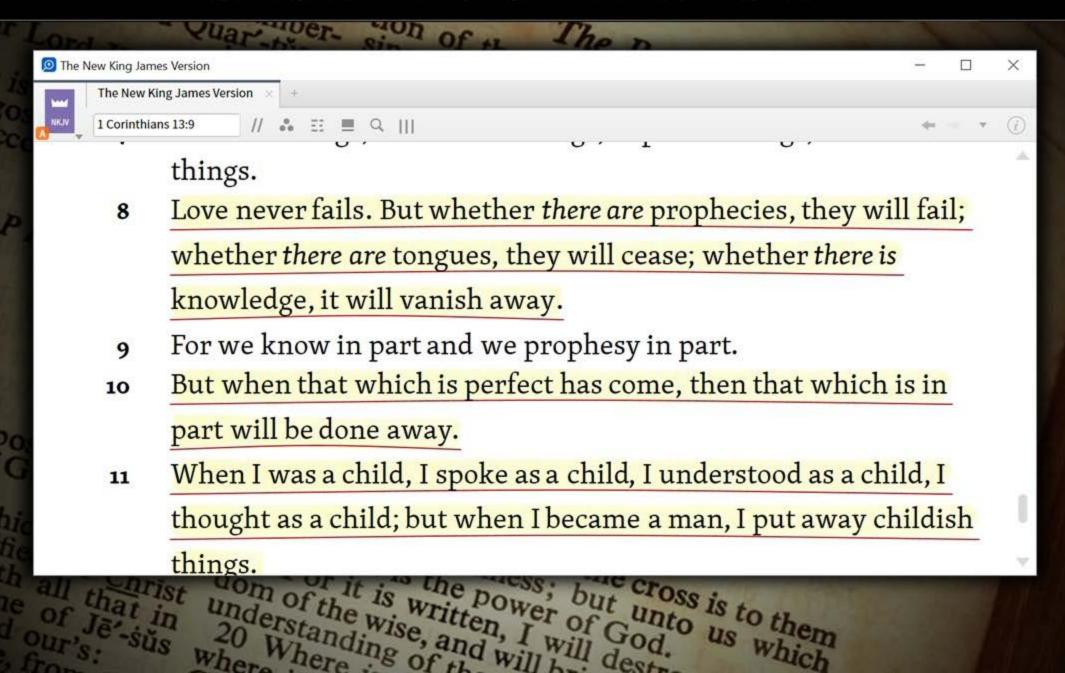


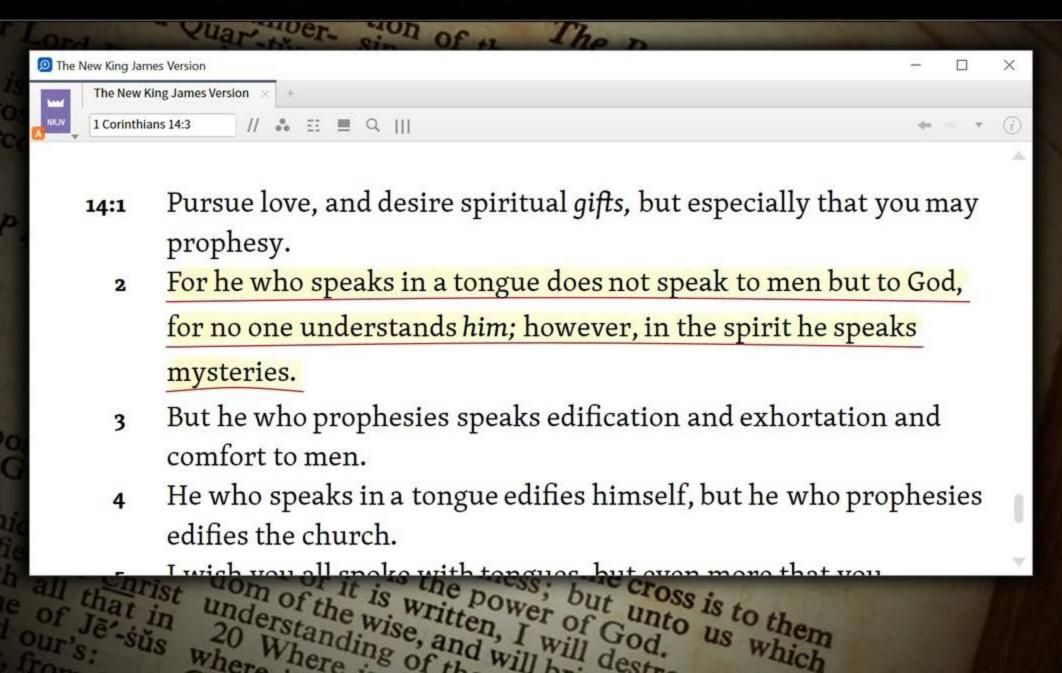
CONFIRMATION TO THE APOSTLES

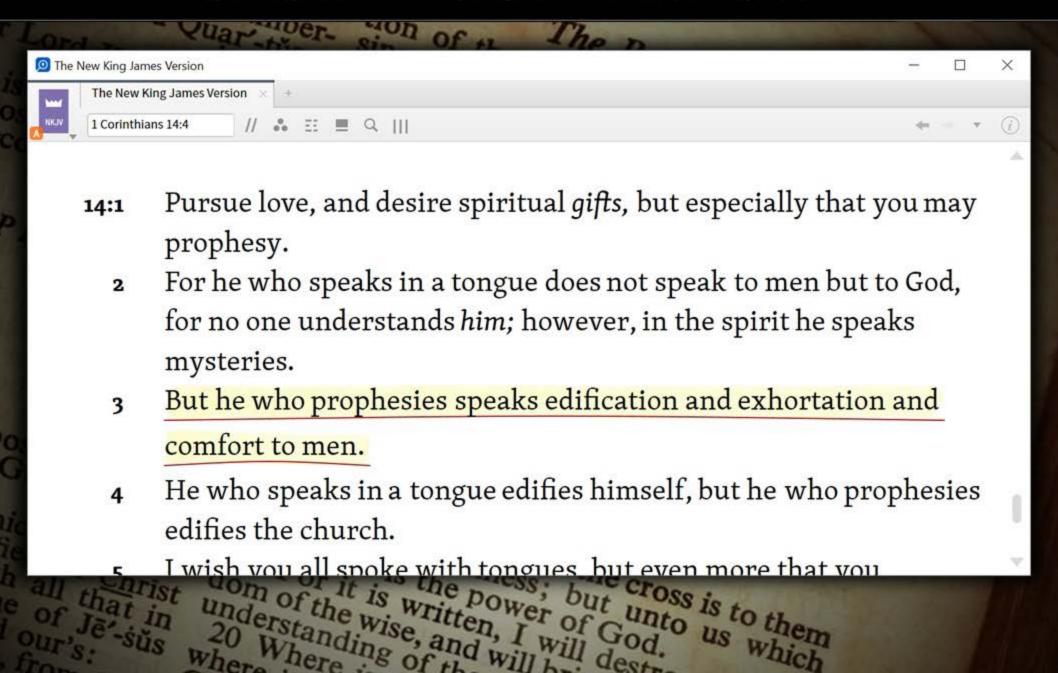


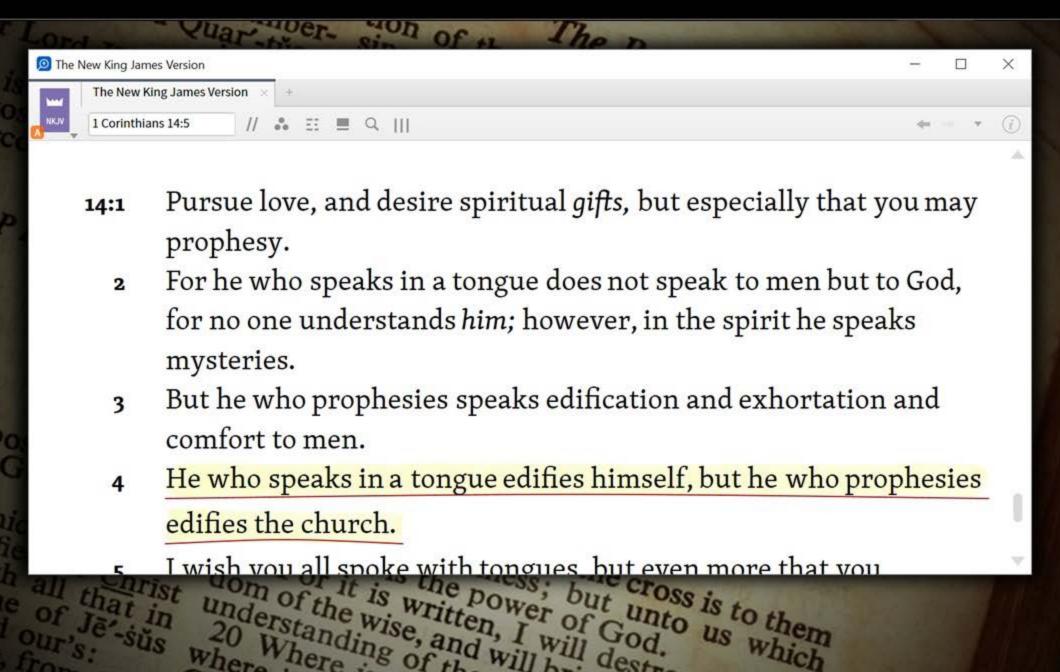


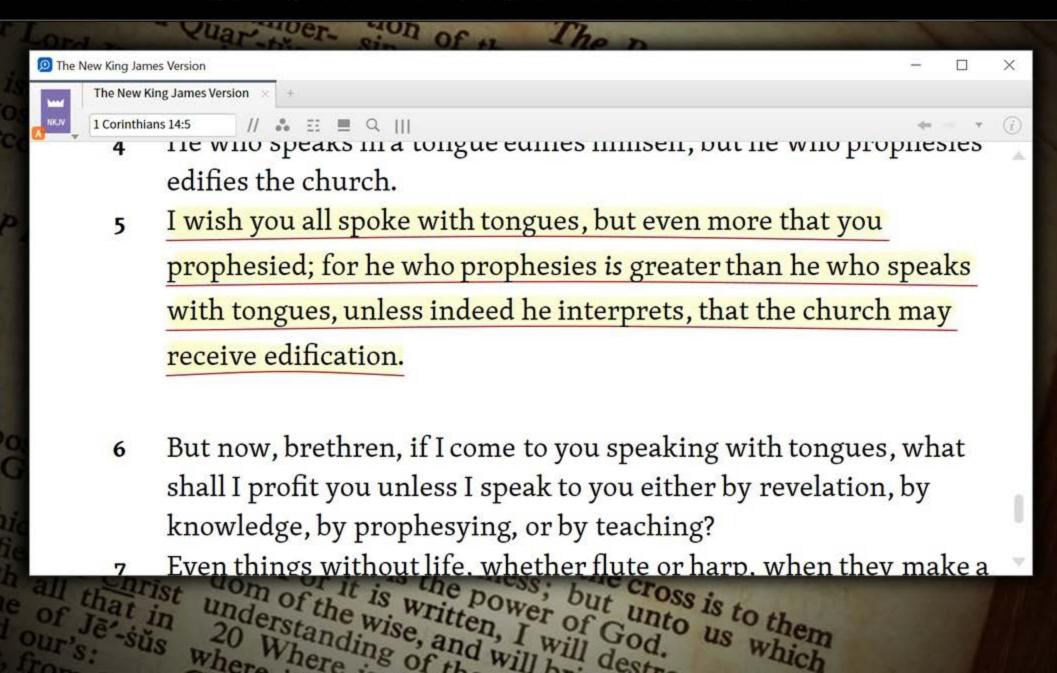


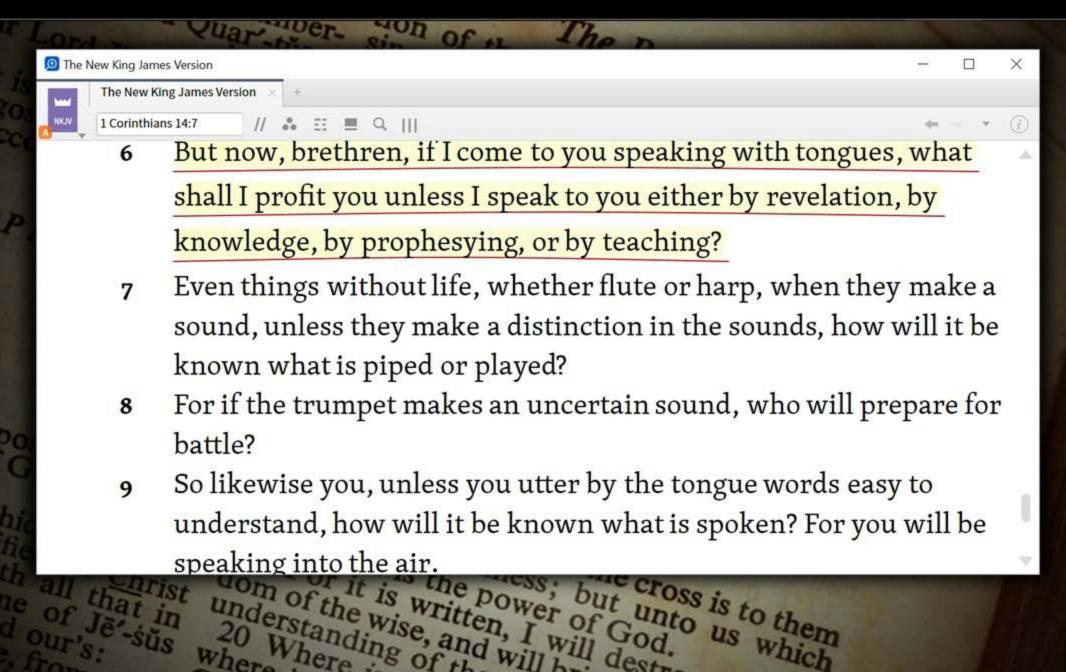


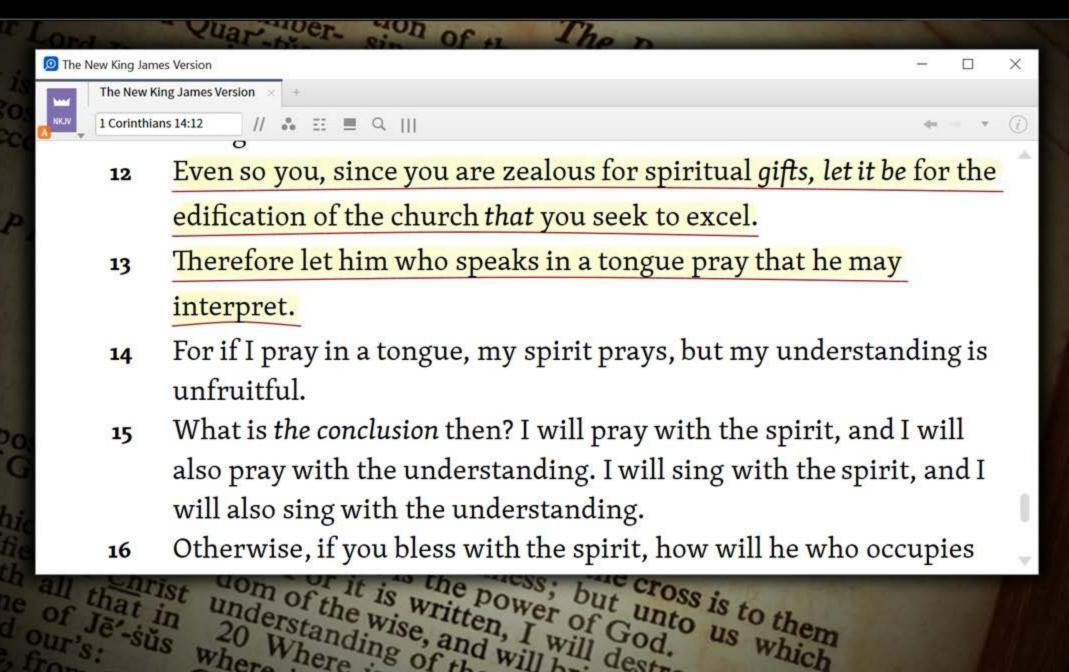


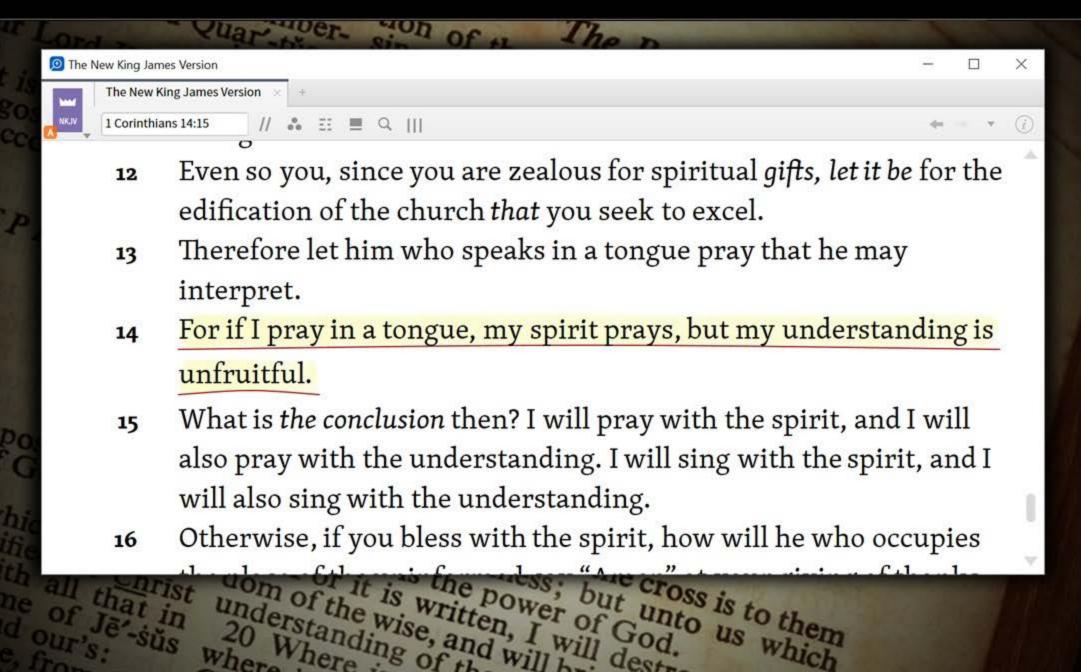


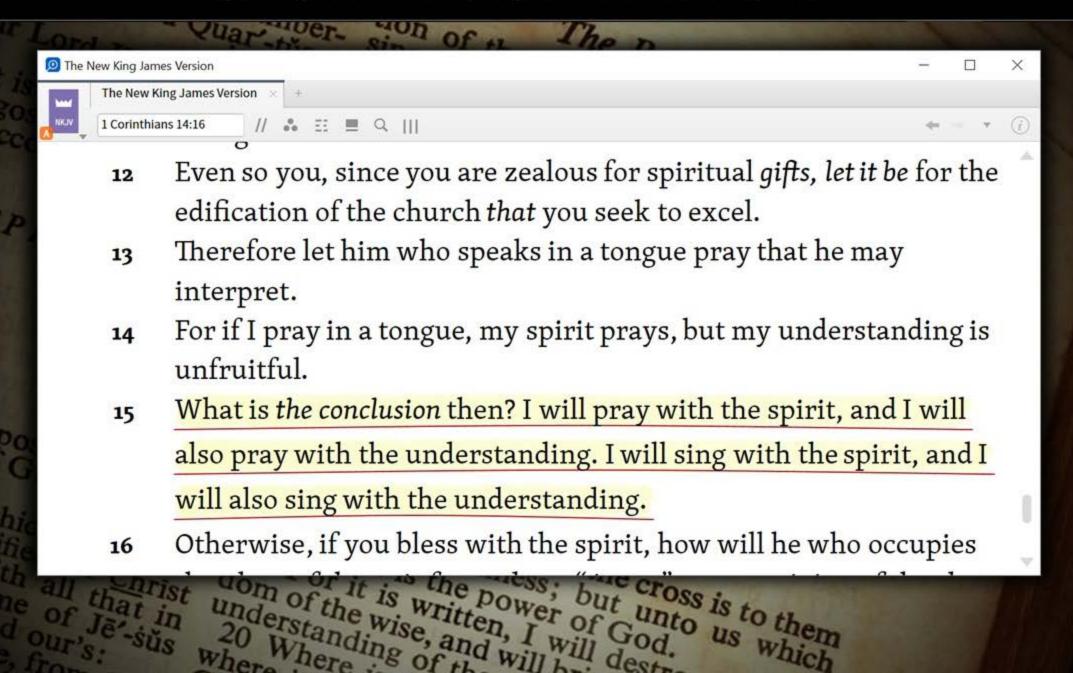


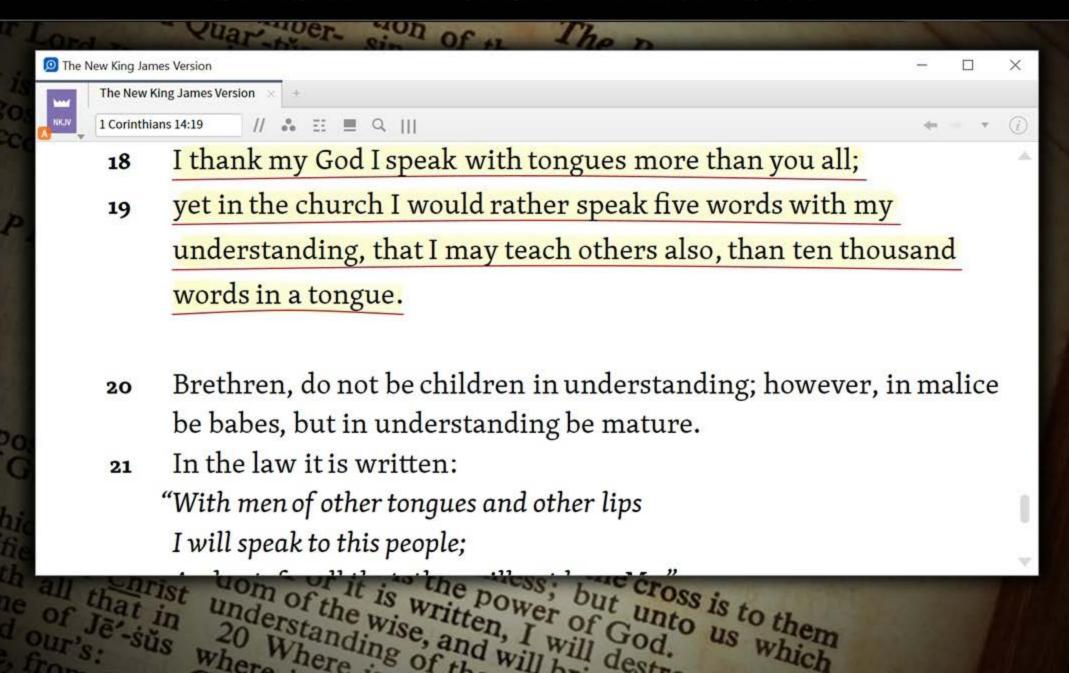


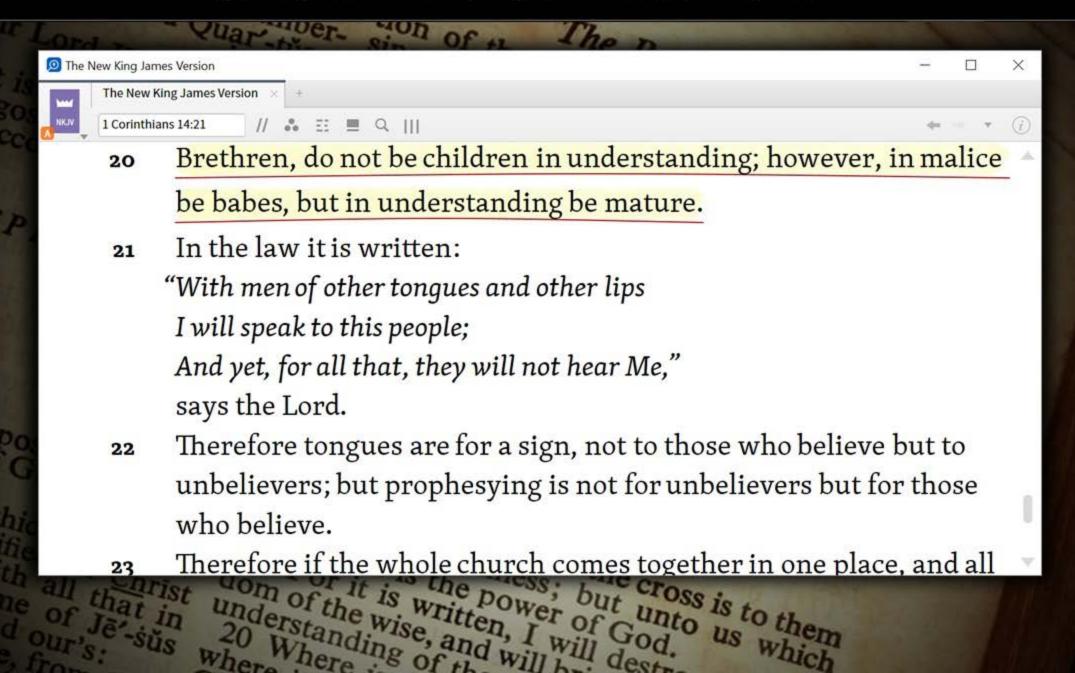


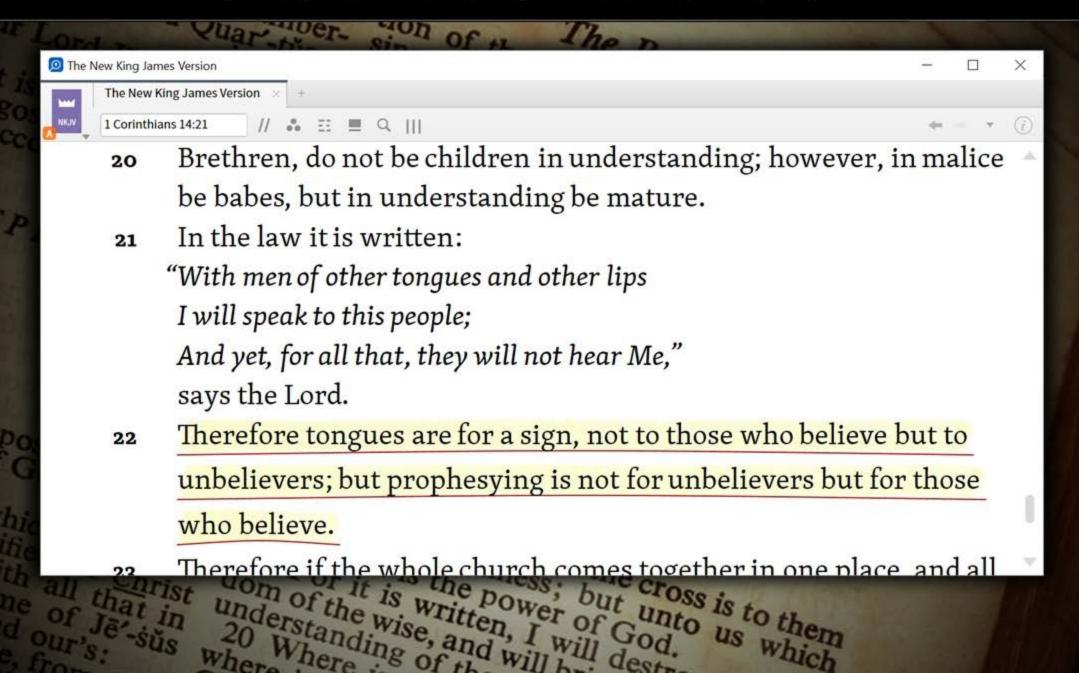


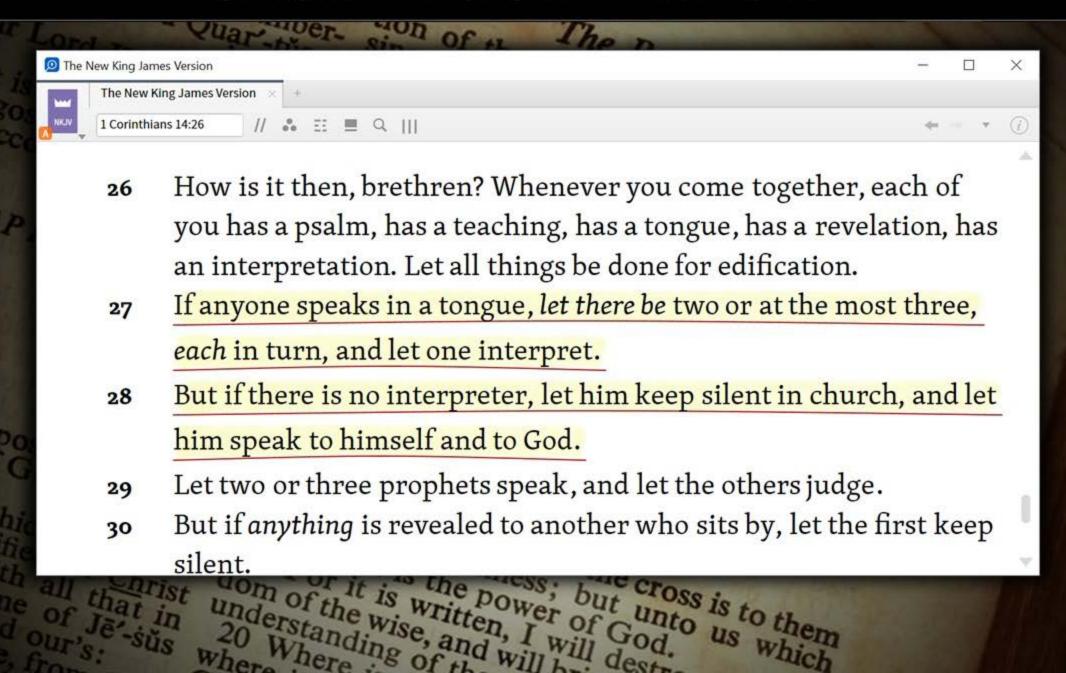


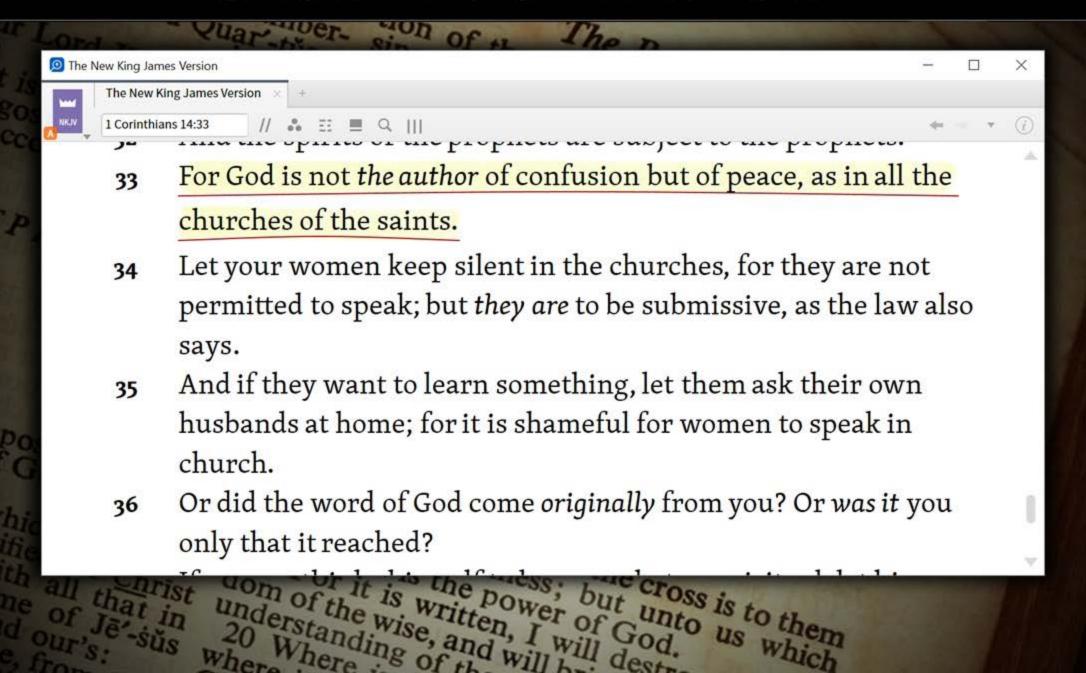


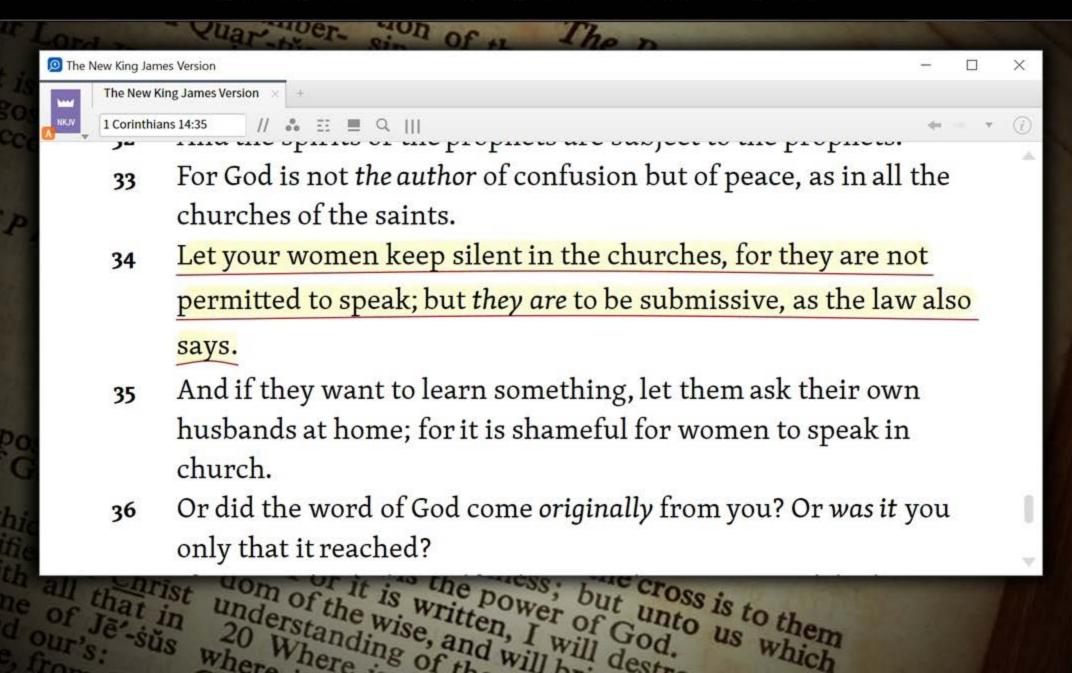


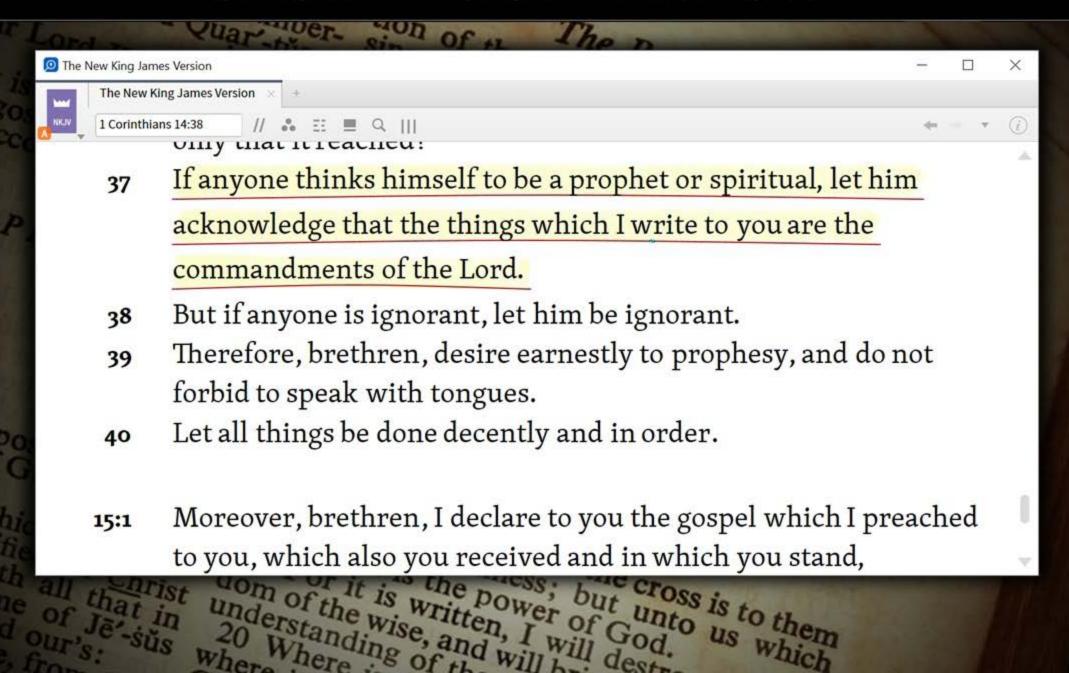


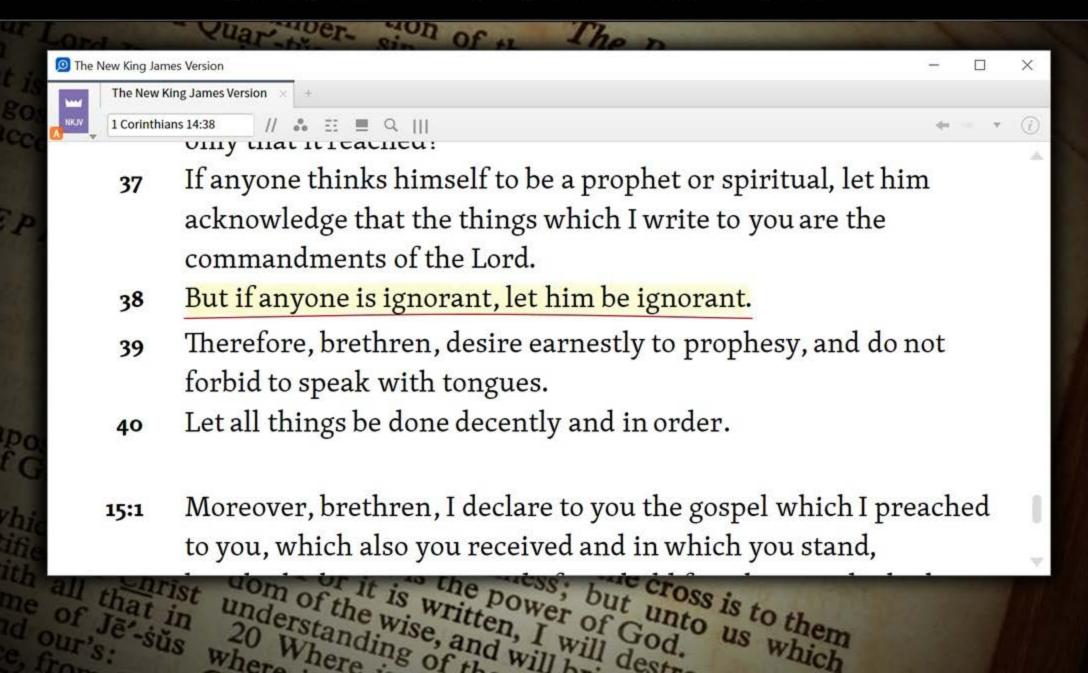


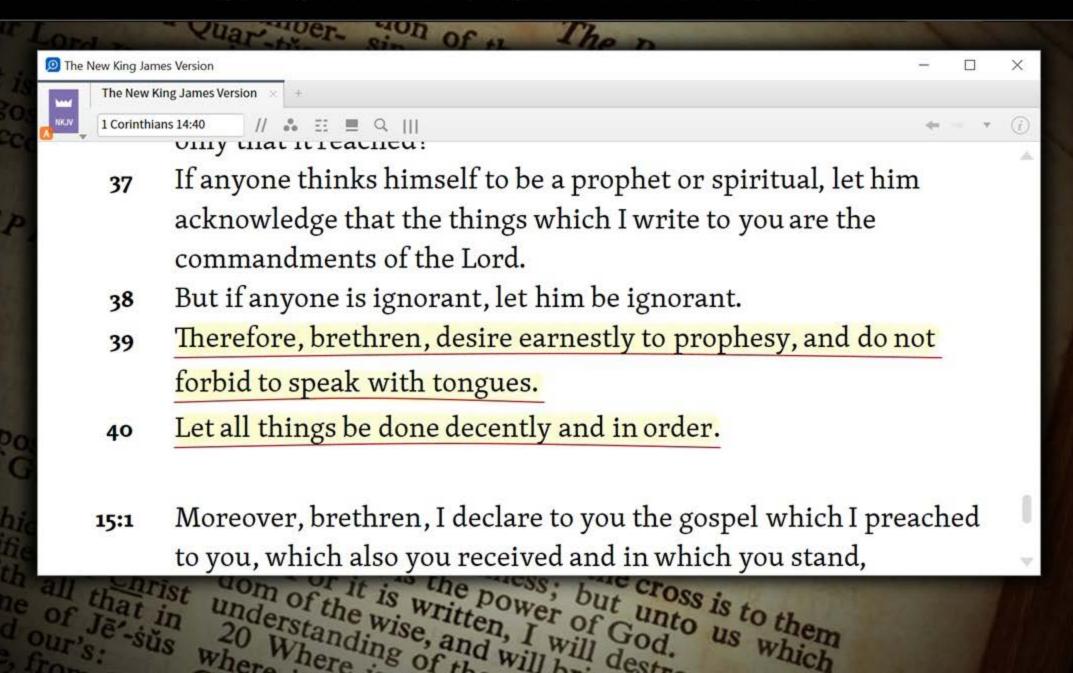












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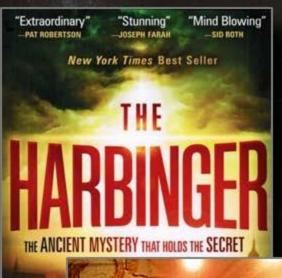


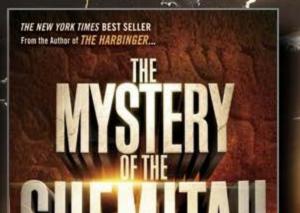












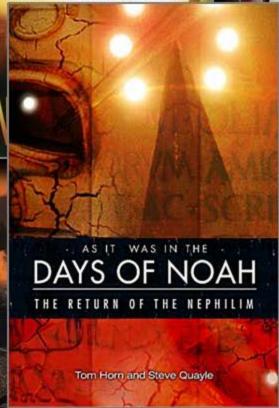
FOREWORD BY JOSEPH FARAH

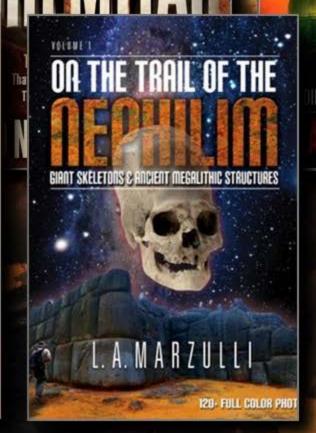
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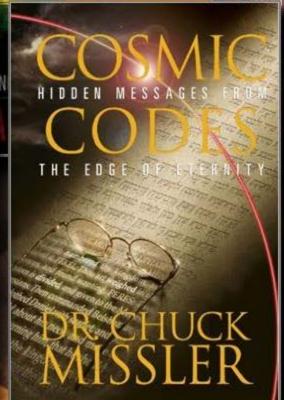
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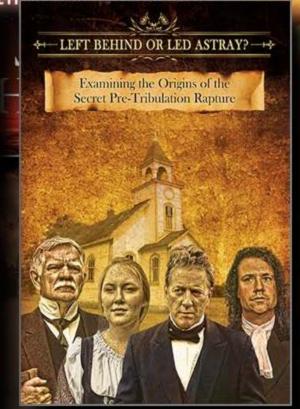
FOUR
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MONS

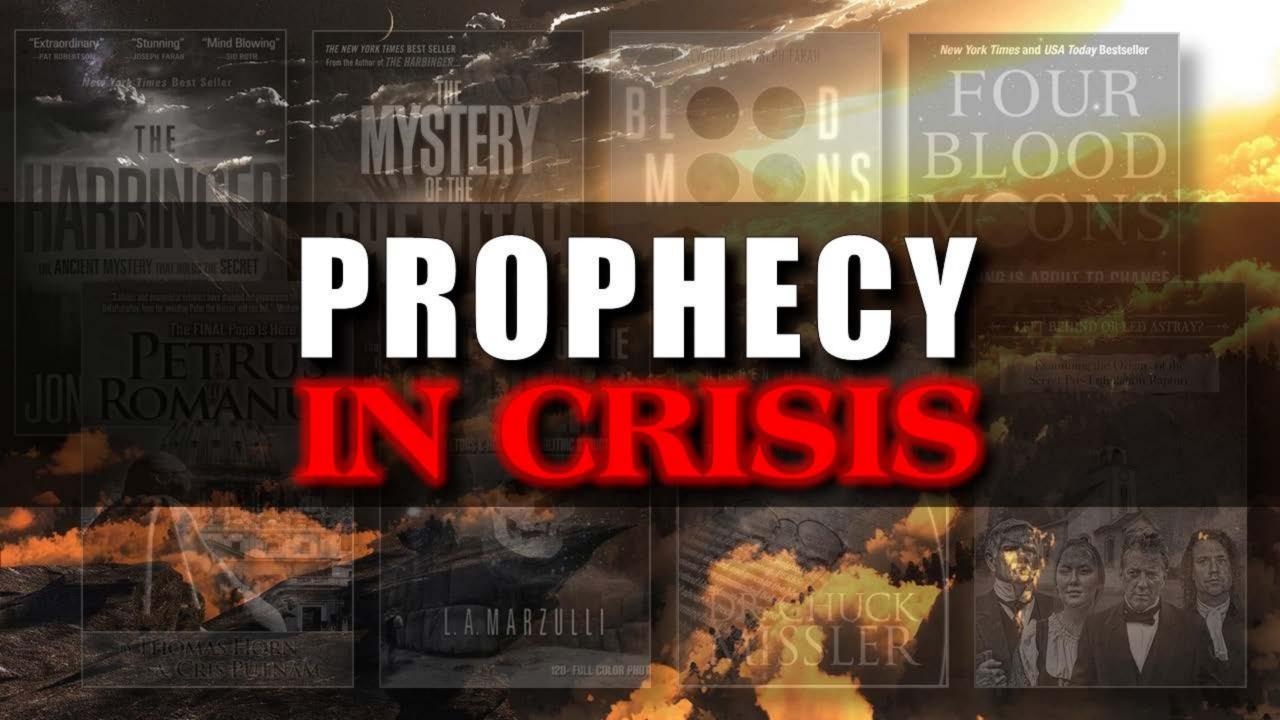
SUMETHING IS ABOUT TO CHANG





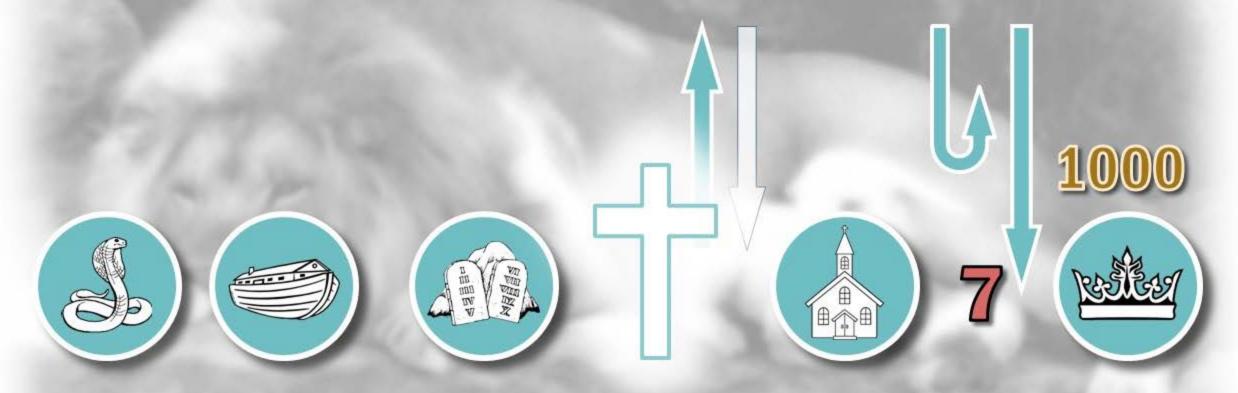








PRE-TRIBULATIONAL DISPENSATIONAL

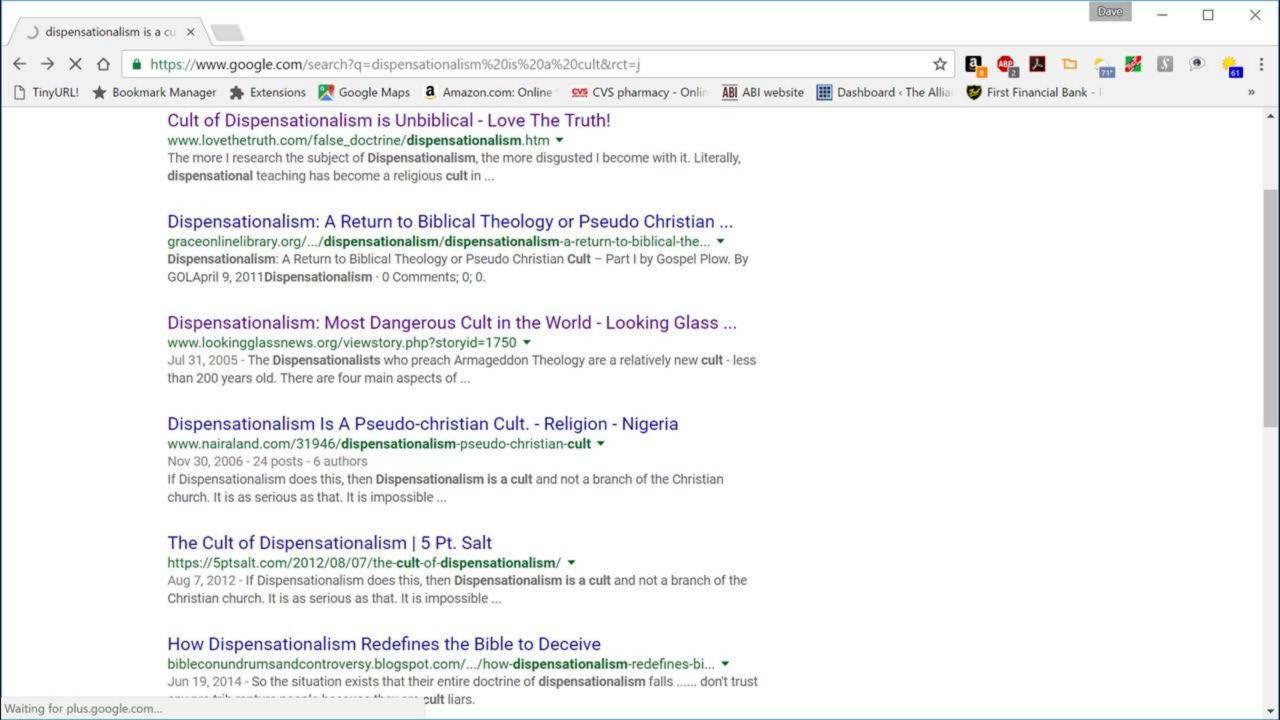


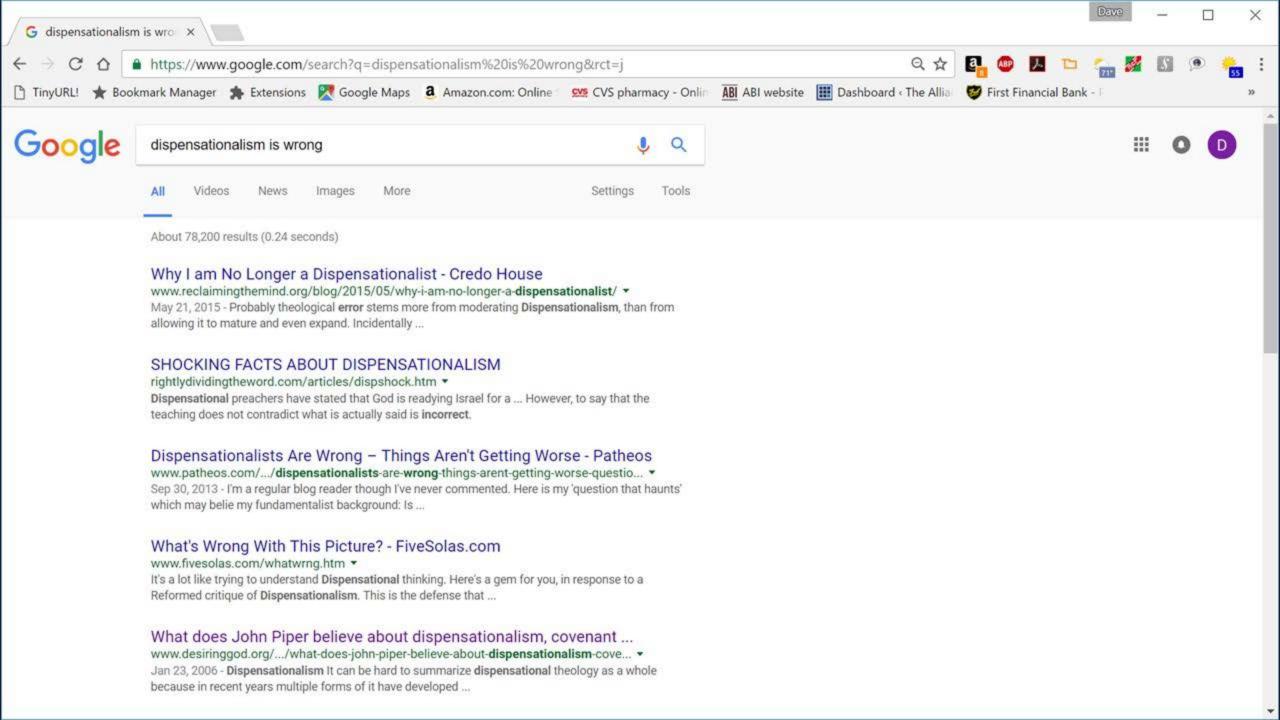
GOD ESTABLISHING HIS KINGDOM OF RIGHTEOUSNESS

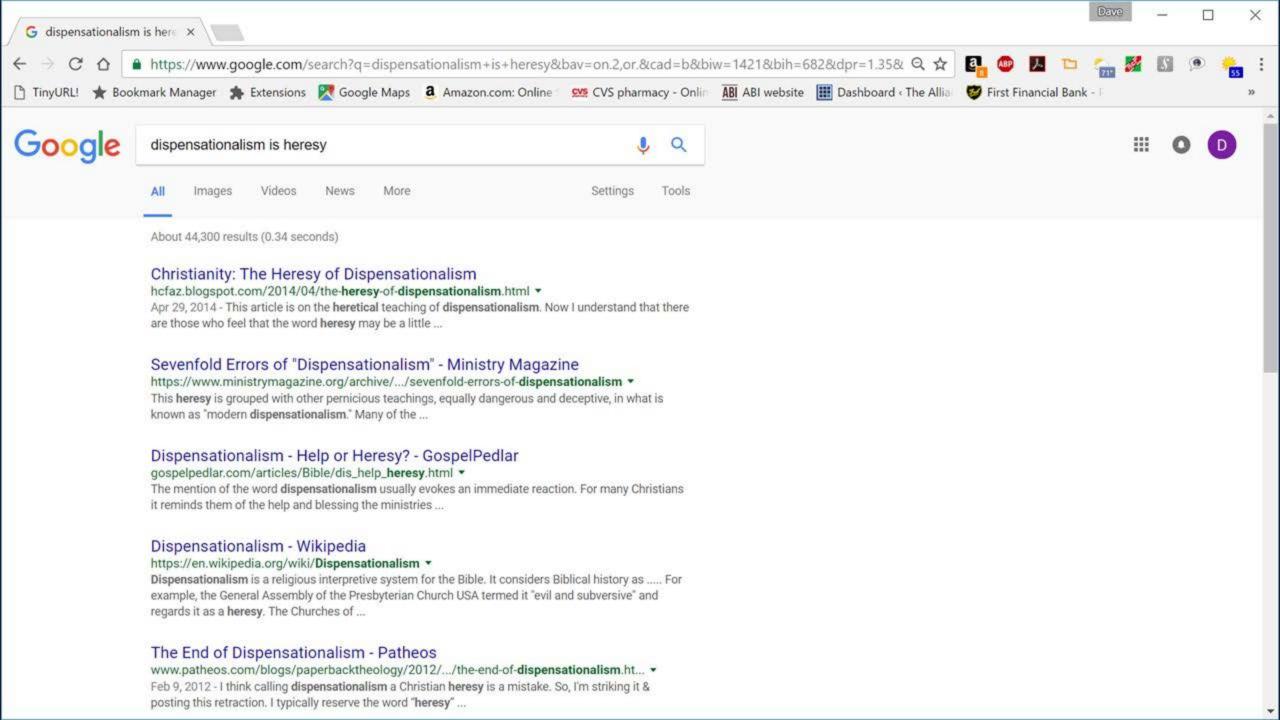
PRE-TRIBULATIONAL DISPENSATIONALISM

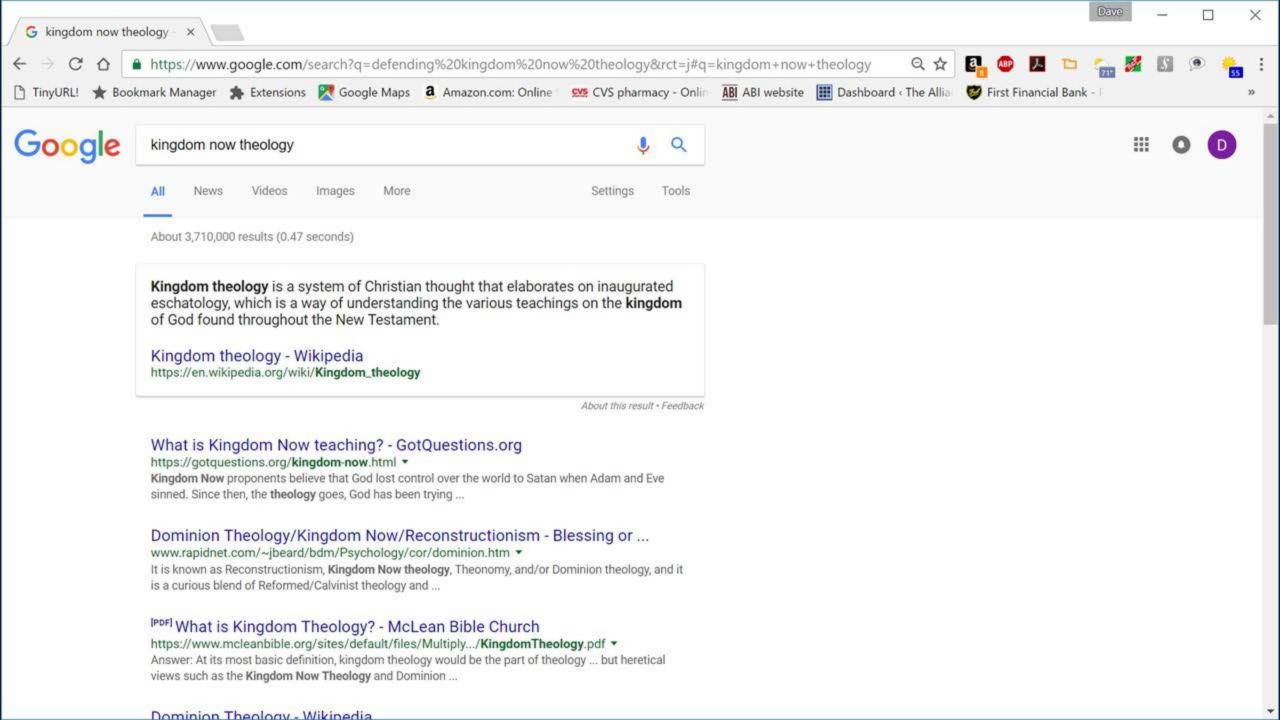


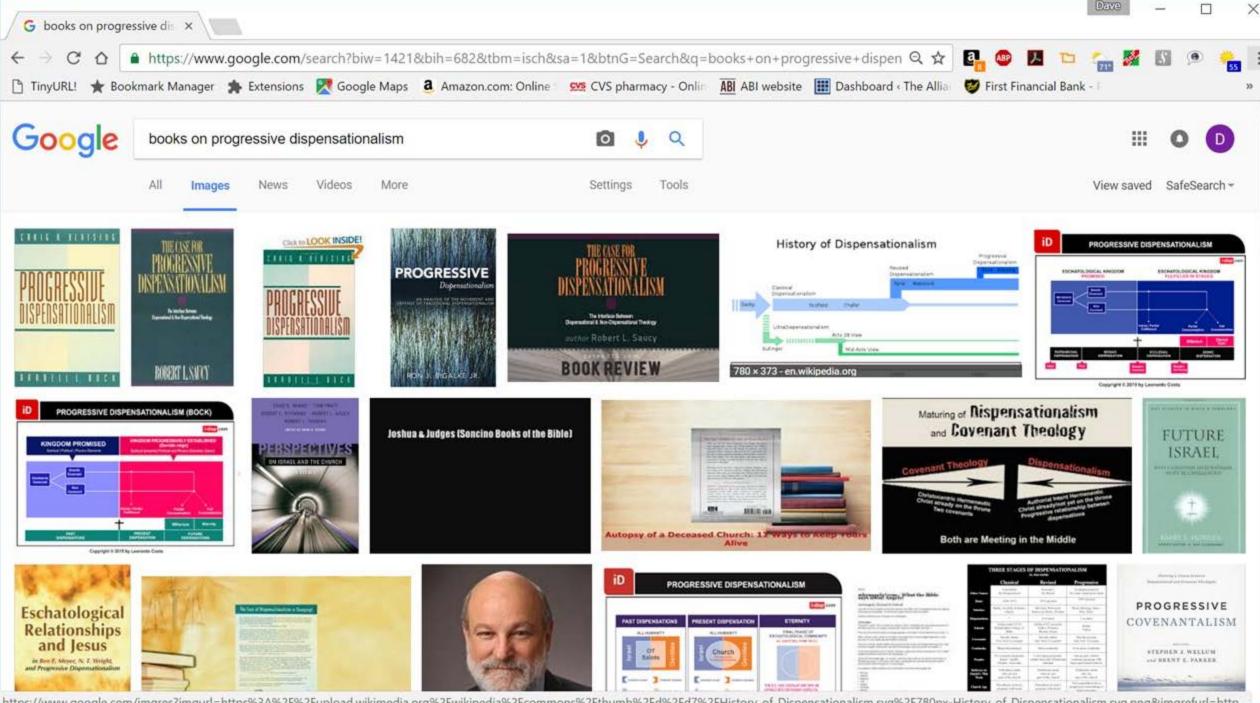
GOD ESTABLISHING HIS KINGDOM OF RIGHTEOUSNESS

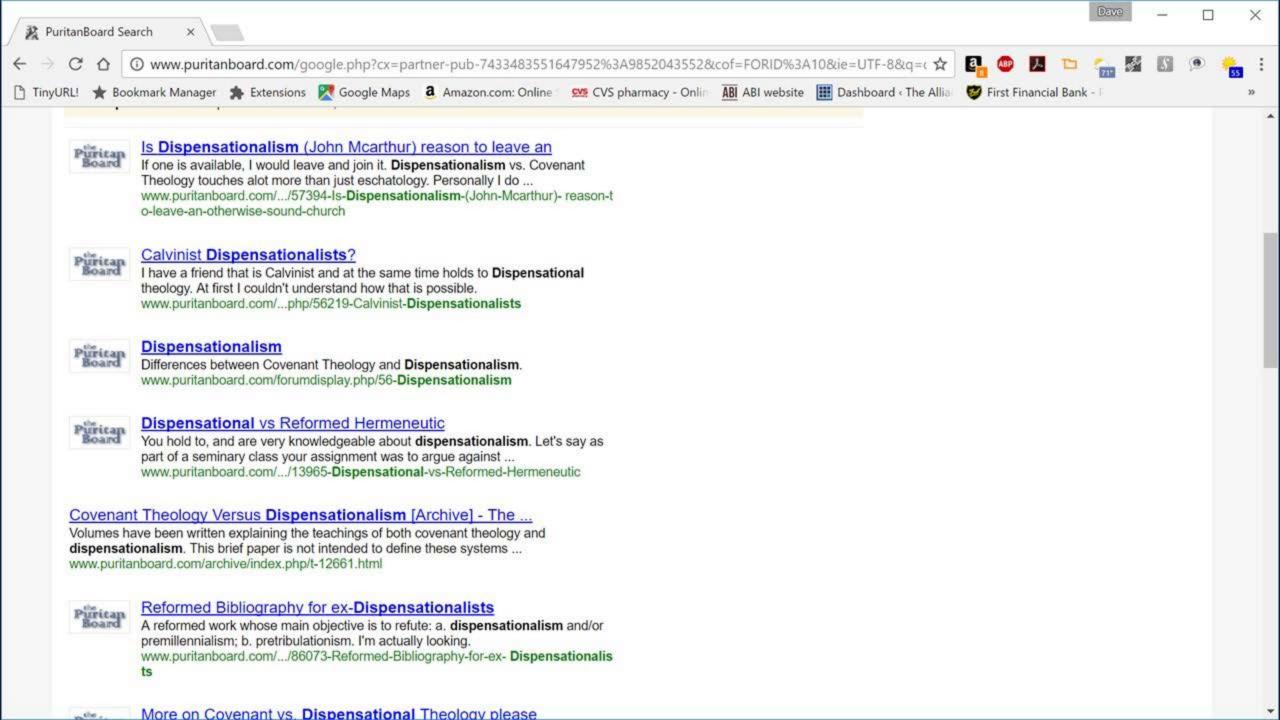


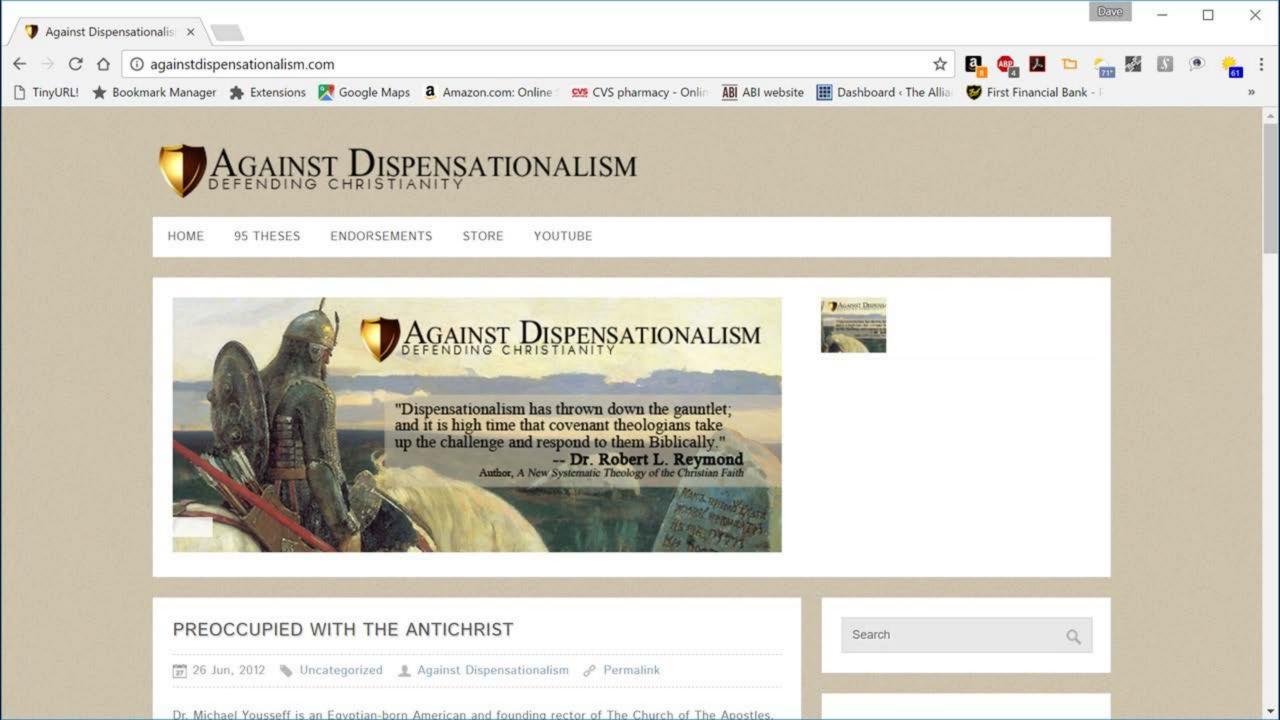


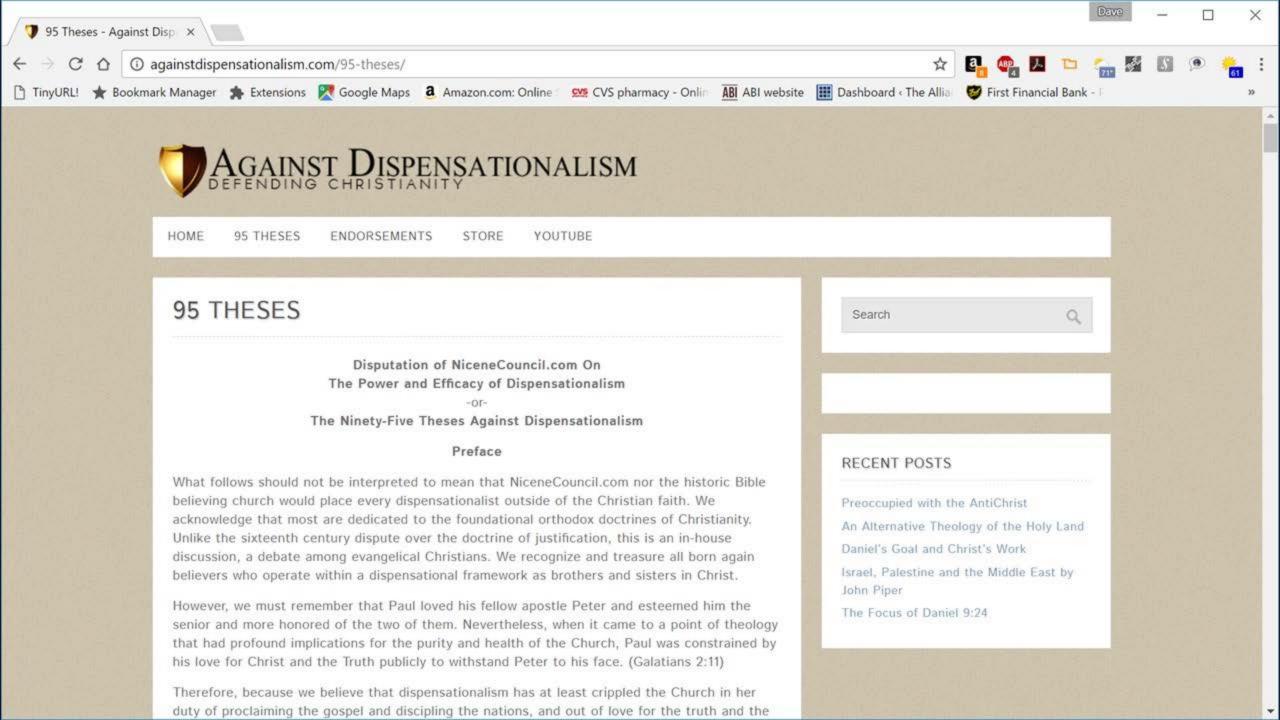


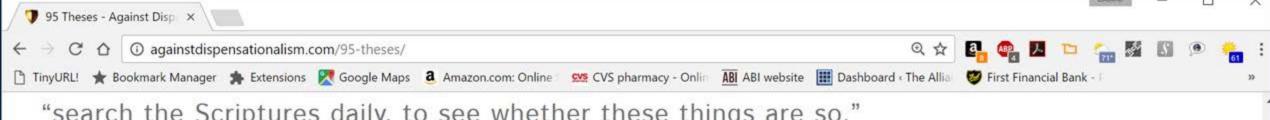












"search the Scriptures daily, to see whether these things are so."

95 THESES AGAINST DISPENSATIONALISM

- 1. Contrary to the dispensationalists' claim that their system is the result of a "plain interpretation" (Charles Ryrie) of Scripture, it is a relatively new innovation in Church history, having emerged only around 1830, and was wholly unknown to Christian scholars for the first eighteen hundred years of the Christian era.
- 2. Contrary to the dispensationalist theologians' frequent claim that "premillennialism is the historic faith of the Church" (Charles Ryrie), the early premillennialist Justin Martyr states that "many who belong to the pure and pious faith, and are true Christians, think otherwise." Premillennialist Irenaeus agreed. A primitive form of each of today's three main eschatological views existed from the Second Century onward. (See premillennialist admissions by D. H. Kromminga, Millennium in the Church and Millard J. Erickson, Christian Theology).
- 3. Contrary to the dispensationalists' attempt to link its history to that of early premillennial Church Fathers those ancient premillennialists held positions that are fundamentally out of

#ERROR OF DISPENSATIONALISM

Dispensationalist Dementia

POLITICS OF

ALAN KURSCHNER

DELUSION BEFORE

ACABIOT DI

Exposing dangerous errors abo the end of the world

ANTICHRIST BEFORE THE DAY OF THE LORD

WHAT EVERY CHRISTIAN NEEDS TO KNOW ABOUT THE RETURN OF CHRIST

STEVE WOHLBERG

PITFALLS

How plagiarism and subtle document changes created the "mother of all revisionisms"!



SECOND EDITION

DAVE MACPHERSON



BEH



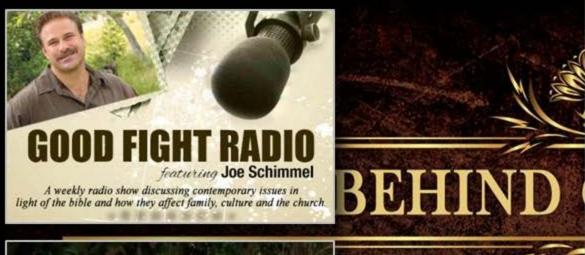
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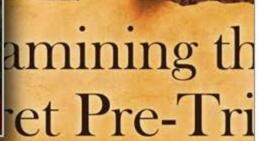




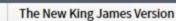
- But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.
- For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.
- For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep.
- For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.
- Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.
- 18 Therefore comfort one another with these words.











1 Thessalonians 1:7

The New King James Version

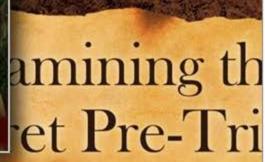


and Achaia who believe.

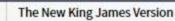
- 8 For from you the word of the Lord has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward God has gone out, so that we do not need to say anything.
- For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God,
- and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.
- For you yourselves know, brethren, that our coming to you was not in vain.
- But even after we had suffered before and were spitefully treated at Philippi, as you know, we were bold in our God to speak to you the gospel of God in much conflict.
- For our exhortation did not come from error or uncleanness, nor was it in deceit.





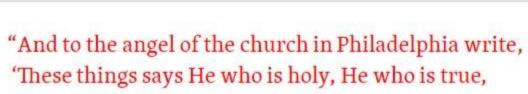












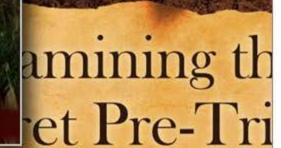
"He who has the key of David, He who opens and no

one shuts, and shuts and no one opens":

"I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

- Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie-indeed I will make them come and worship before your feet, and to know that I have loved you.
- Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.
- Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.
- He who overcomes, I will make him a pillar in the





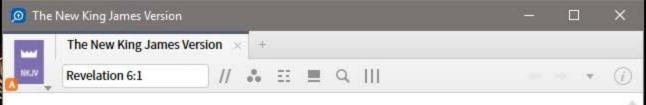


Jacob Prasch

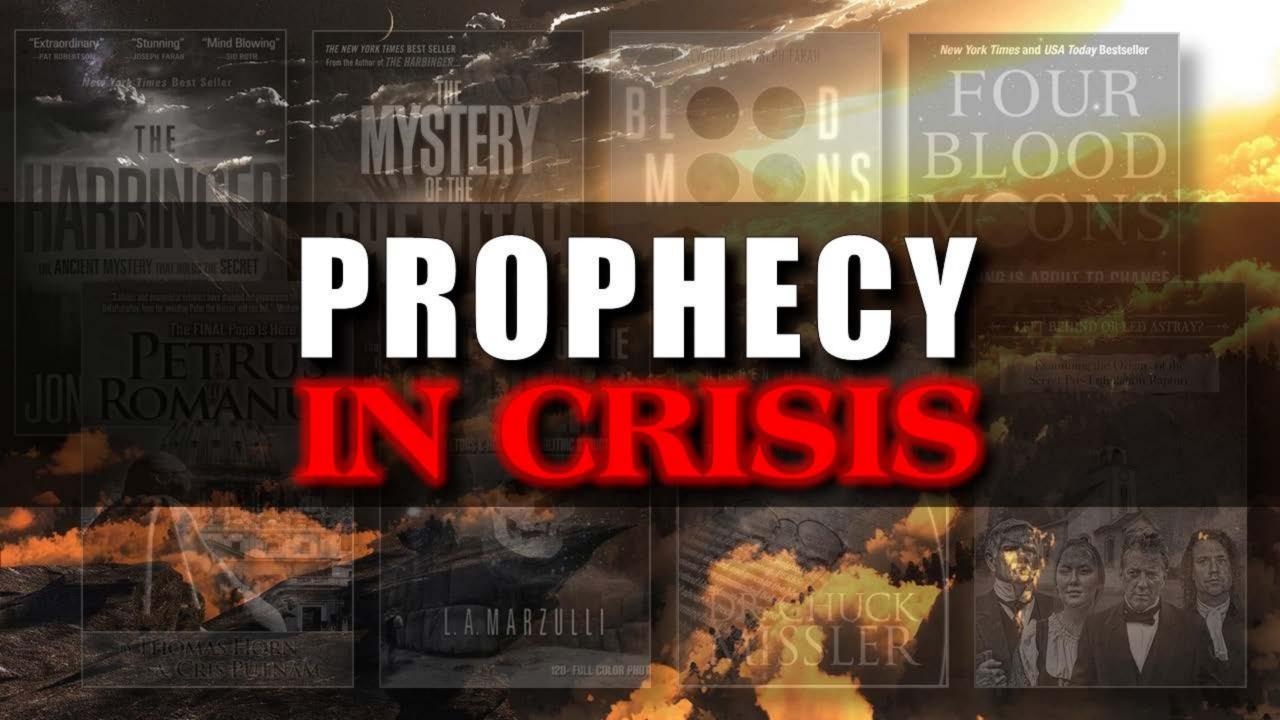


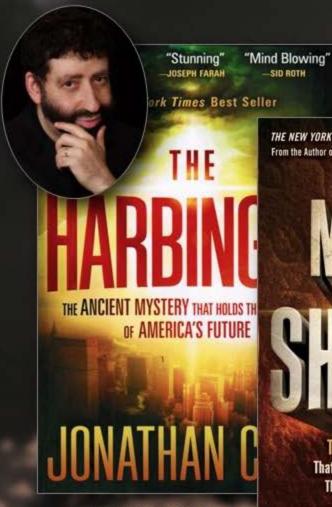
- After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."
 - Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne.
- 3 And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald.
- Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.
- 5 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God.
- 6 Before the throne there was a sea of glass, like

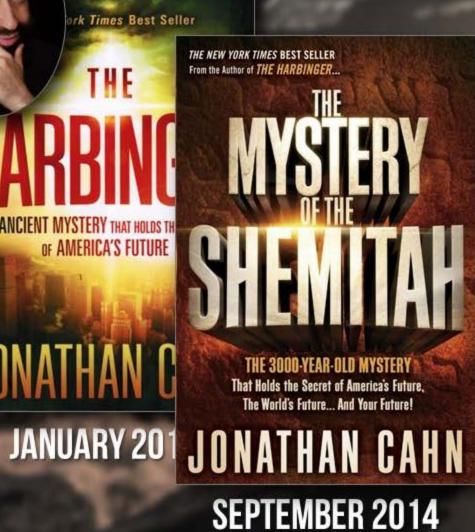




- 6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."
- 2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.
- When <u>He opened the second seal</u>, I heard the second living creature saying, "Come and see."
- Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.
- When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.







MARCH 2014

lew York Times and USA Too. ETHING IS ABOUT TO CHANGE JOHN HAGEE

OCTOBER 2013

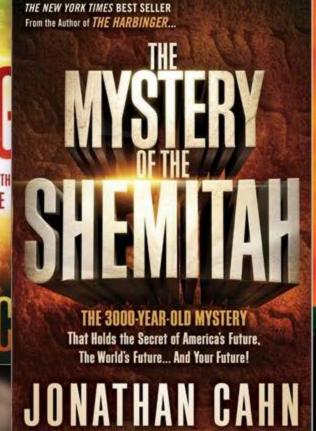


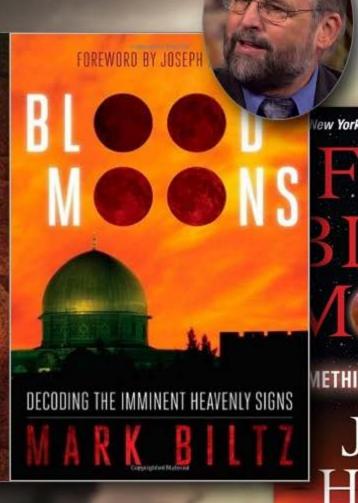
"Stunning"

THE

"Mind Blowing"

SID ROTH





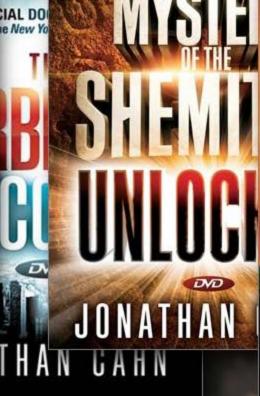
lew York Times and USA Too METHING IS ABOUT TO CHANGE JOHN HAGEE

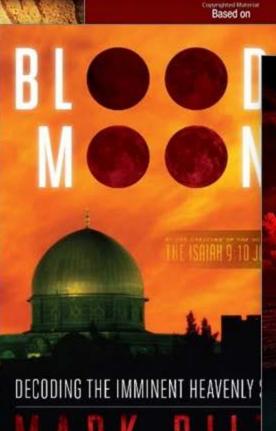




THE JONATHAN CAHN STORY





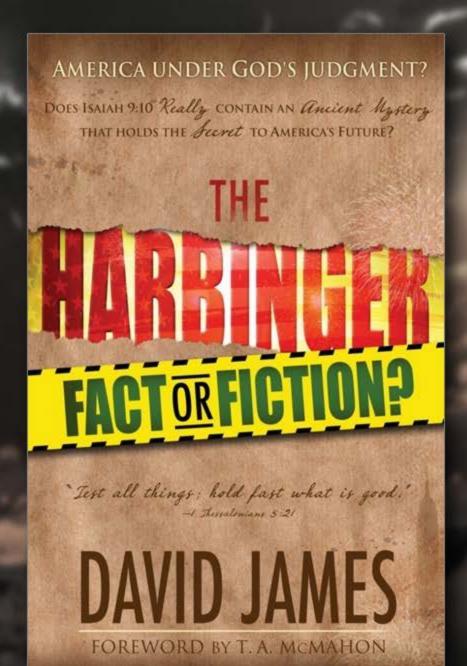


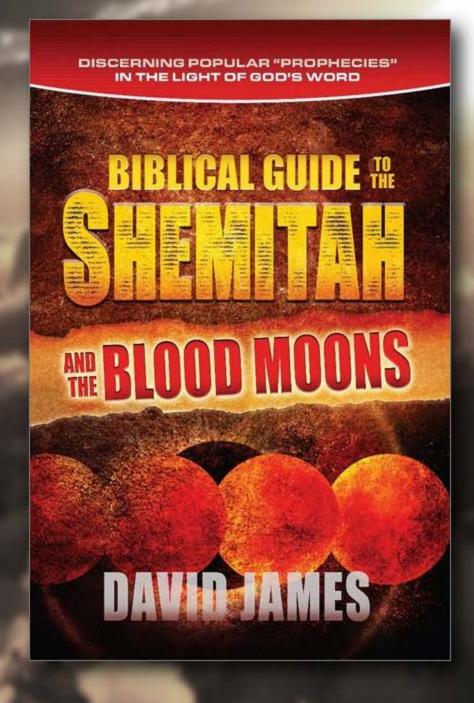
ISA Too.

THE NEW YORK TIMES BESTSELLER

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SCIENCE HISTORY SCRIPTURE

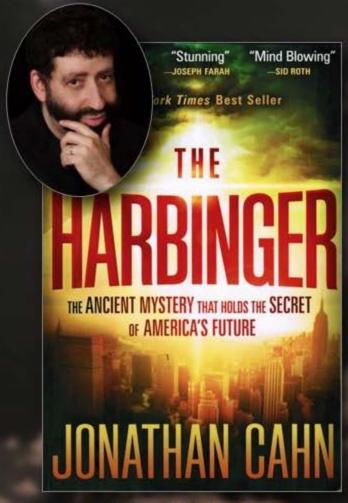




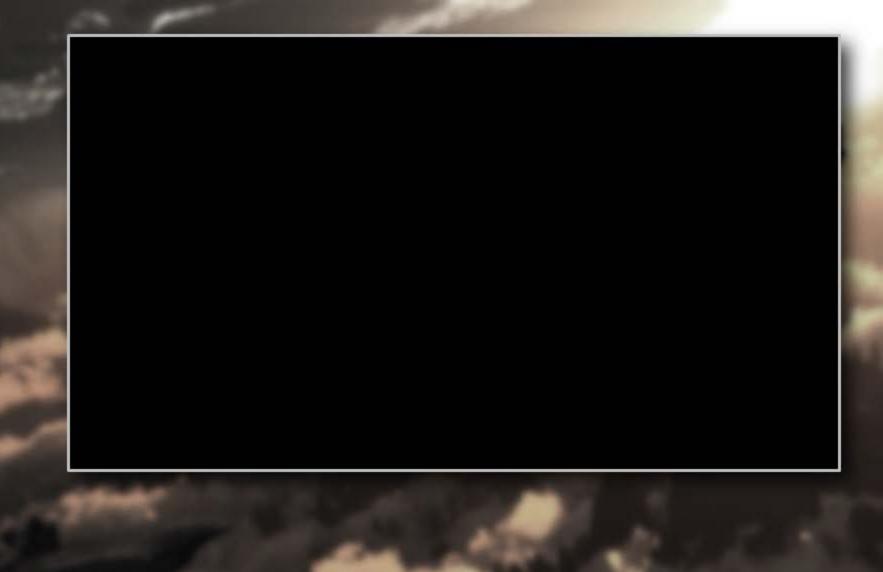


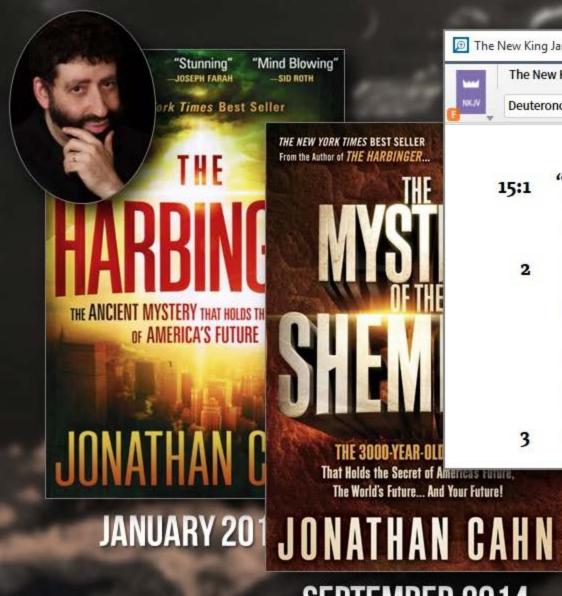
JANUARY 2012

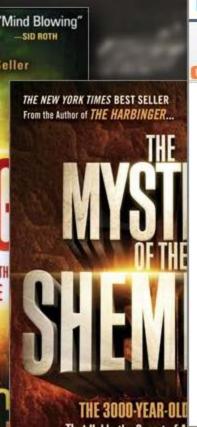
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FUNDAMENTAL PREMISE



JANUARY 2012







The New King James Version

The New King James Version

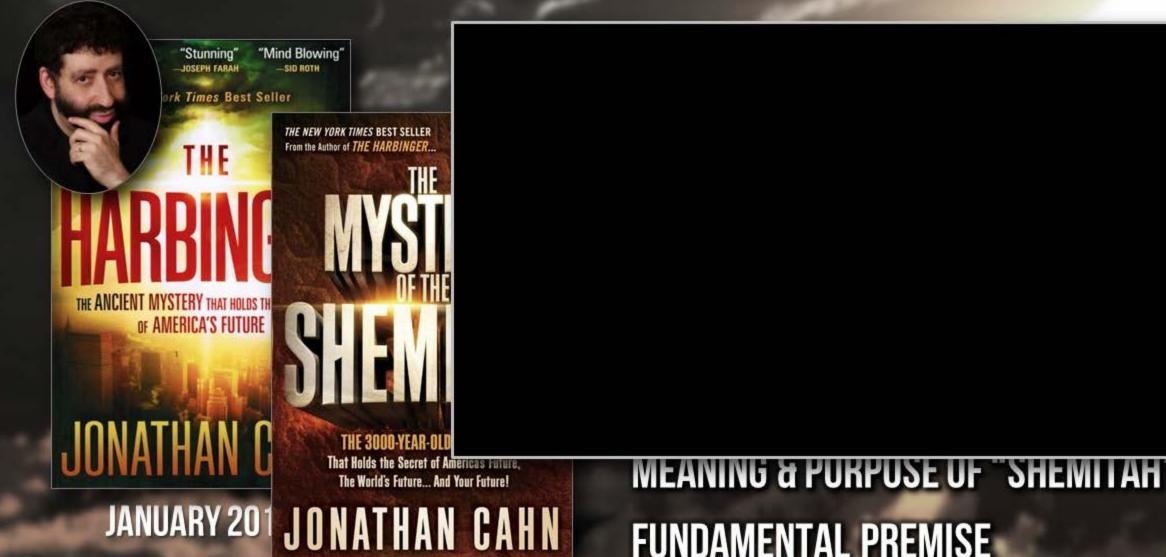
Deuteronomy 15:2

"At the end of every seven years you shall grant a release of debts.

- And this is the form of the release: Every creditor who has lent anything to his neighbor shall release it; he shall not require it of his neighbor or his brother, because it is called the Lord's release.
- Of a foreigner you may require it; but you shall give up

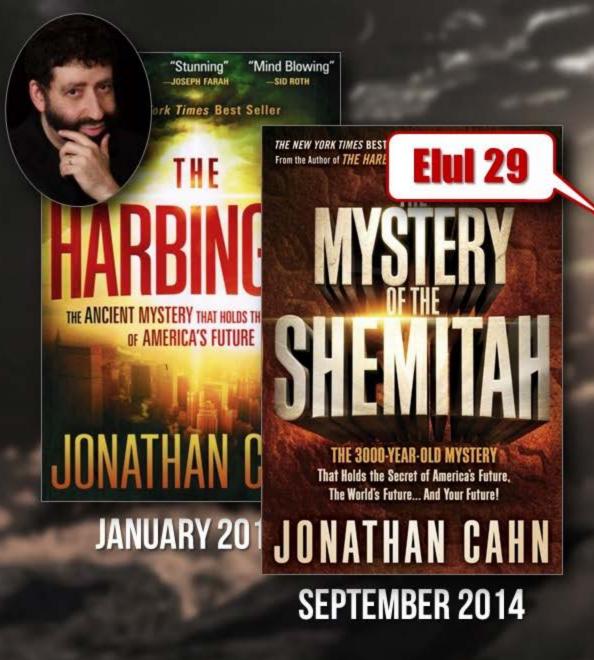
MEANING & PURPUSE UP SHEMITAH FUNDAMENTAL PREMISE

SEPTEMBER 2014



FUNDAMENTAL PREMISE

SEPTEMBER 2014



SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

10/2014

EXPANSION OF CHAPTER 17
MEANING & PURPOSE OF "SHEMITAH"
FUNDAMENTAL PREMISE

THE AUTHOR: MARK BILTZ WHAT IS A "BLOOD MOON TETRAD"?













Passover 4/15/14

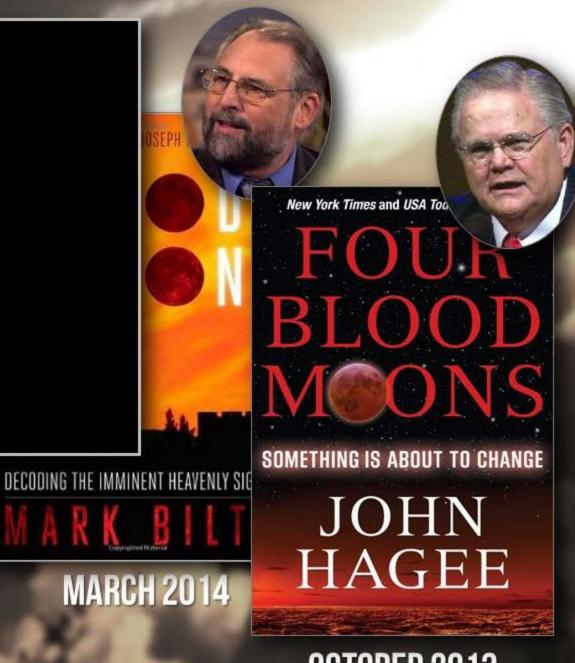
Sukkot 10/08/14 Passover 4/4/15

Sukkot 9/28/15

BLOOD MOON TETRAD

September 2015									
SUN	MON	TUE	WED	THU	FRI	SAT			
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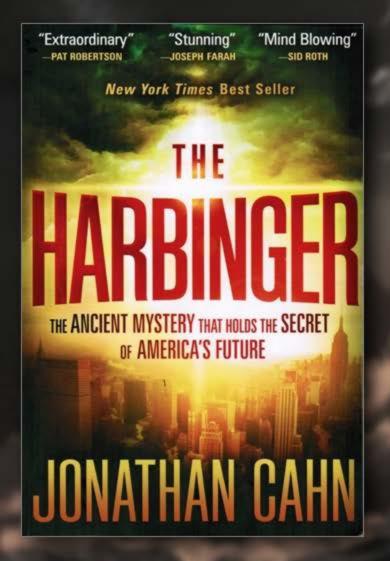




SIMILAKITIES & DIFFERENCES **MOVIE CONTROVERSY**

MARCH 2014

OCTOBER 2013



Product Details

Paperback: 272 pages

Publisher: Frontline Pub Inc (January 3, 2012)

Language: English ISBN-10: 161638610X ISBN-13: 978-1616386108

Product Dimensions: 5.5 x 0.7 x 8.2 inches

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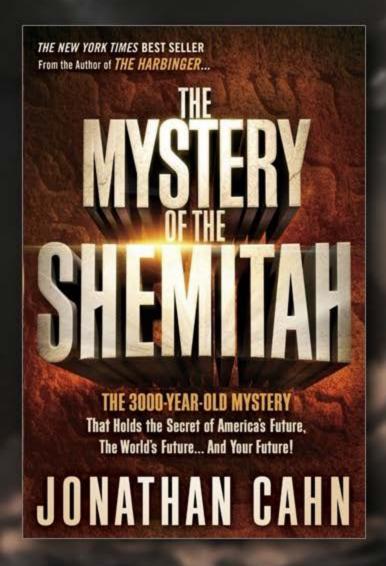
Average Customer Review: **** (7,466 customer reviews)

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#1 in Books > Literature & Fiction > Genre Fiction > Religious & Inspirational > Mystery

#2 in Books > Religion & Spirituality > Religious Studies > Theology

#2 in Books > Christian Books & Bibles > Theology > Prophecy



Product Details

Paperback: 288 pages

Publisher: Frontline; First Paperback Edition edition (September 2, 2014)

Language: English ISBN-10: 1629981931

ISBN-13: 978-1629981932

Product Dimensions: 5.5 x 0.6 x 8.2 inches

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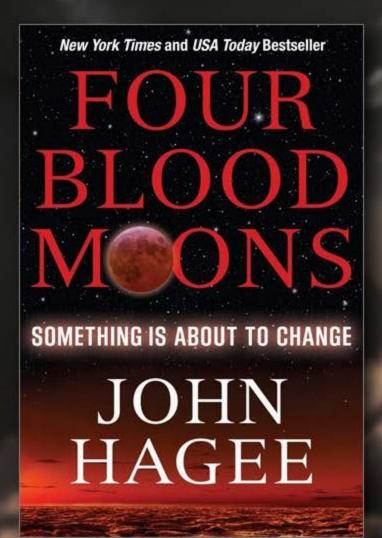
Average Customer Review: **** (2,583 customer reviews)

Amazon Best Sellers Rank: #185 in Books (See Top 100 in Books)

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#1 in Books > Religion & Spirituality > Religious Studies > Theology

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Product Details

Paperback: 272 pages

Publisher: Worthy Publishing; 1St Edition edition (October 8, 2013)

Language: English ISBN-10: 1617952141 ISBN-13: 978-1617952142

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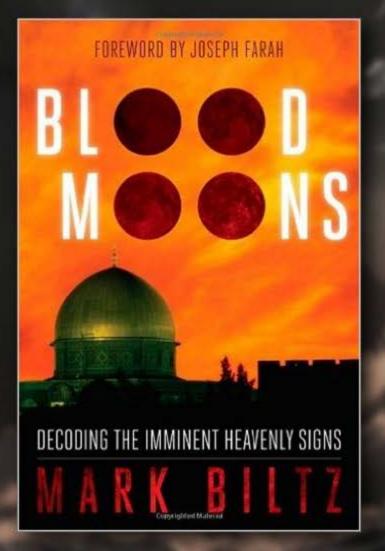
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#5 in Books > Christian Books & Bibles > Bible Study & Reference > Prophecies

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ISBN-13: 978-1936488117

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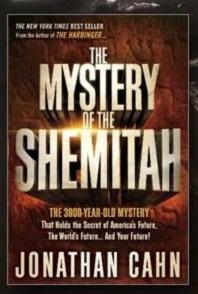
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Mishandling of Scripture

Misrepresentation of historical facts

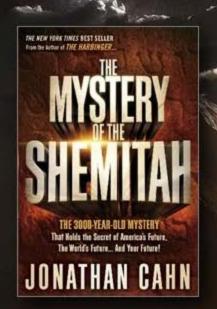
Manipulation of data / statistics

Lack of documentation

"Soft" date-setting

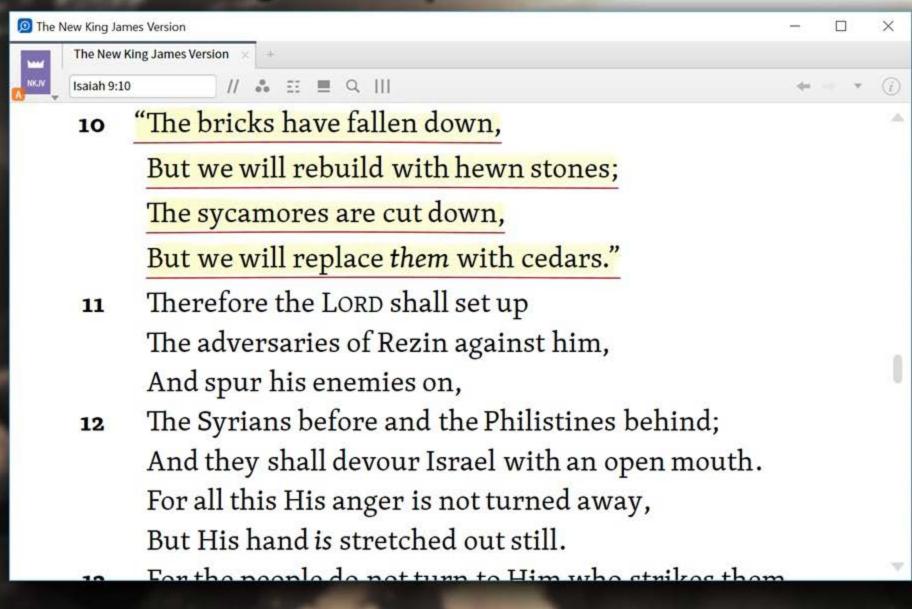
Publisher, endorsements, appearances

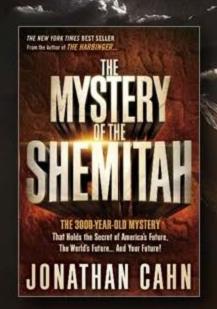
Controversy, confusion & division





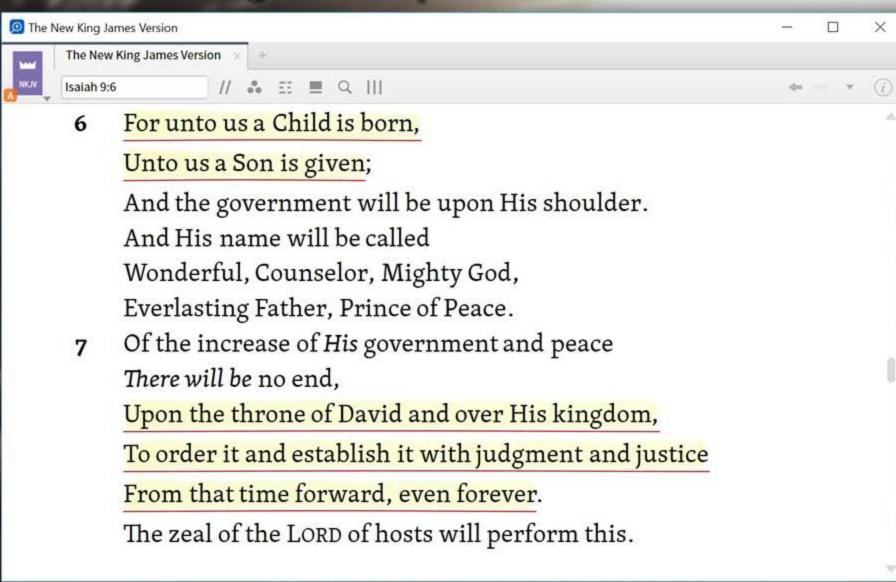
Mishandling of Scripture

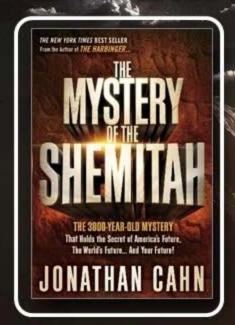


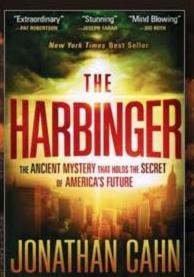




Mishandling of Scripture



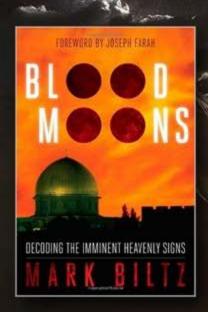


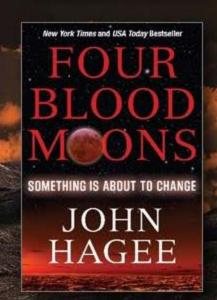


Mishandling of Scripture



- 15:1 "At the end of every seven years you shall grant a release of debts.
- And this is the form of the <u>release</u>: Every creditor who has lent *anything* to his neighbor <u>shall release</u> it; he shall not require it of his neighbor or his brother, because it is called the LORD's <u>release</u>.
- 3 Of a foreigner you may require it; but you shall give up your claim to what is owed by your brother,
- 4 except when there may be no poor among you; for the LORD will greatly bless you in the land which the LORD your God is giving you to possess as an inheritance—
- only if you carefully obey the voice of the LORD your God, to observe with care all these commandments which I command you today.
- For the LORD your God will bless you just as He promised you; you shall lend to many nations, but you shall not borrow; you shall reign over many nations, but they shall not reign over you.





Mishandling of Scripture

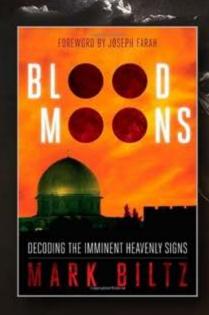
Dependence on rabbinical thought

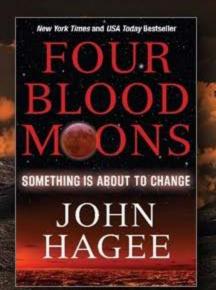
Judaizing "Hebrew Roots" theology

"Soft" date-setting

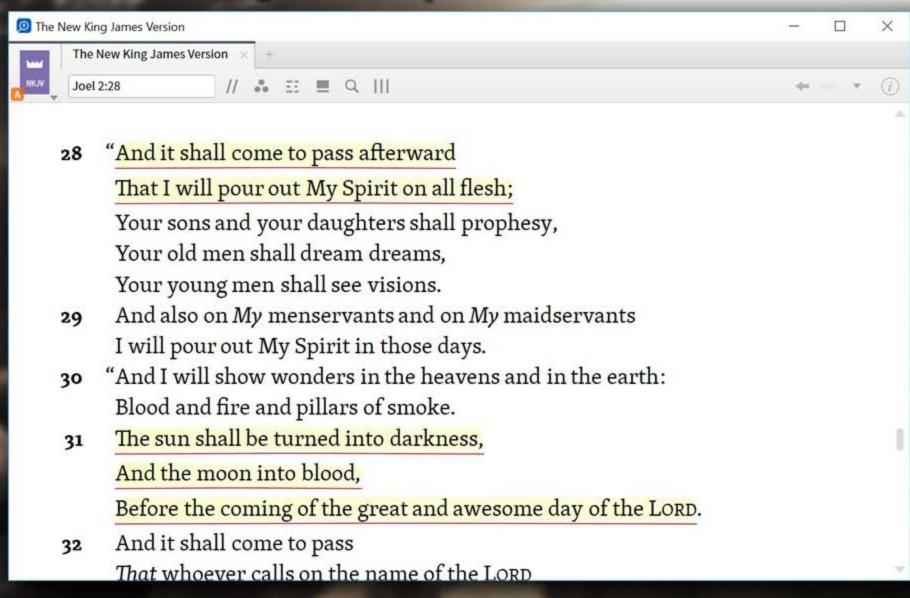
Controversy, confusion & division

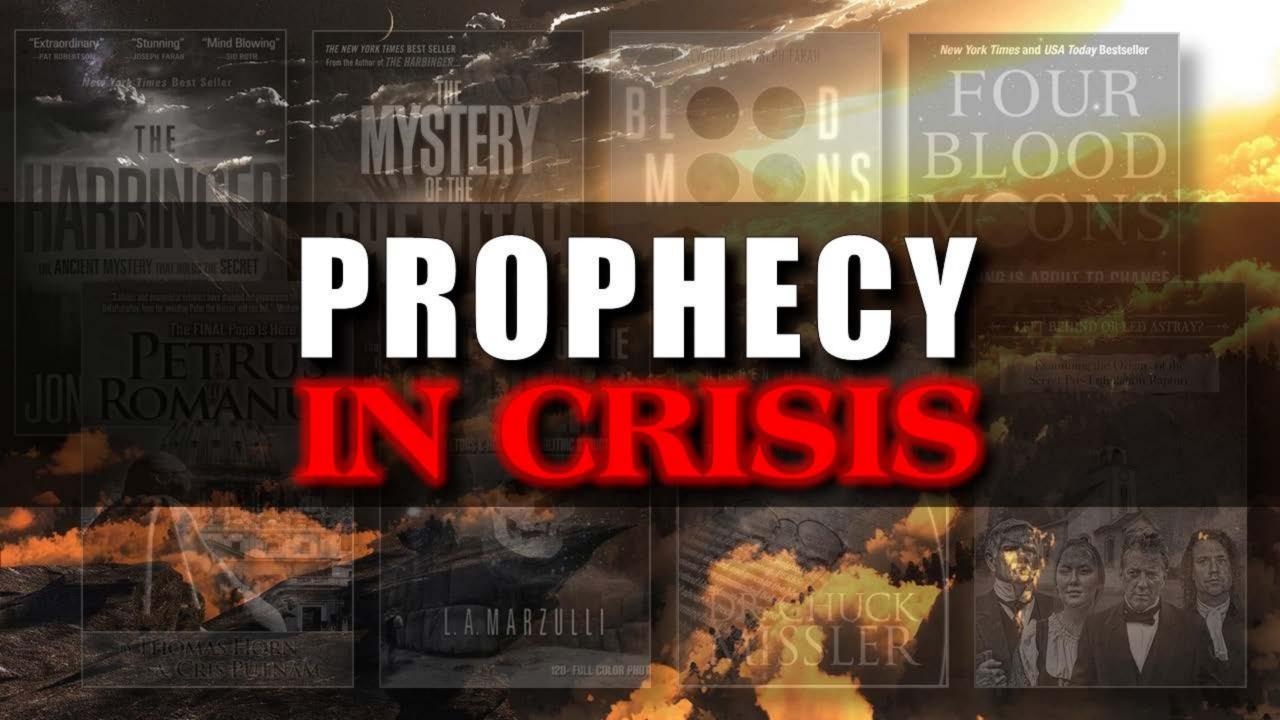
KEY FLAWS





Mishandling of Scripture

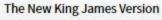










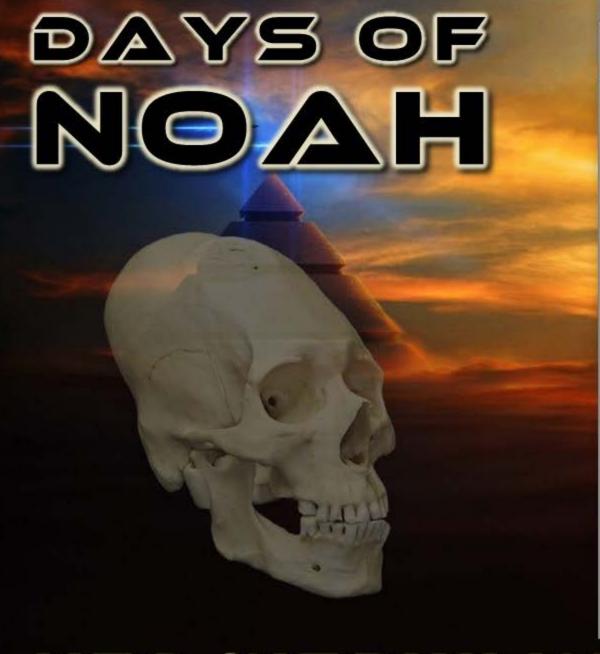


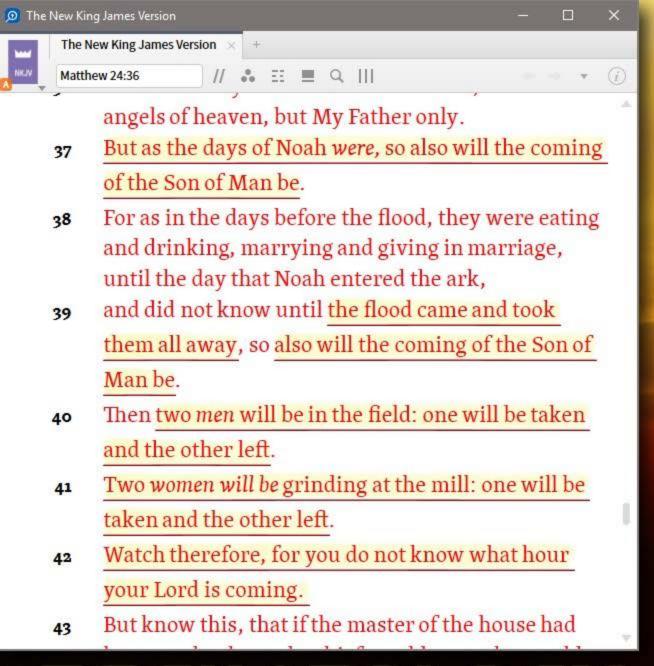
Genesis 6:4



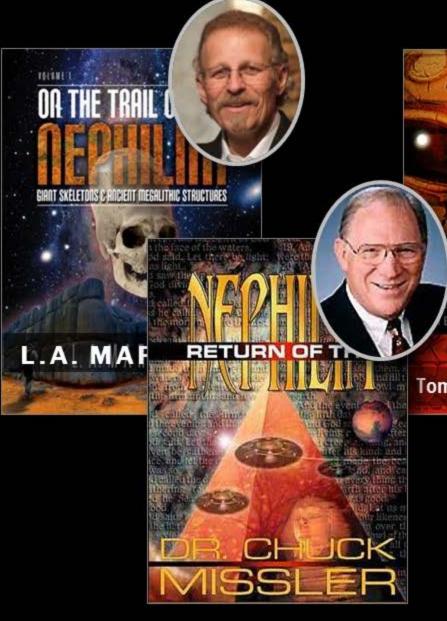
- Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them,
 - that the sons of God saw the daughters of men, that they were beautiful; and they took wives for themselves of all whom they chose.
 - And the LORD said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years."
 - There were giants on the earth in those days, and also afterward, when the sons of God came in to the daughters of men and they bore children to them. Those were the mighty men who were of old, men of renown.
 - Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.

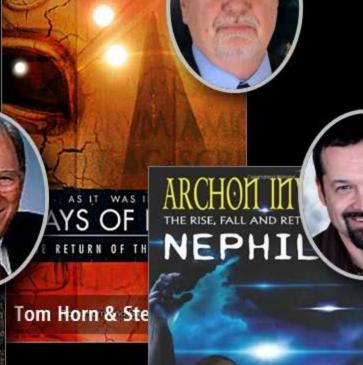




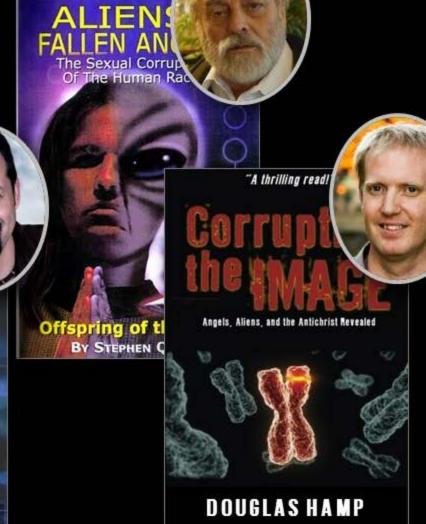


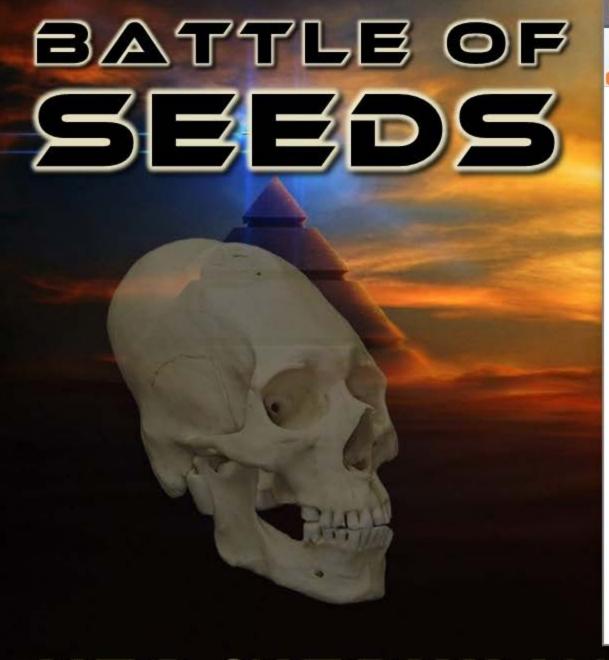


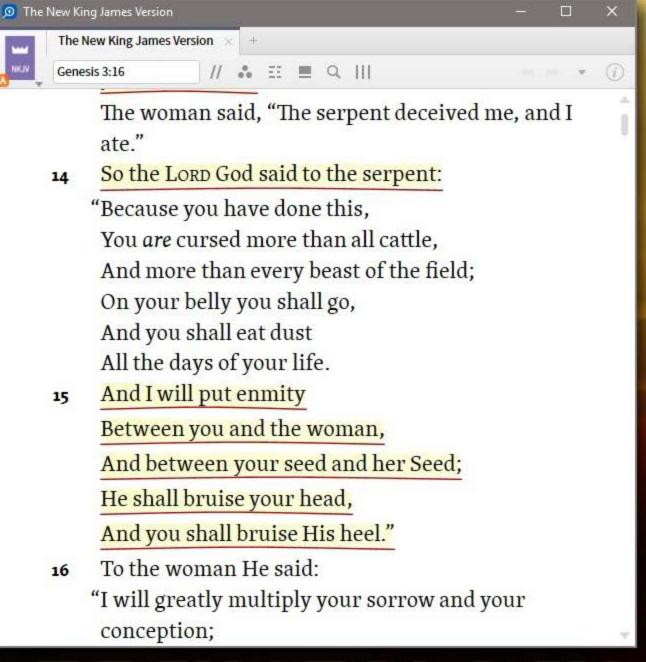




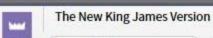
ROB SKIBA







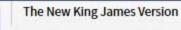




Genesis 6:4

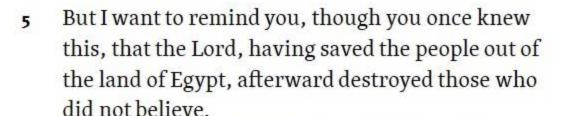
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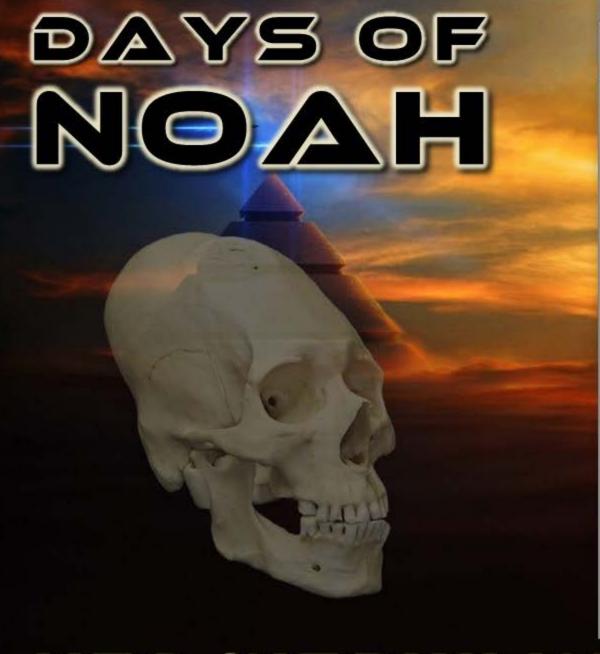


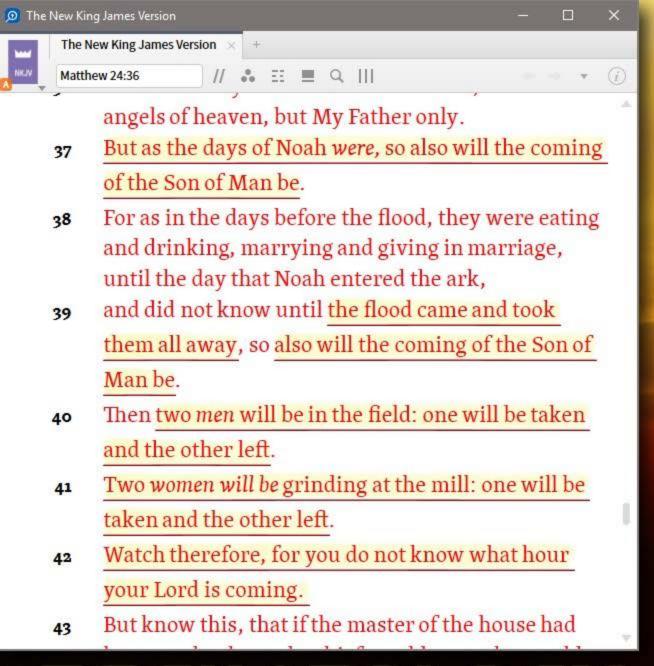


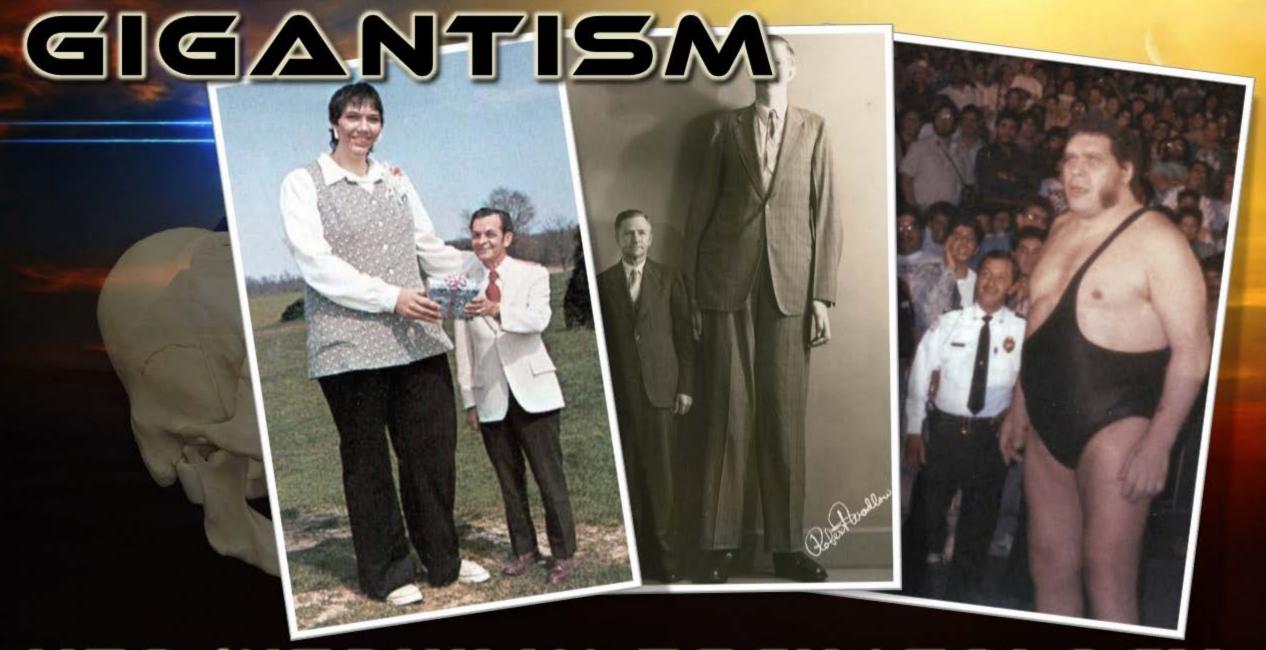


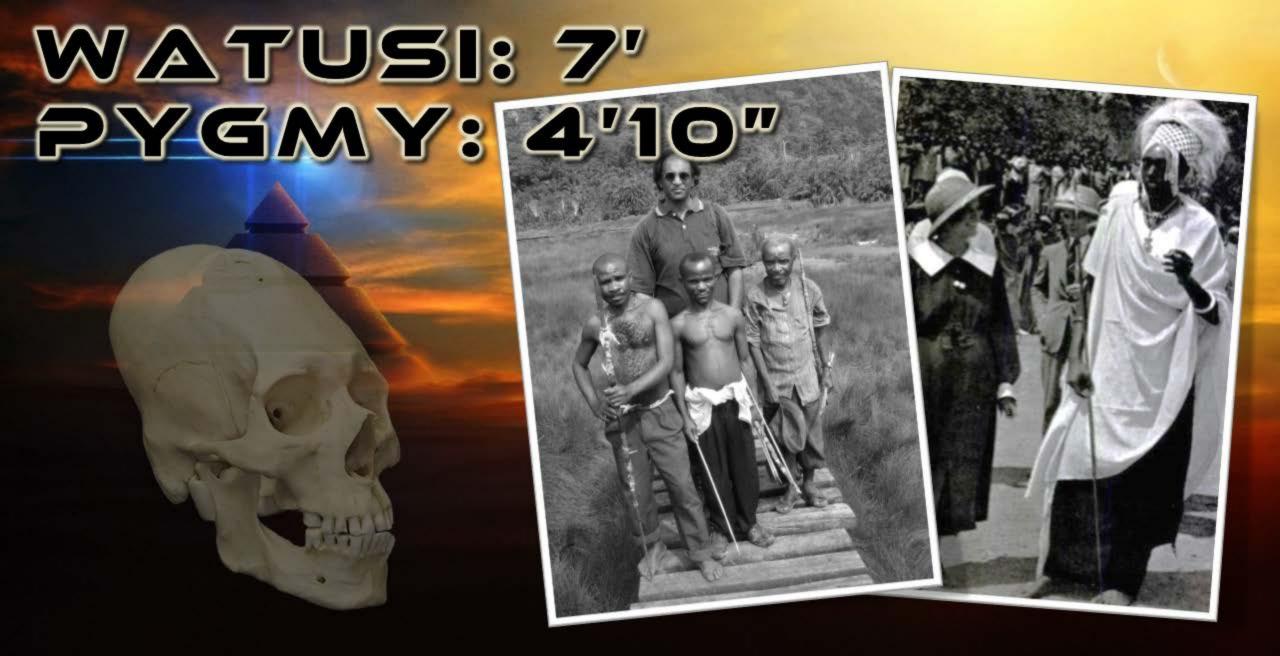


- And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;
- as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.
- Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.
- Yet Michael the archangel, in contending with the devil. when he disputed about the body of Moses.





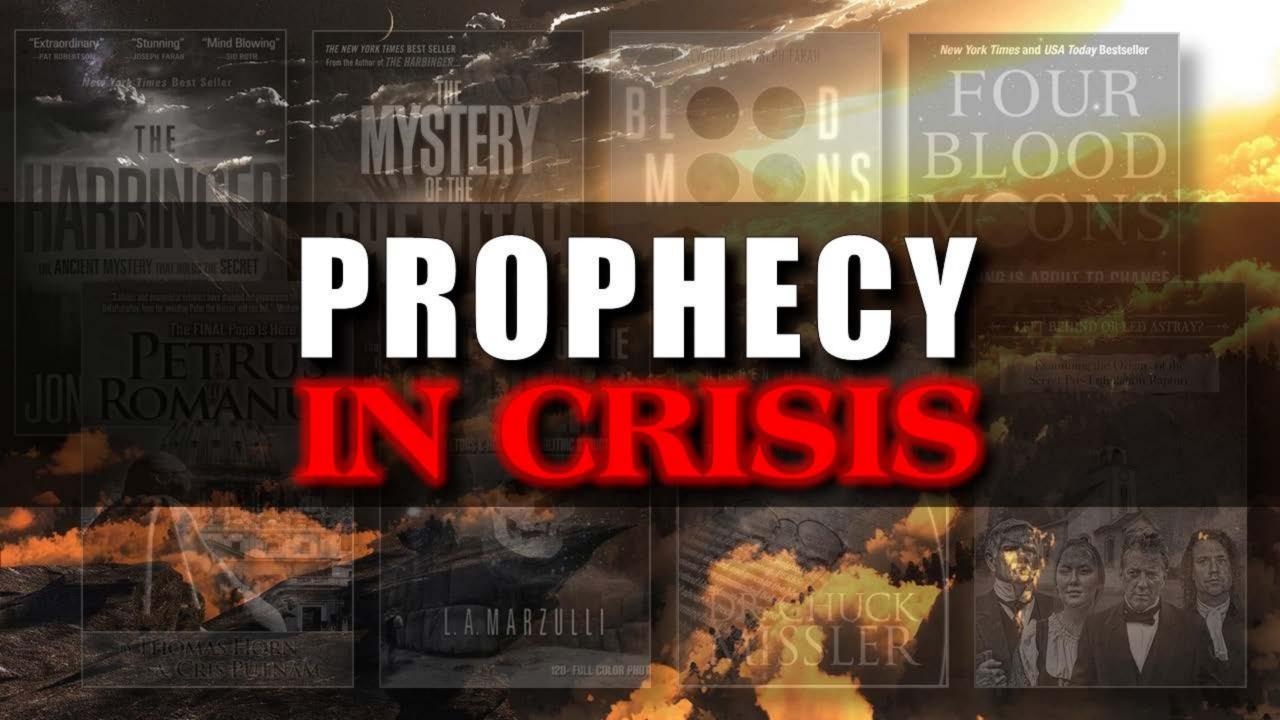












PRÓFÉCIA VÁLSÁGBAN

PRISONAL PROPERTY OF THE PROPE

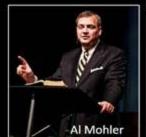




Calvinism's Resurgence















HEBREN ROCTS MESSIAN CJUDAISM

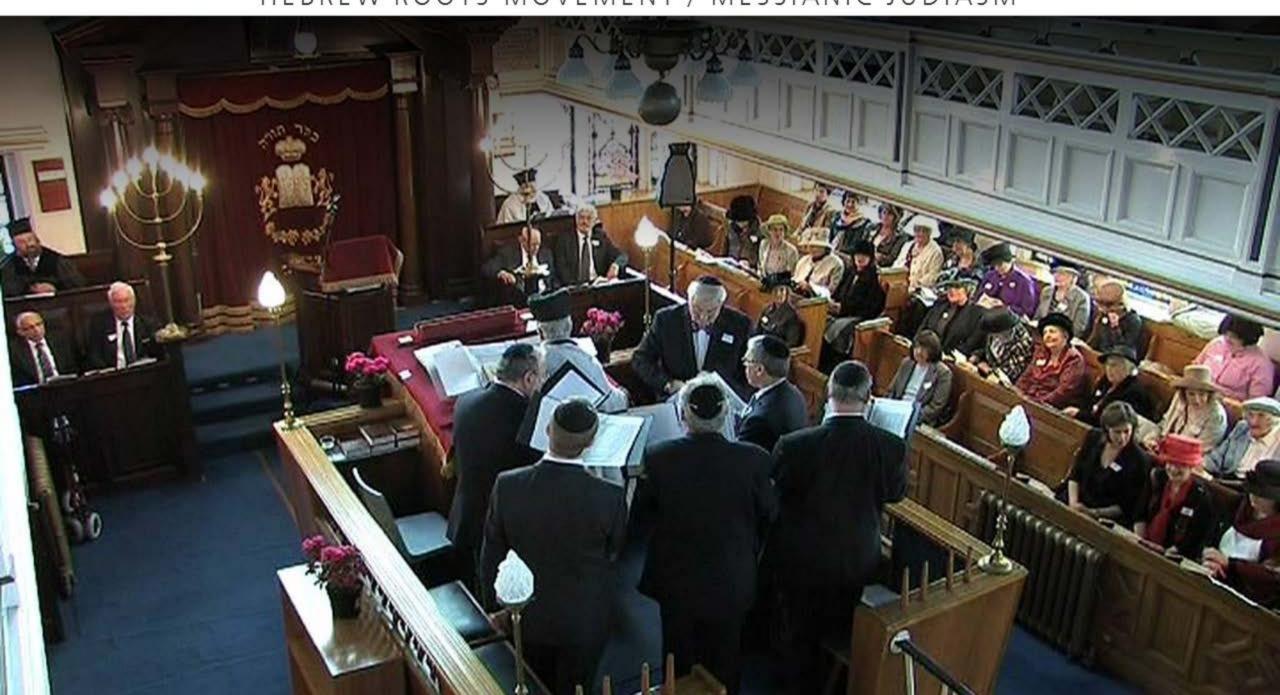


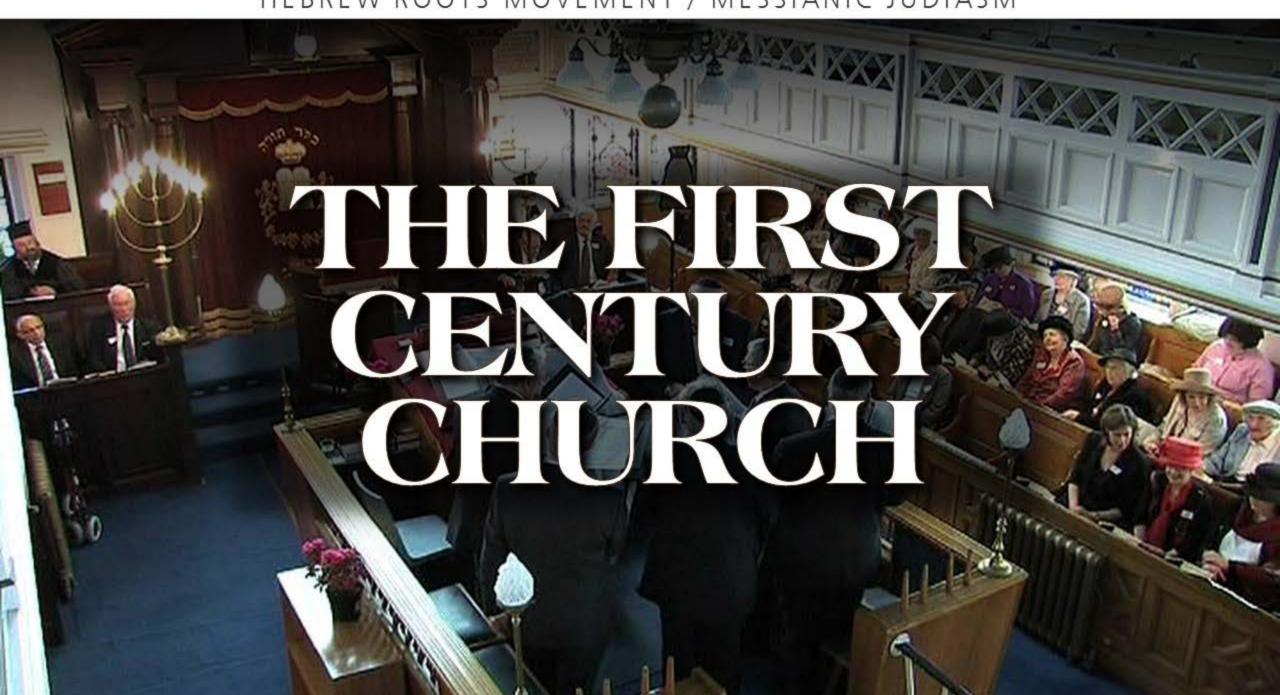


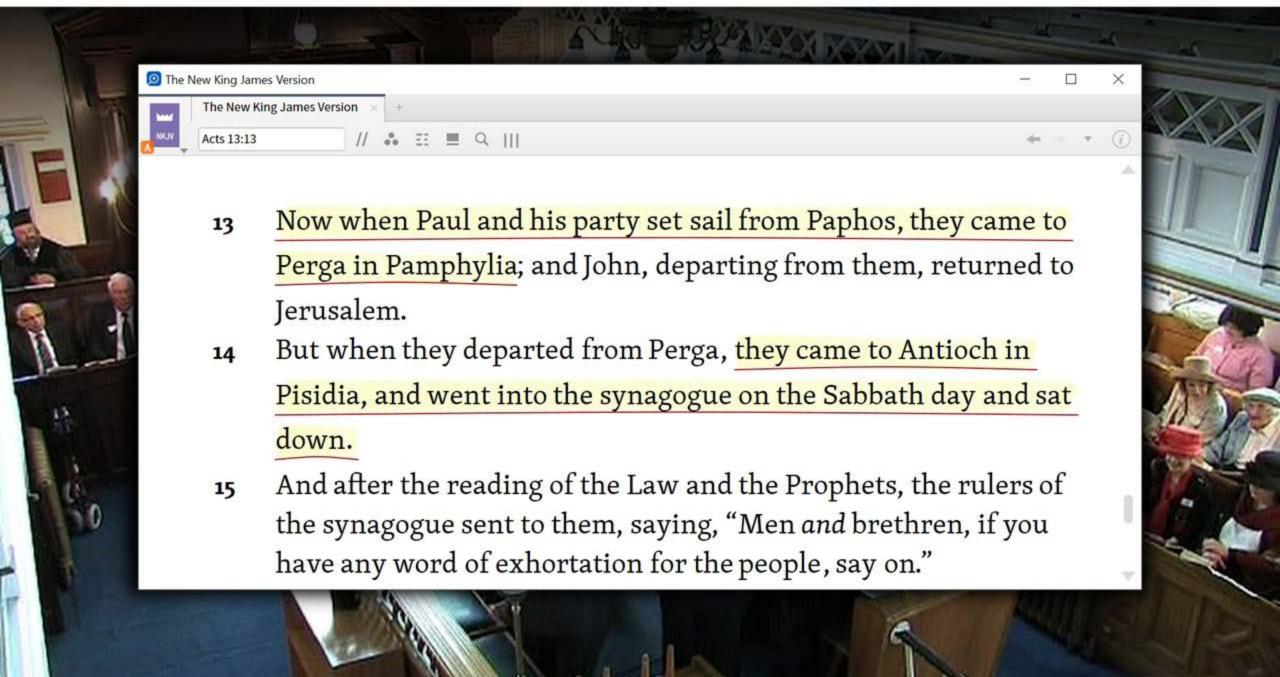


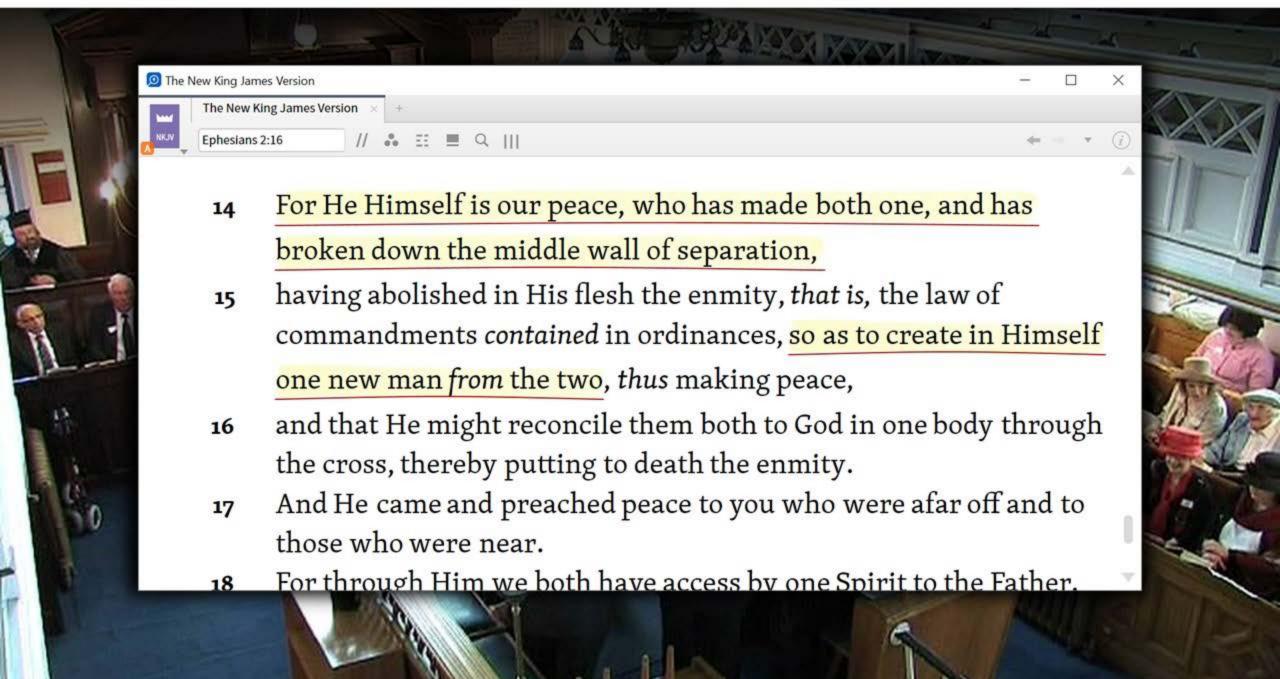


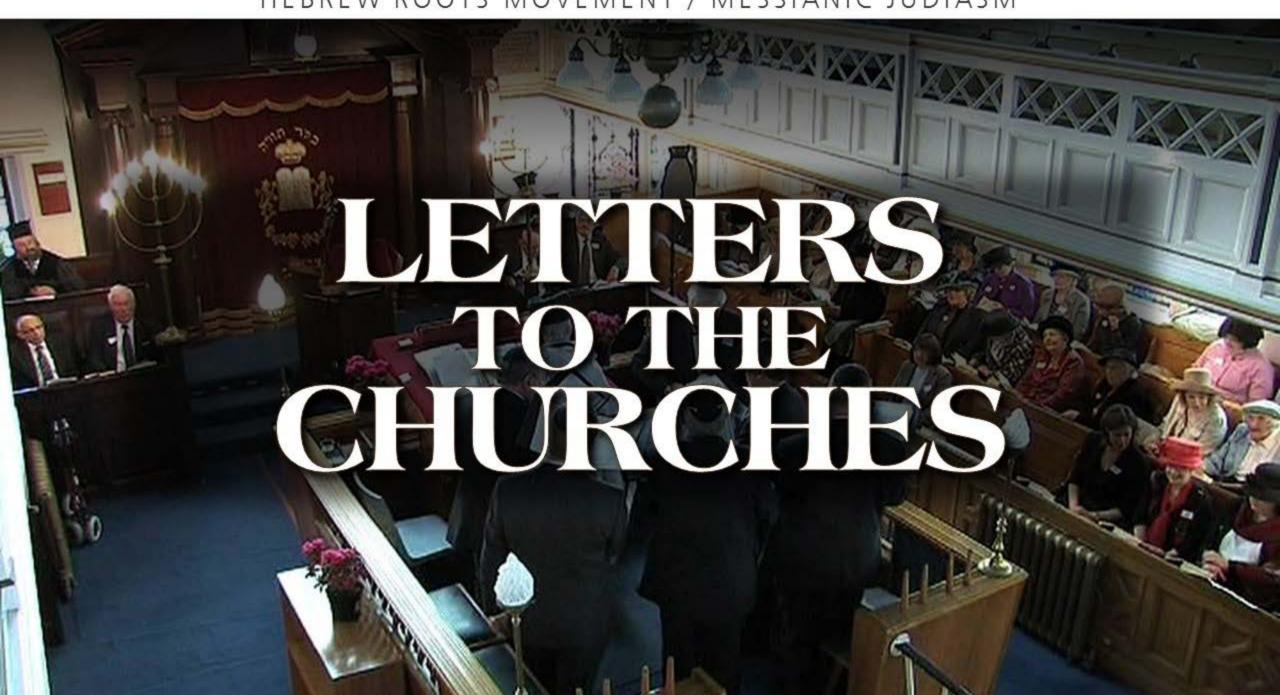
HEBREW ROOTS MOVEMENT / MESSIANIC JUDIASM



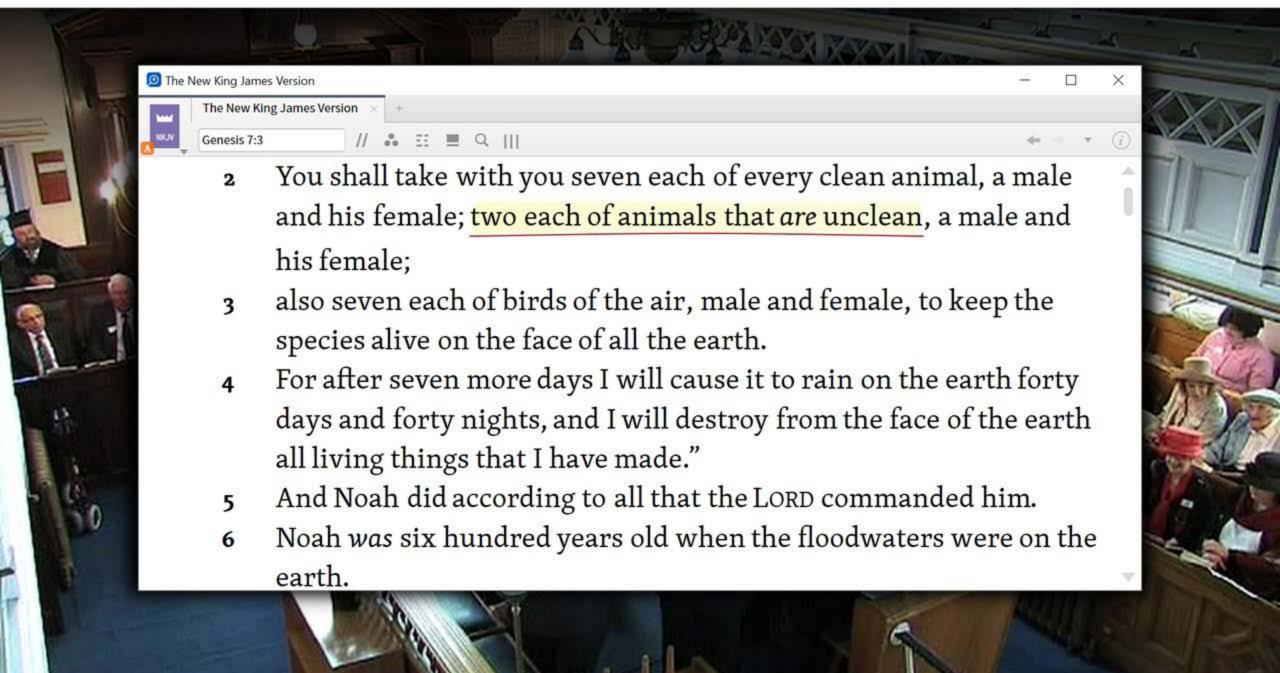


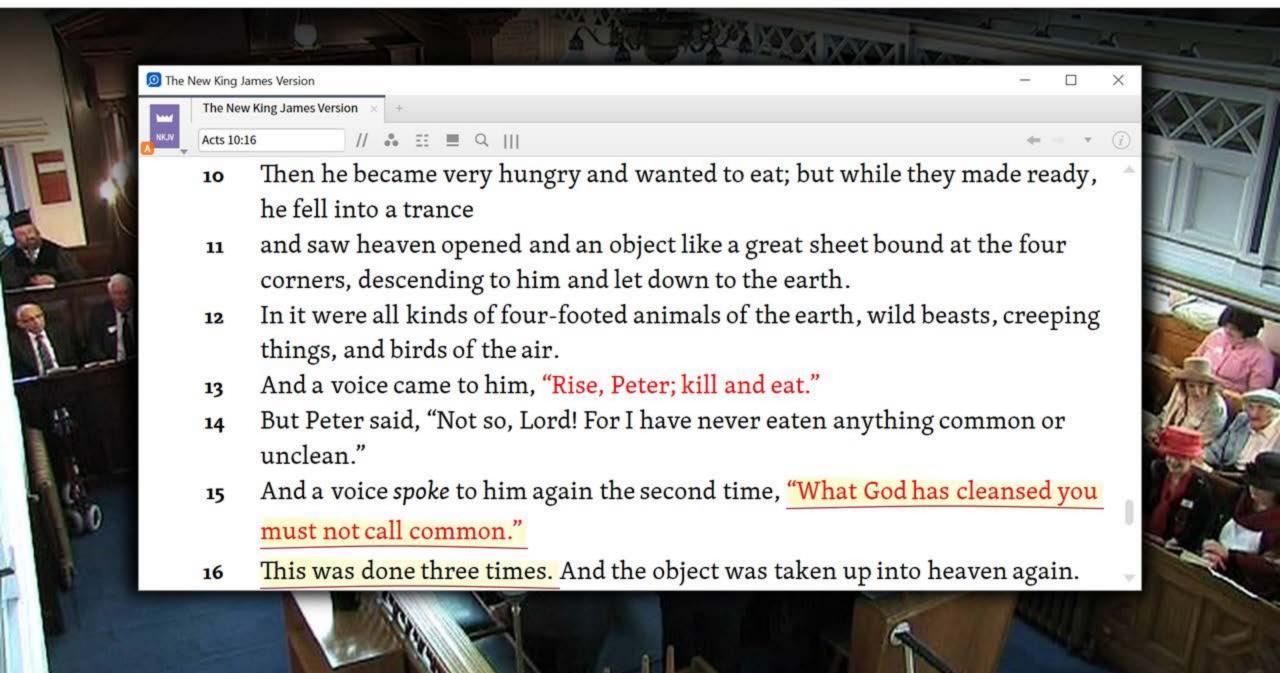


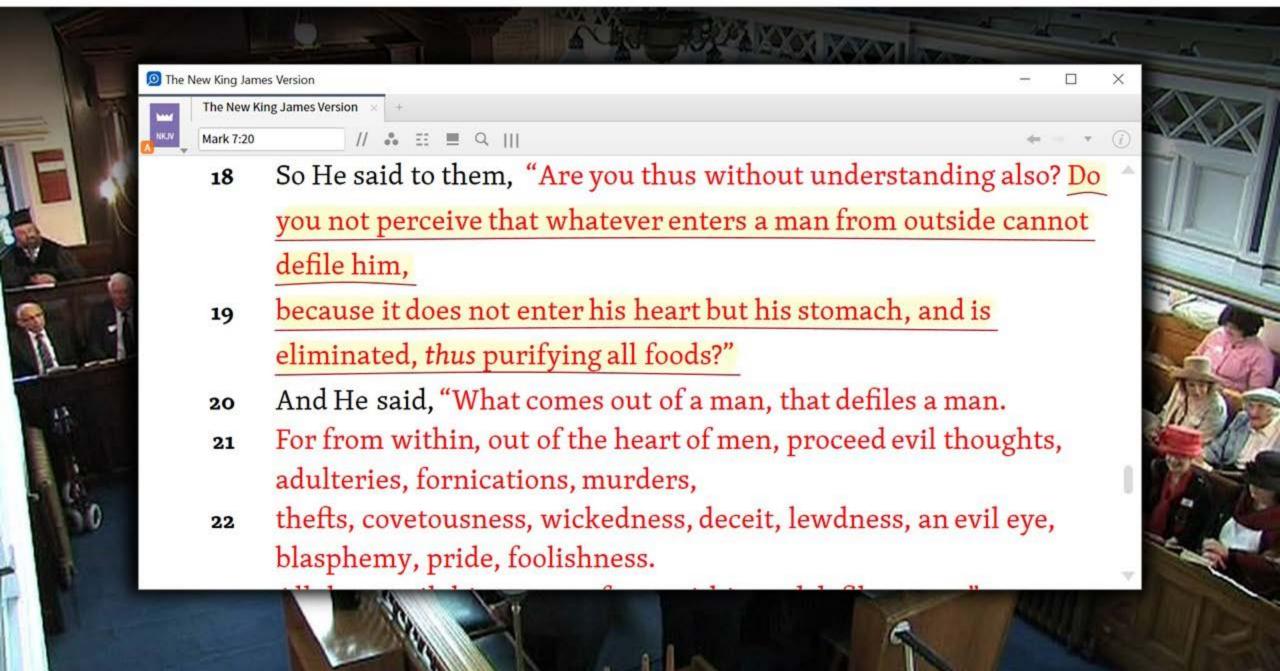




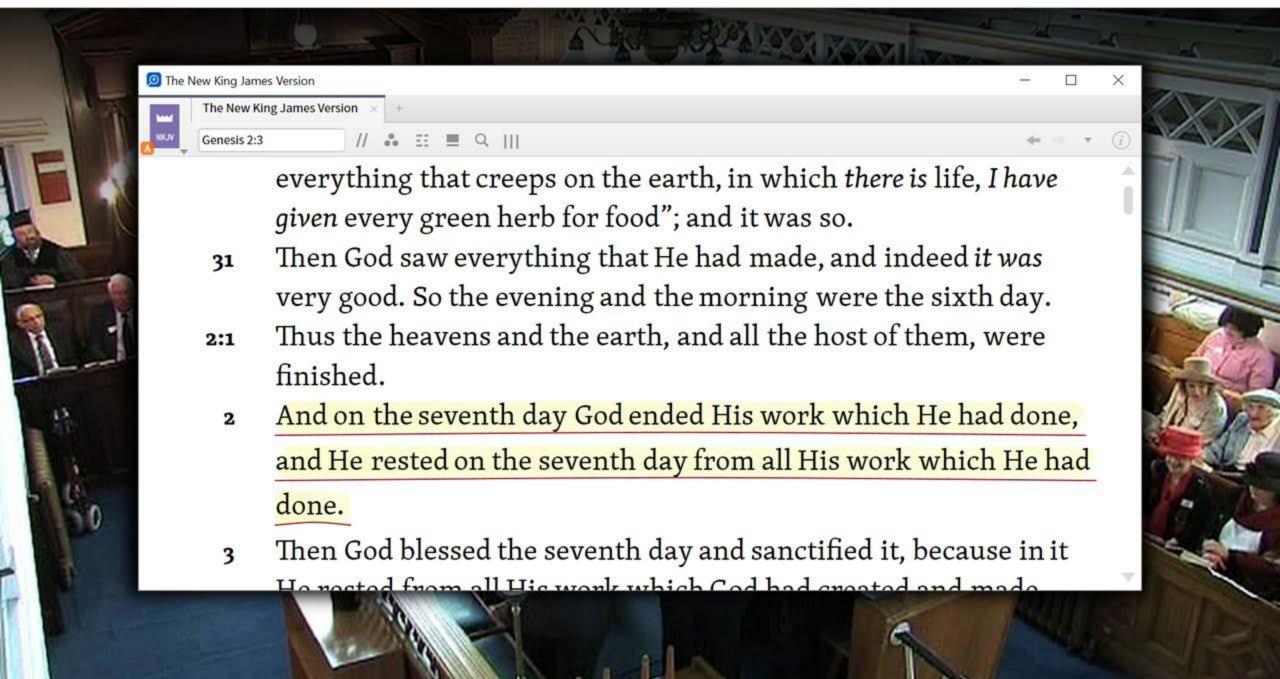


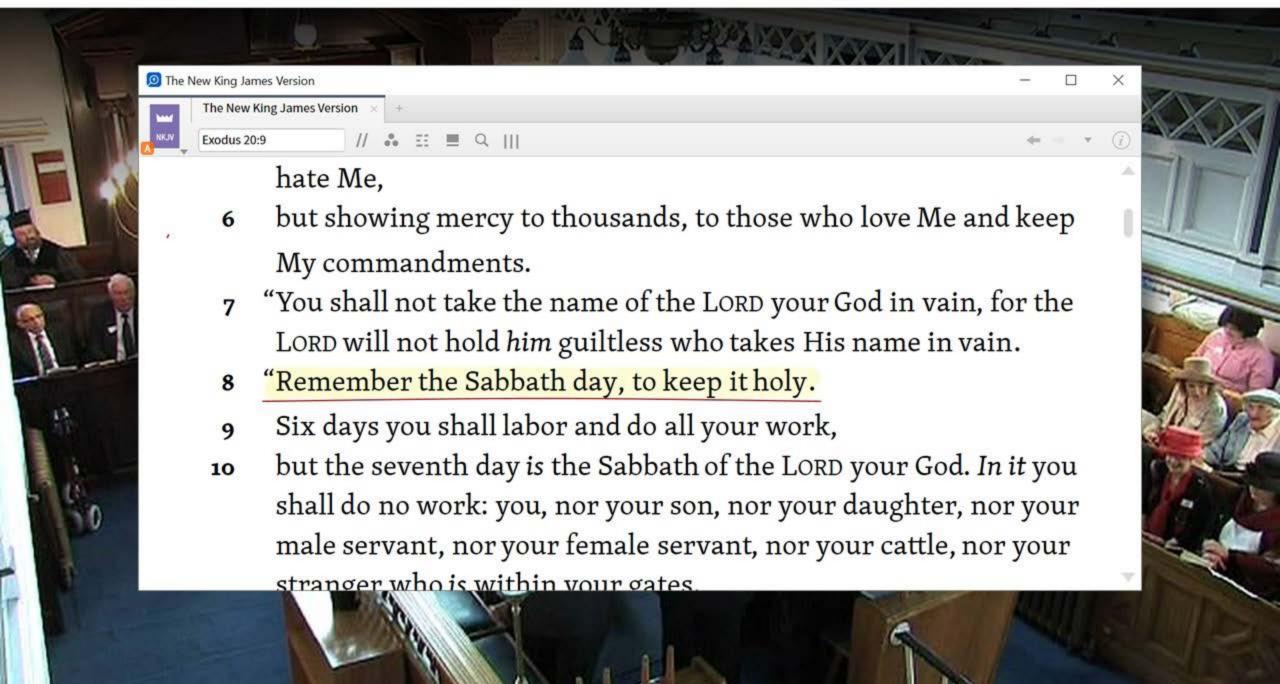


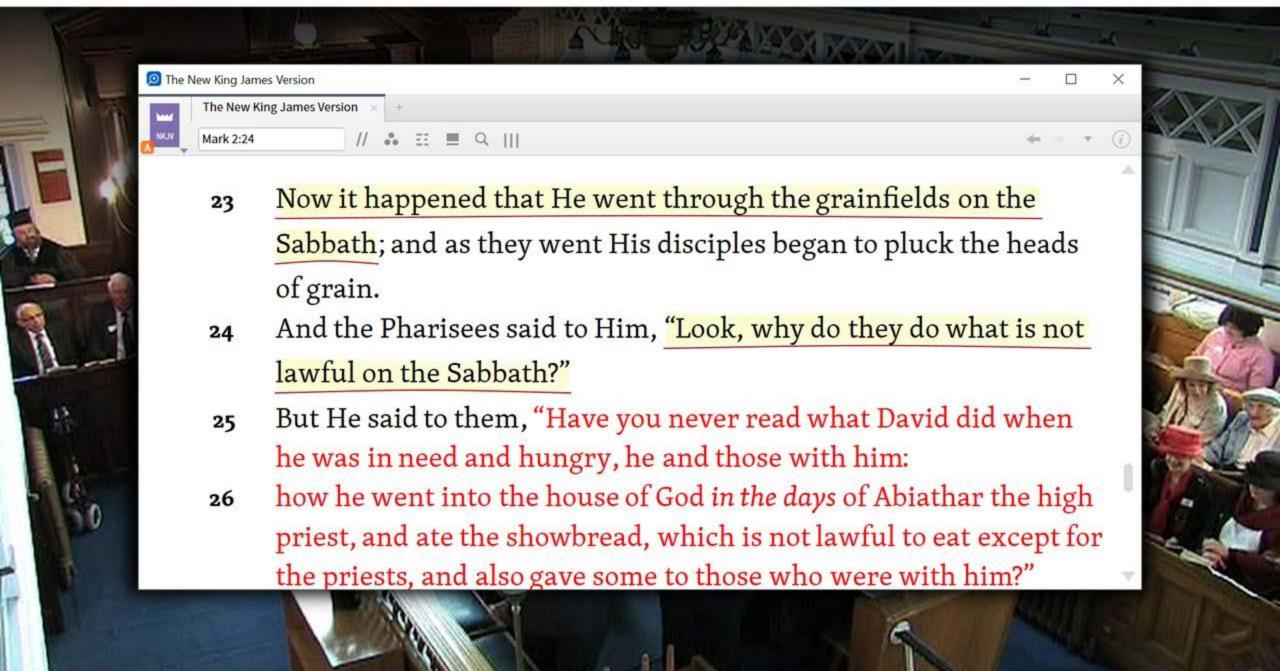


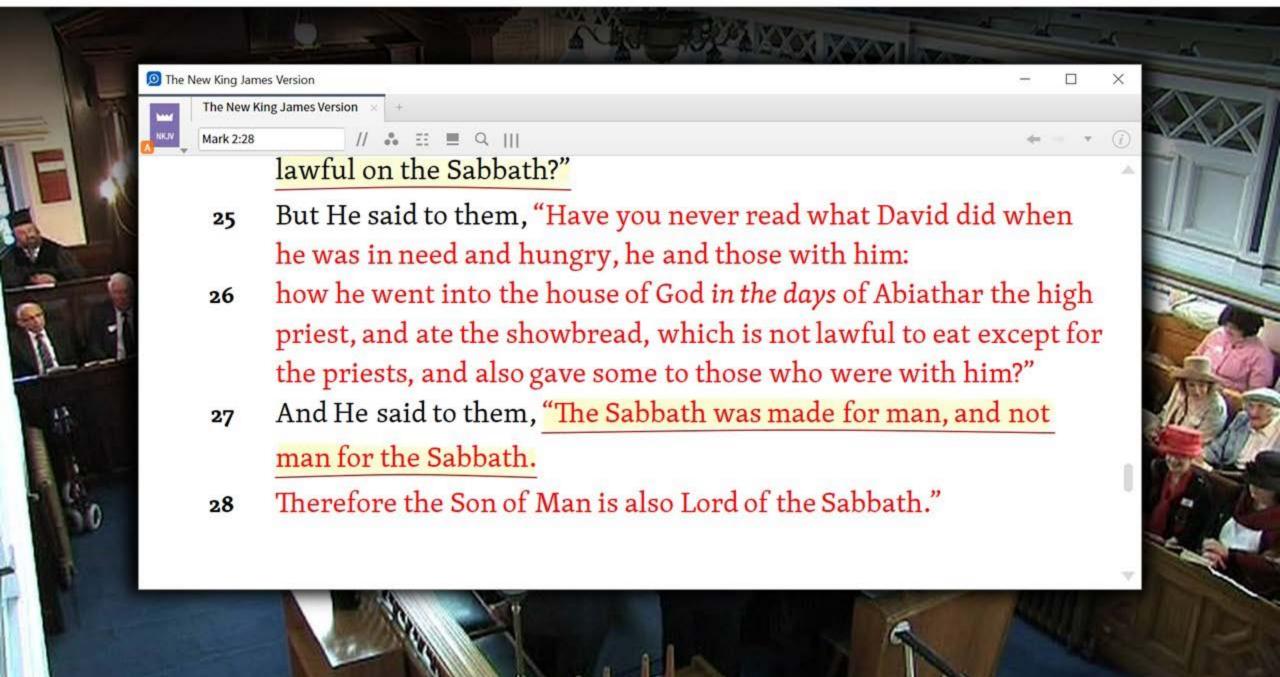


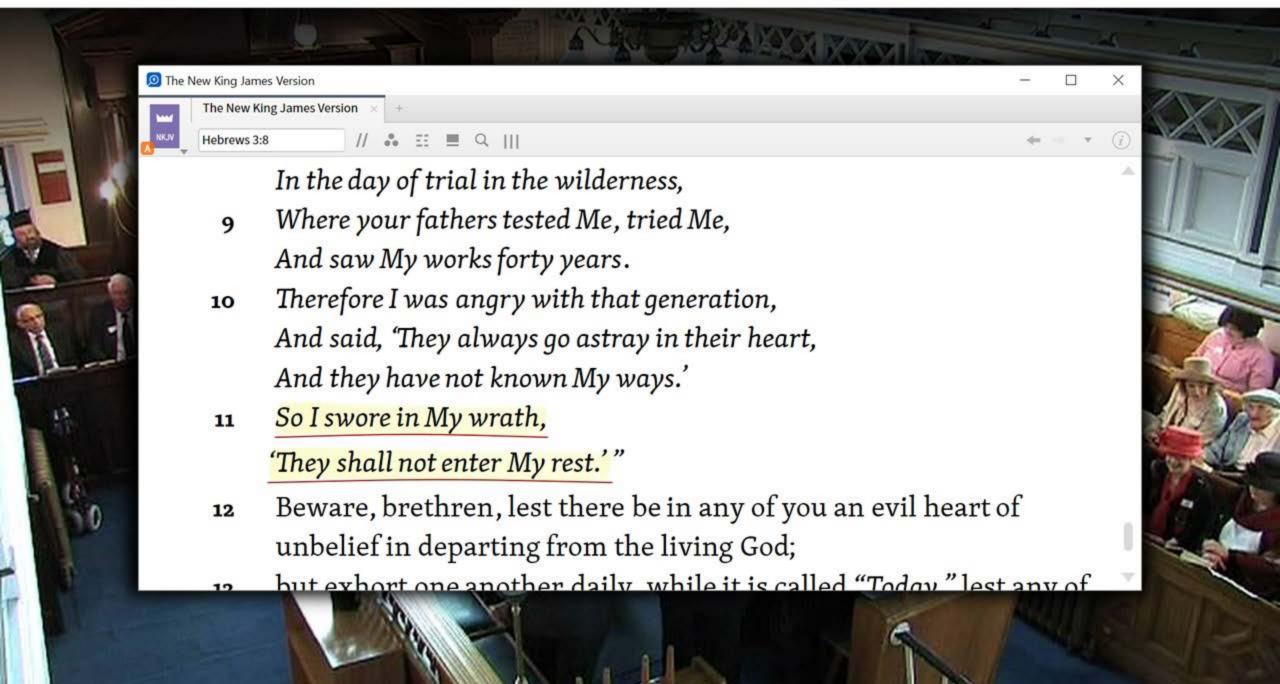


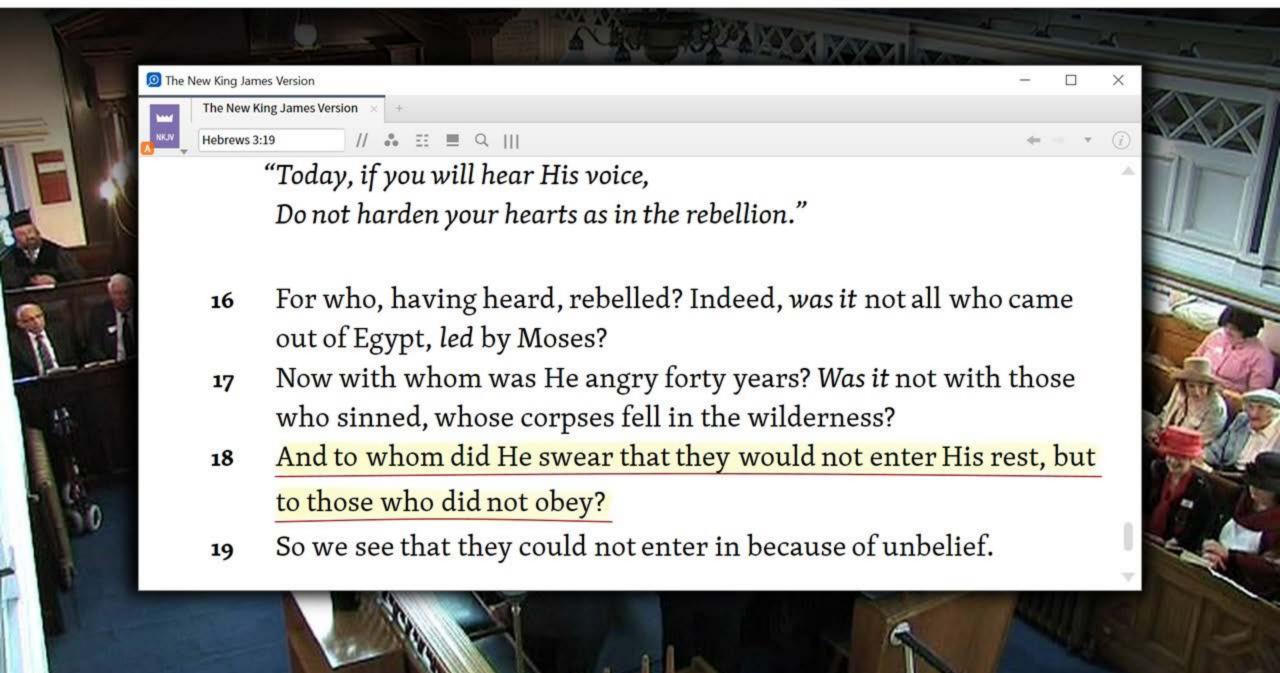


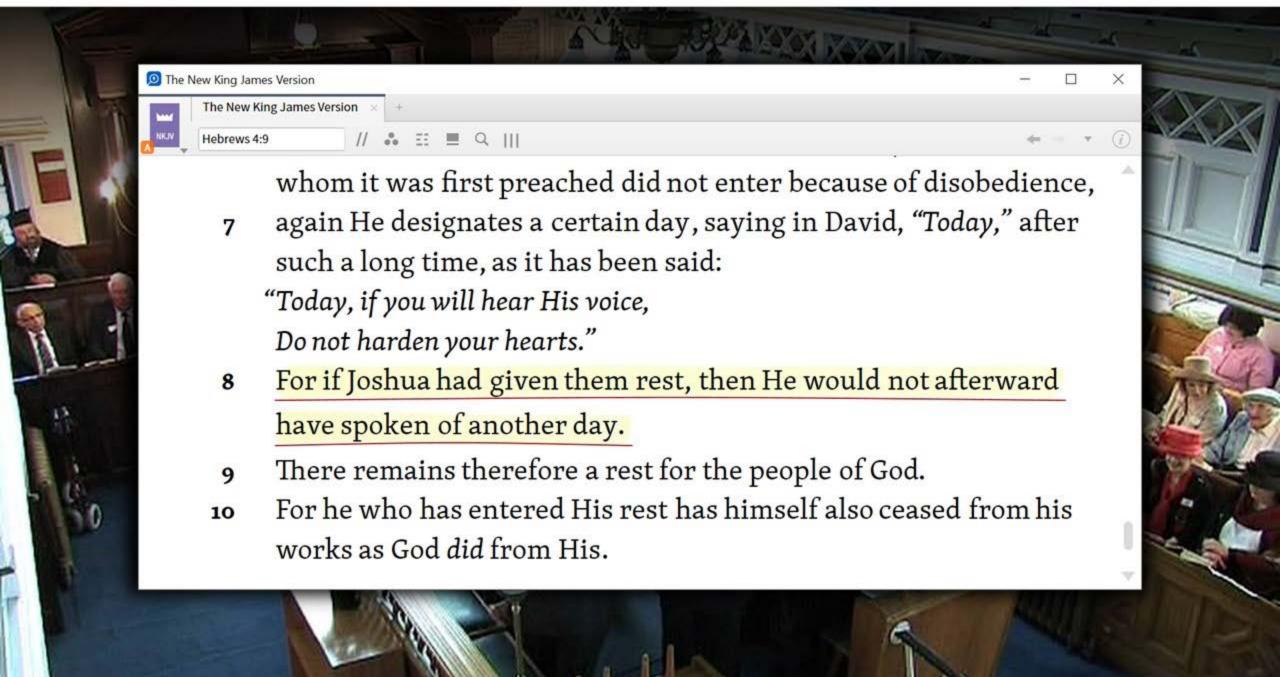


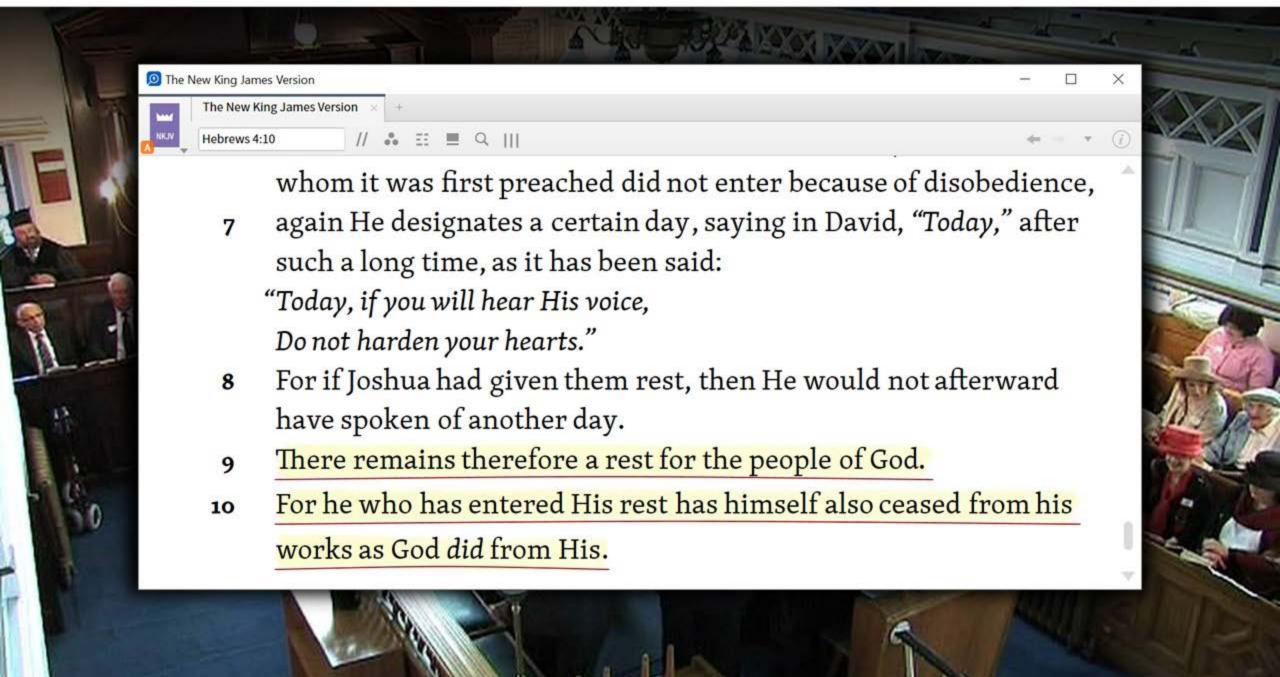


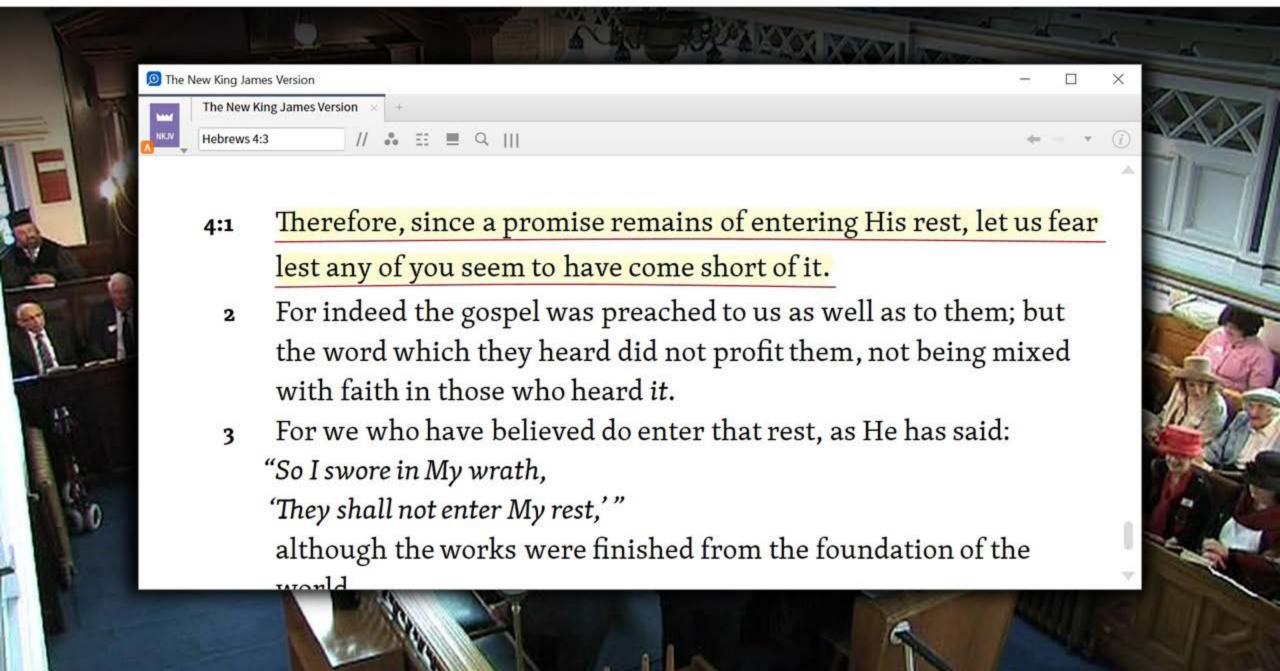


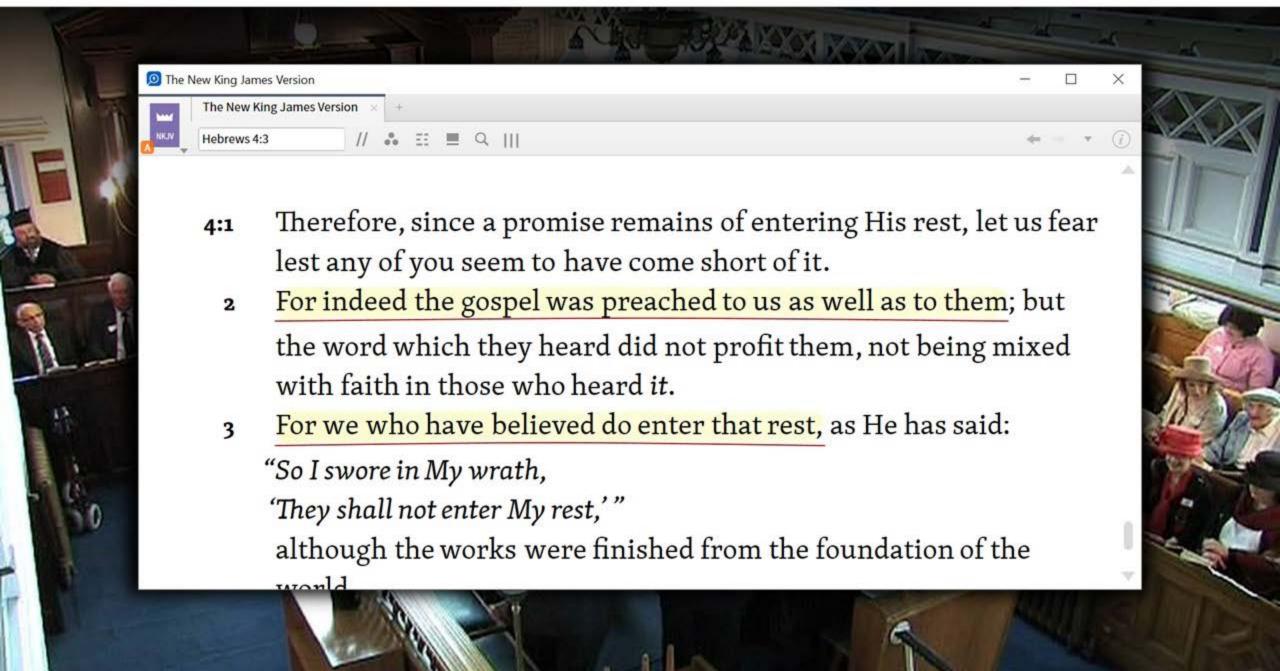




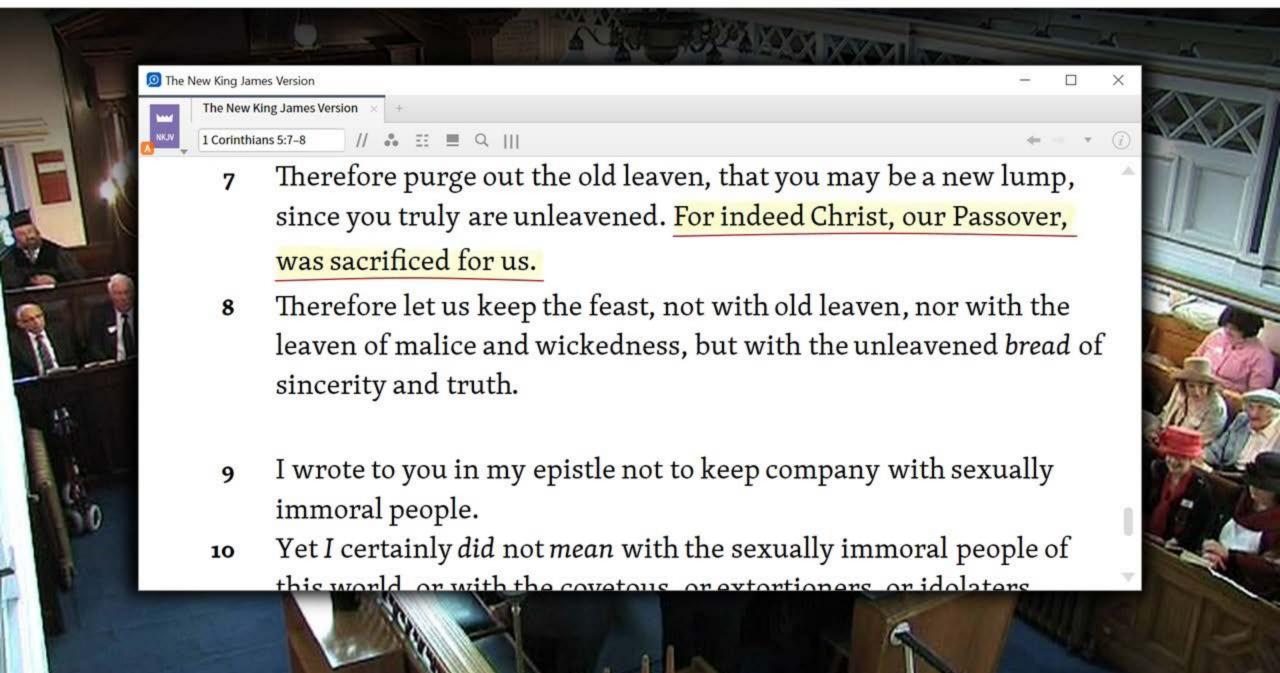


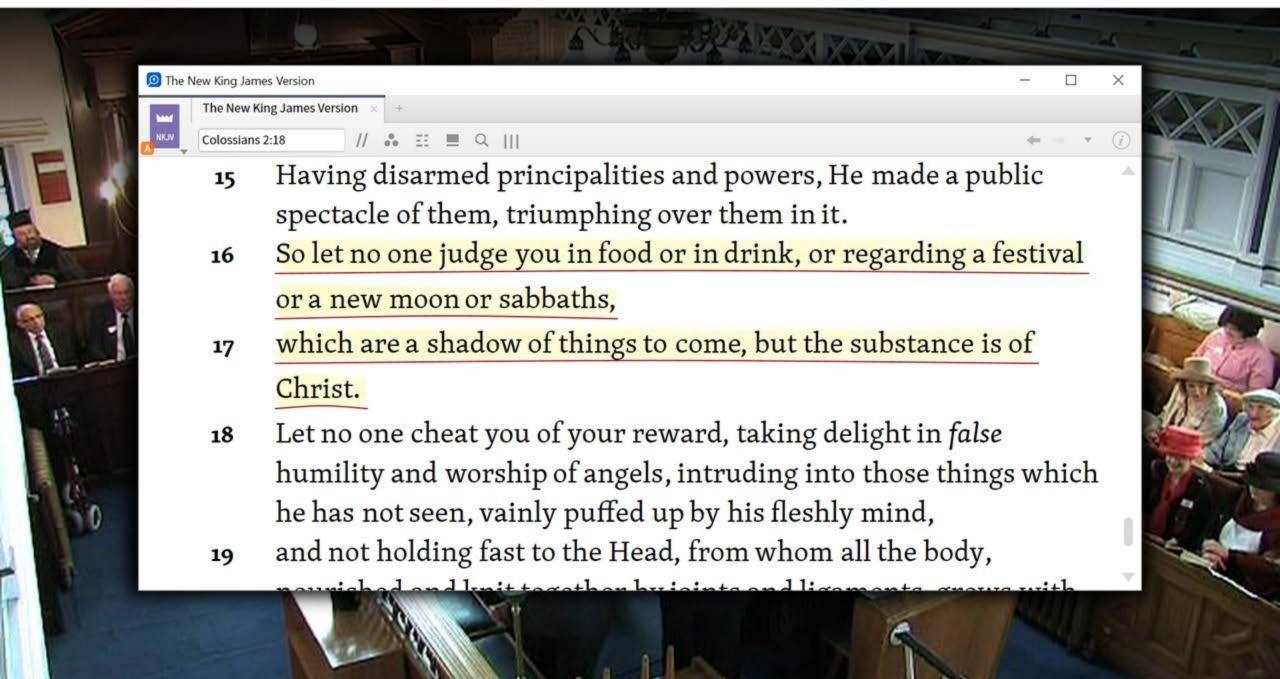


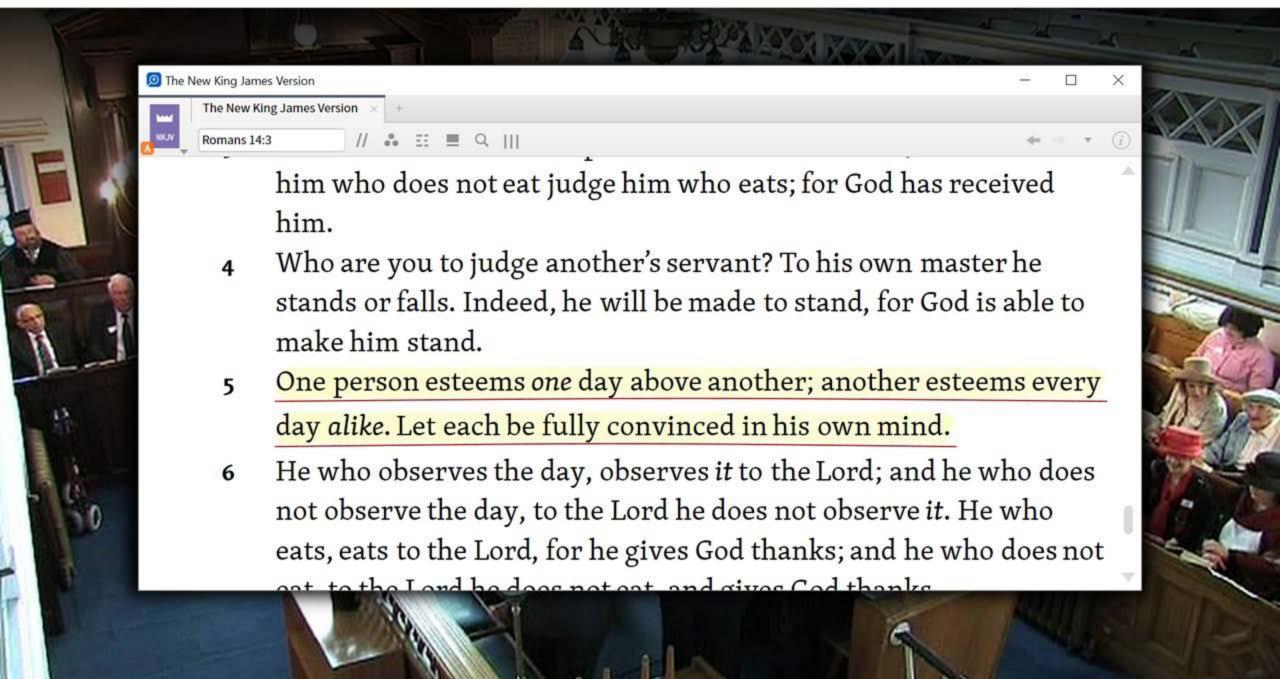


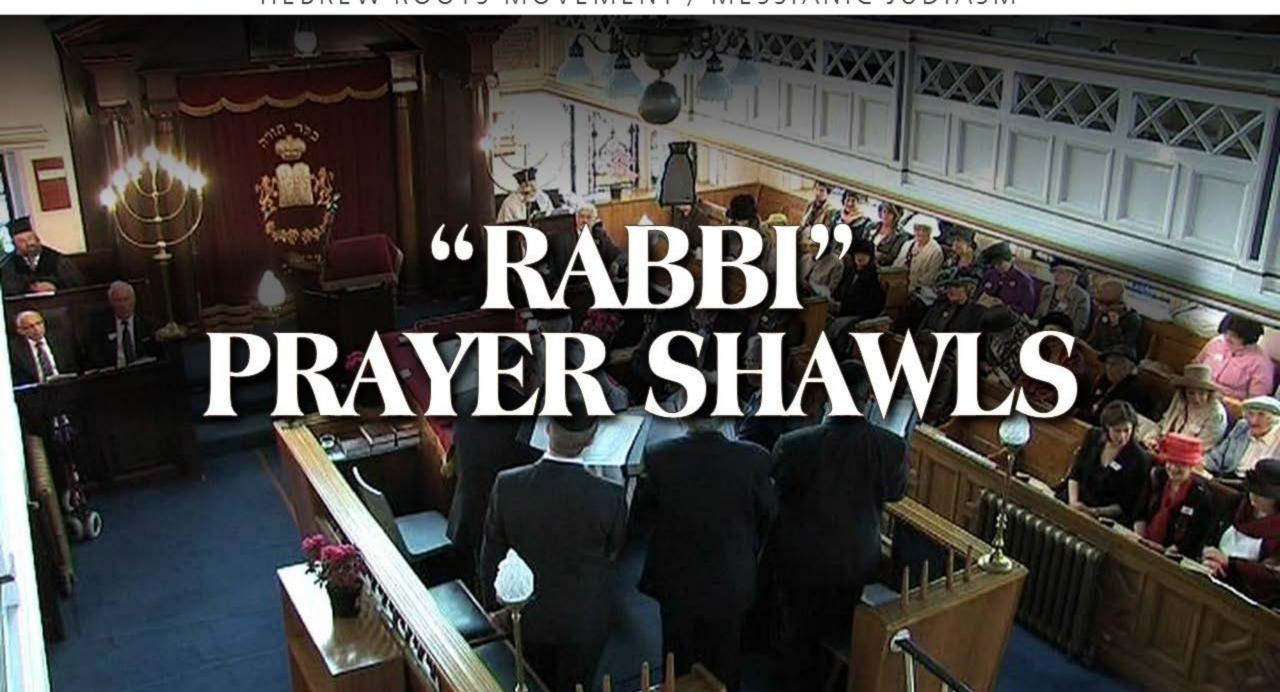


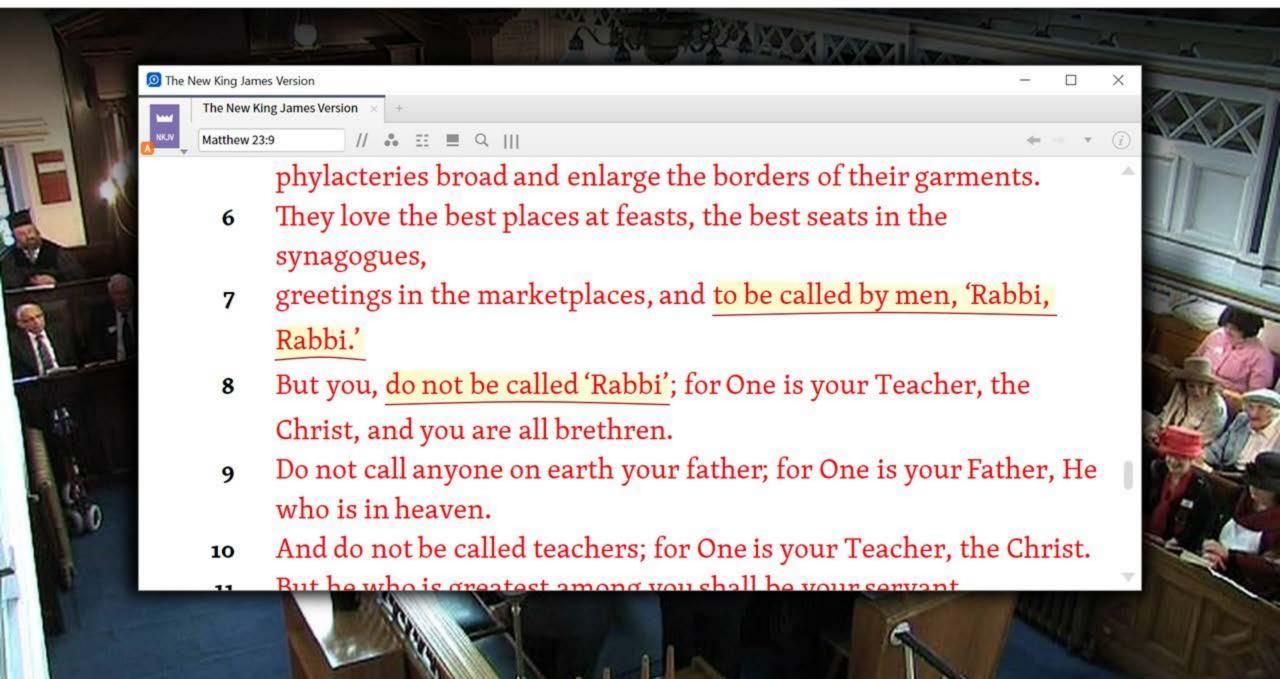


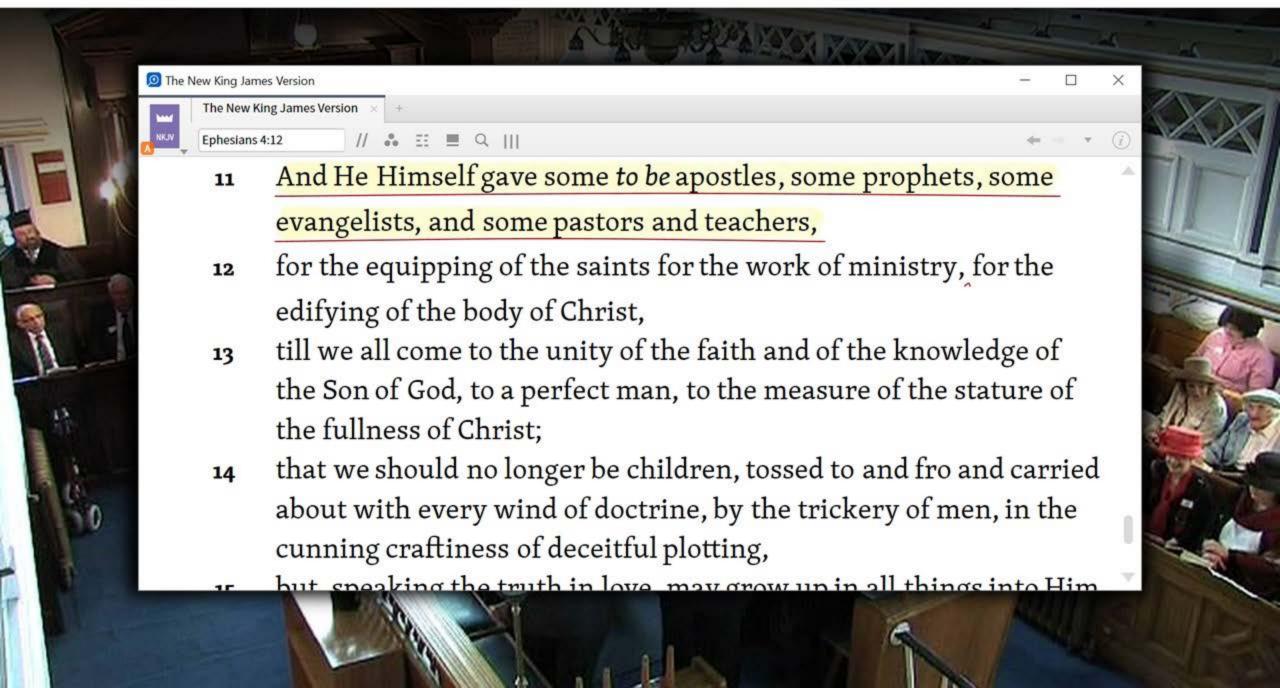


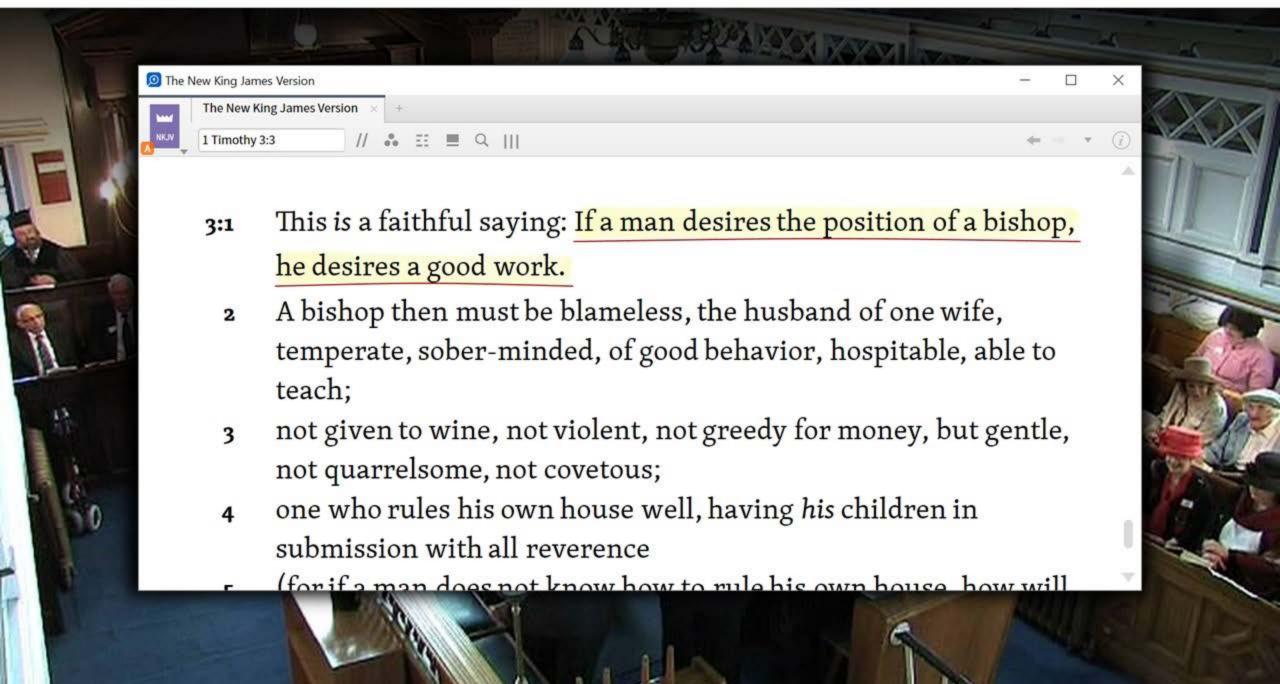


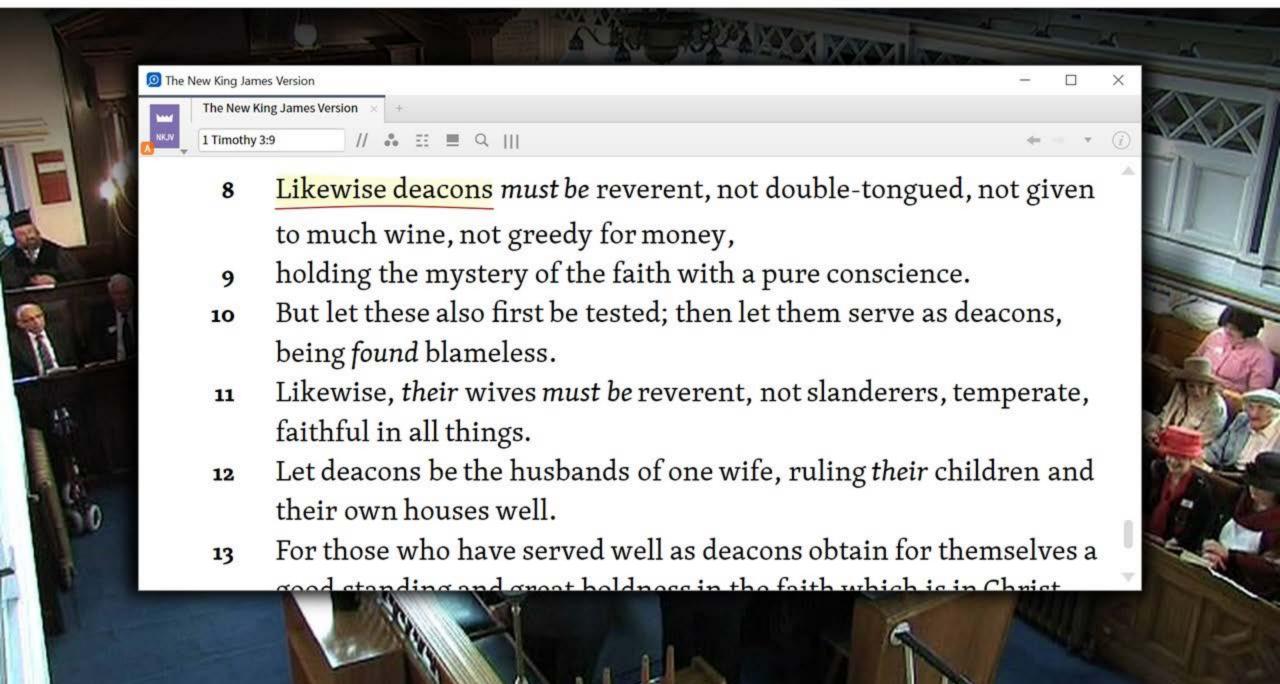












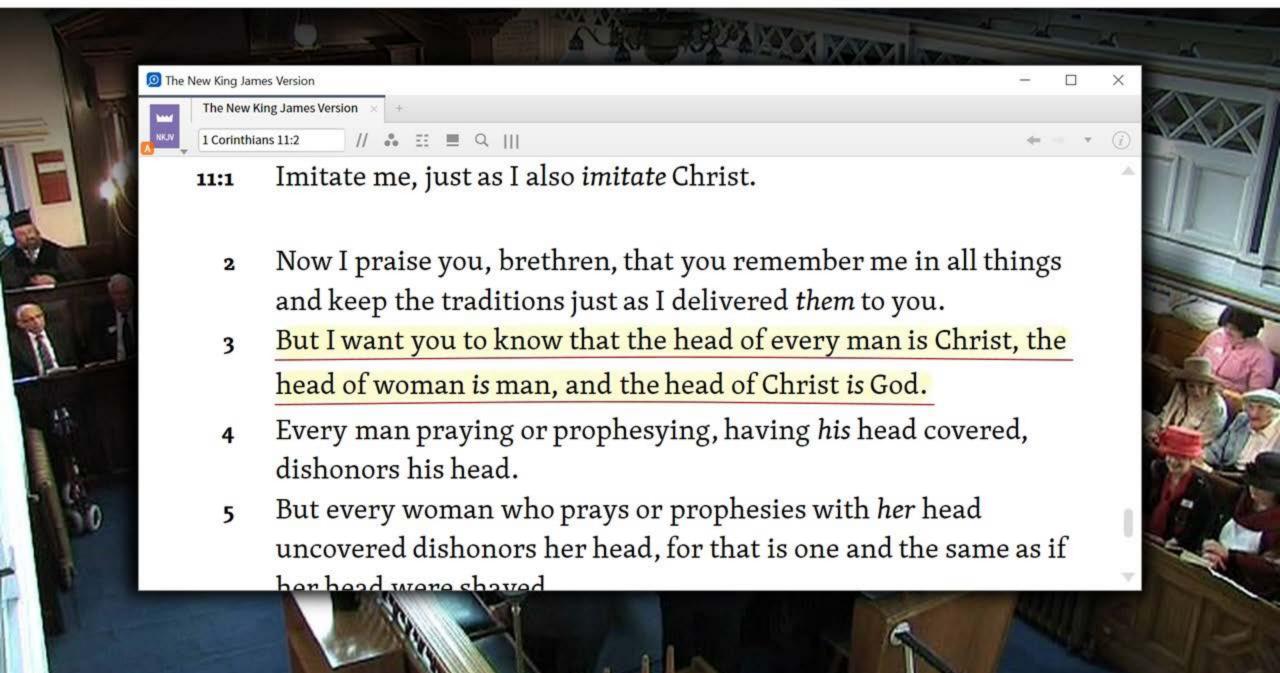
HEBREW ROOTS MOVEMENT / MESSIANIC JUDIASM

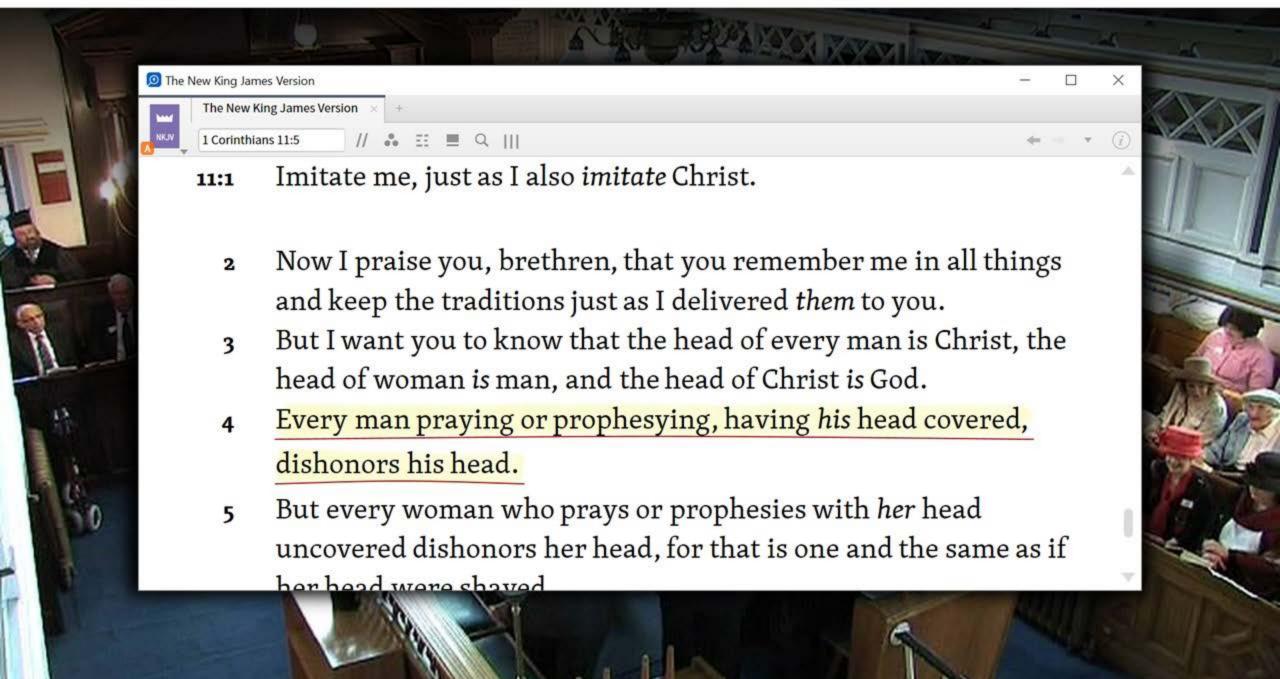




my JEWISH LEARNING

he (tallit *) (prayer shawl) was to remind the Jew of the commandments of the Torah. How do the fringes of the tallit remind one of the commandments? The Jews' search for a logical correlation between the tallit and the commandments of God was rewarded with intriguing discoveries. The numerical value of the word tzitzit (fringes) is 600. Each of the fringes contains 8 threads and 5 knots, making a total of 613. This number corresponds to the 613 commandments contained in the Torah.













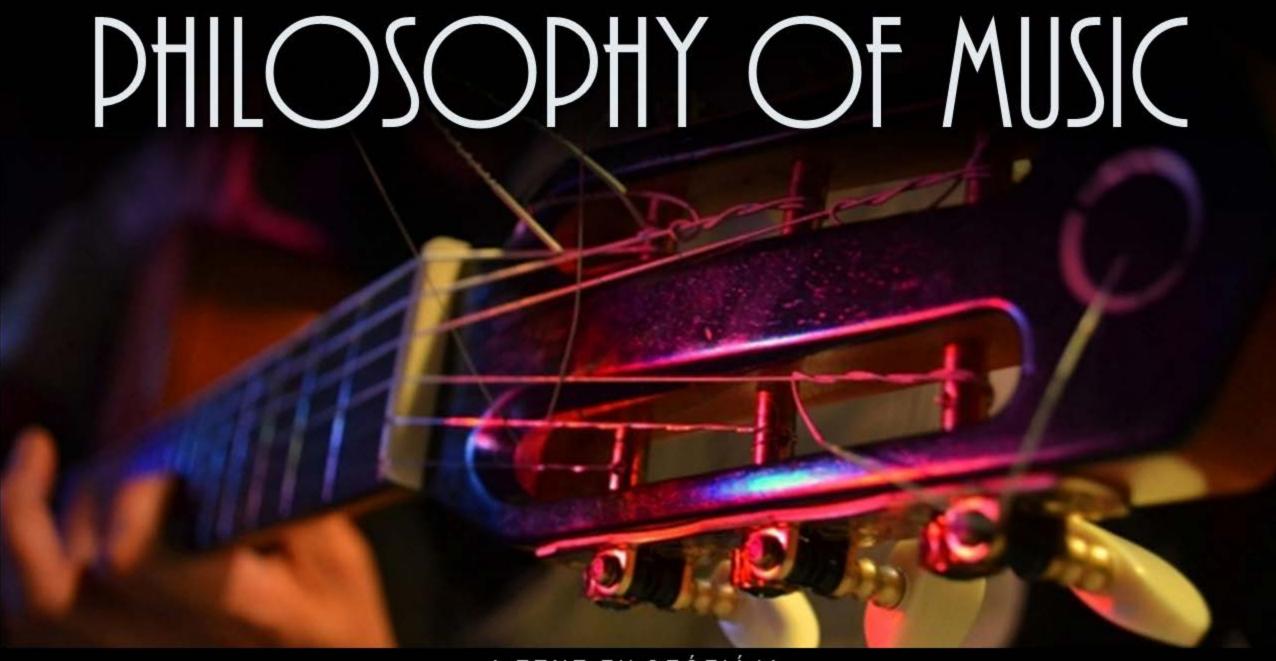
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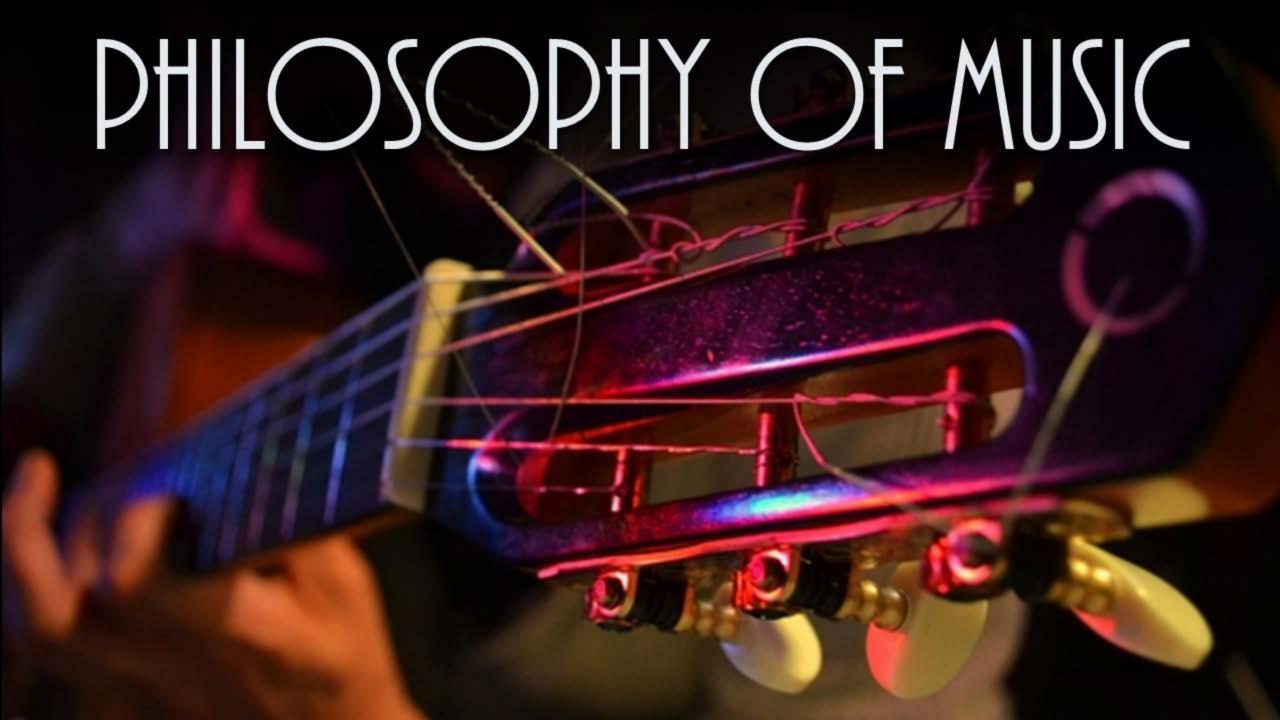




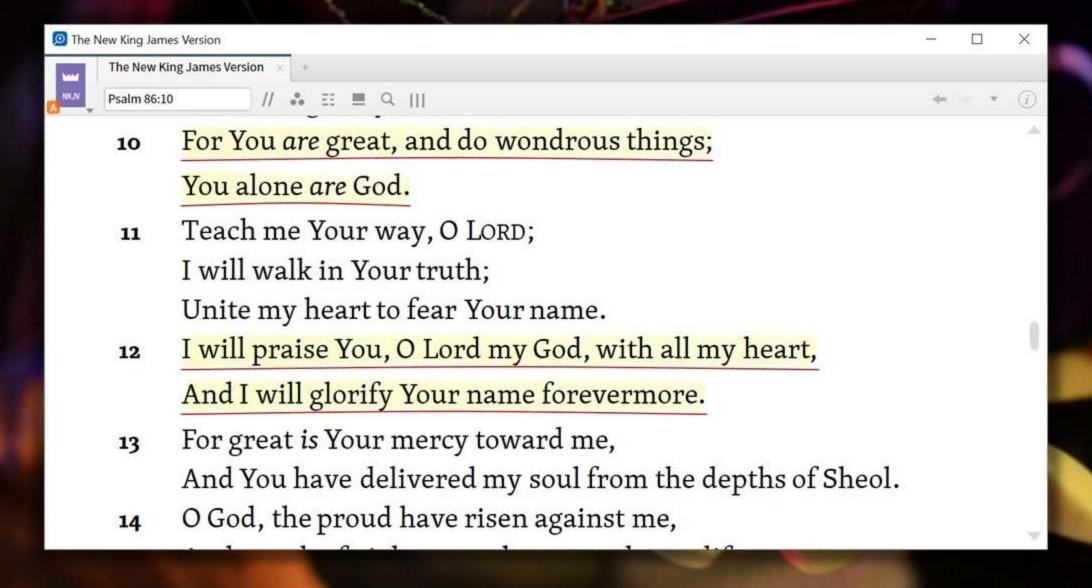




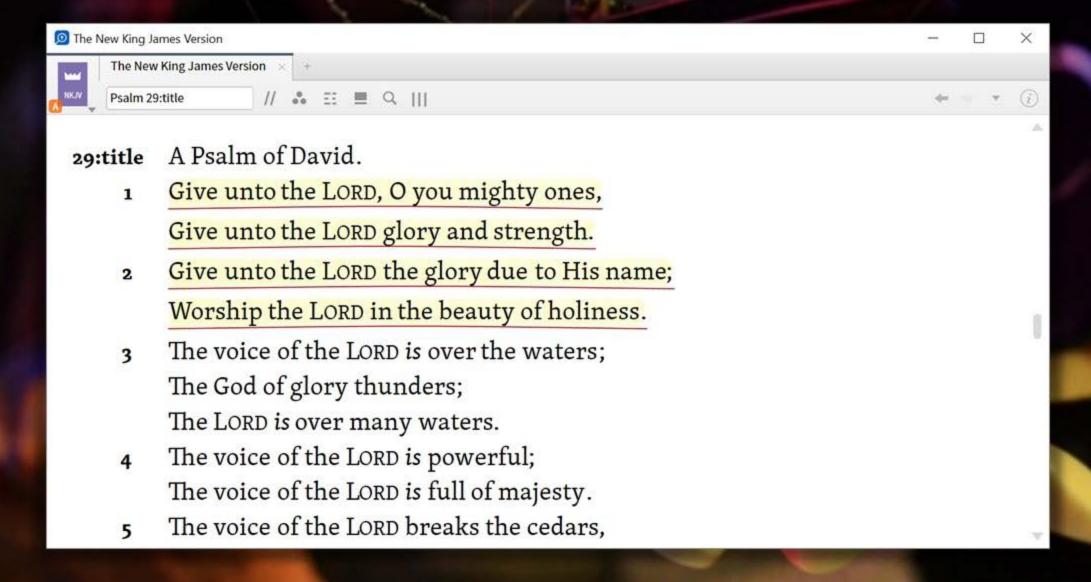




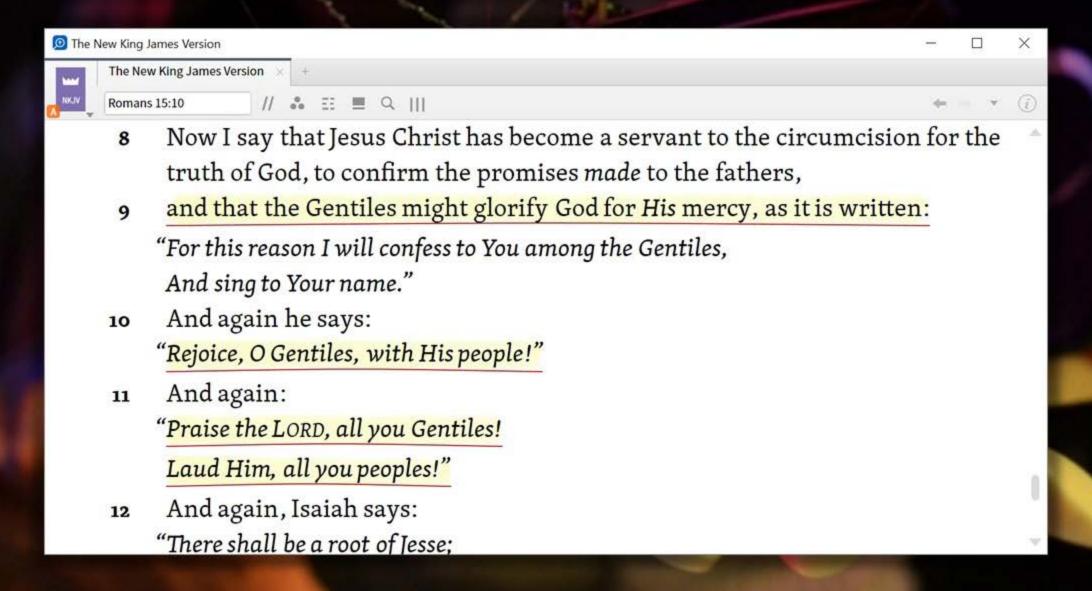
(ILORIFY THE LORD



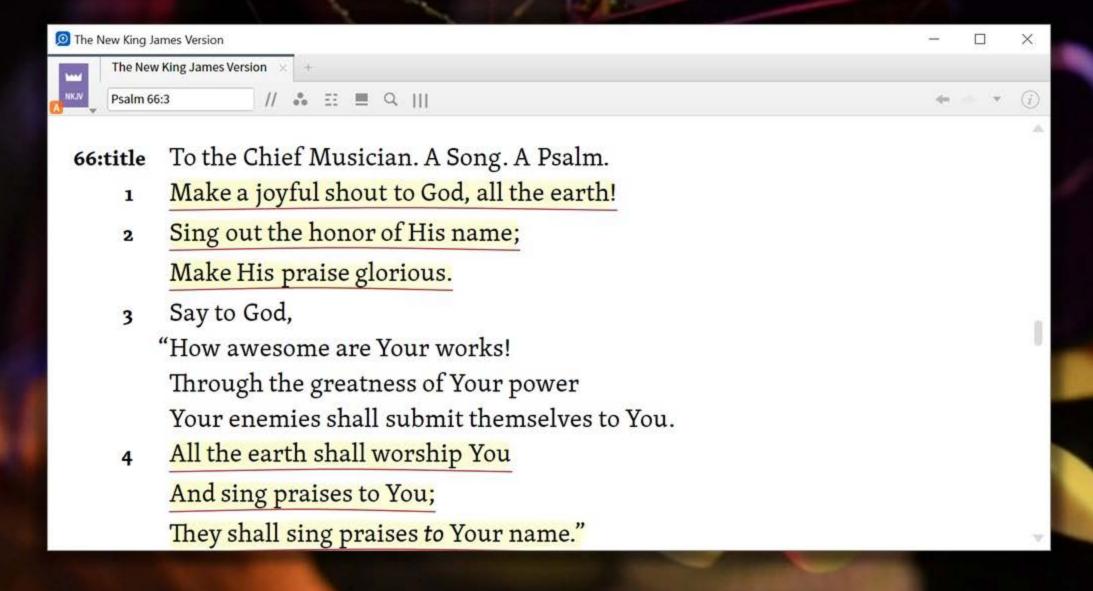
alorify the lord



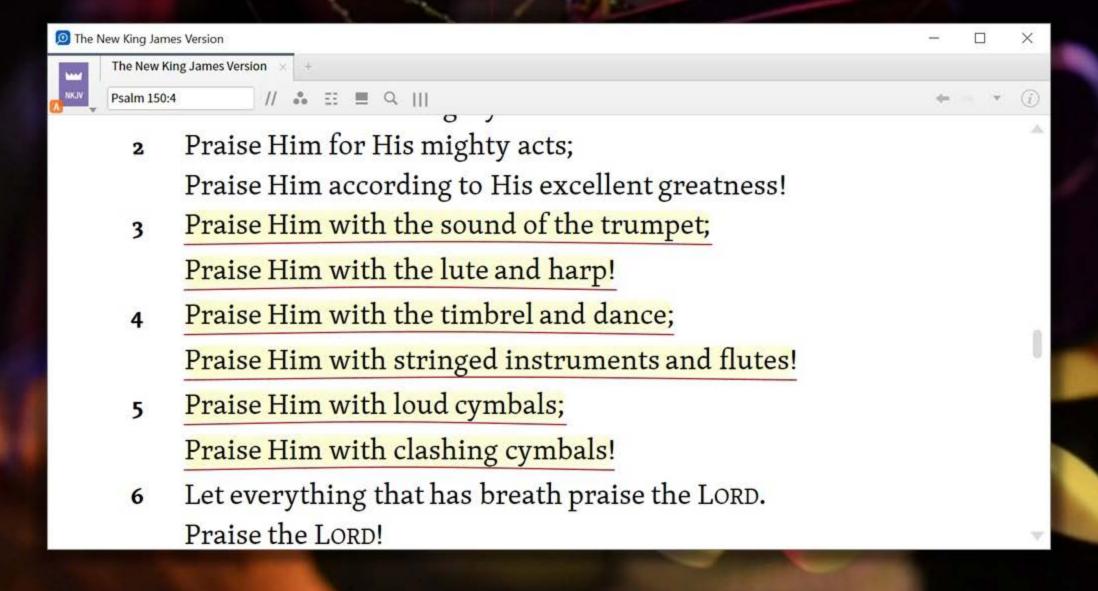
alorify the Lord



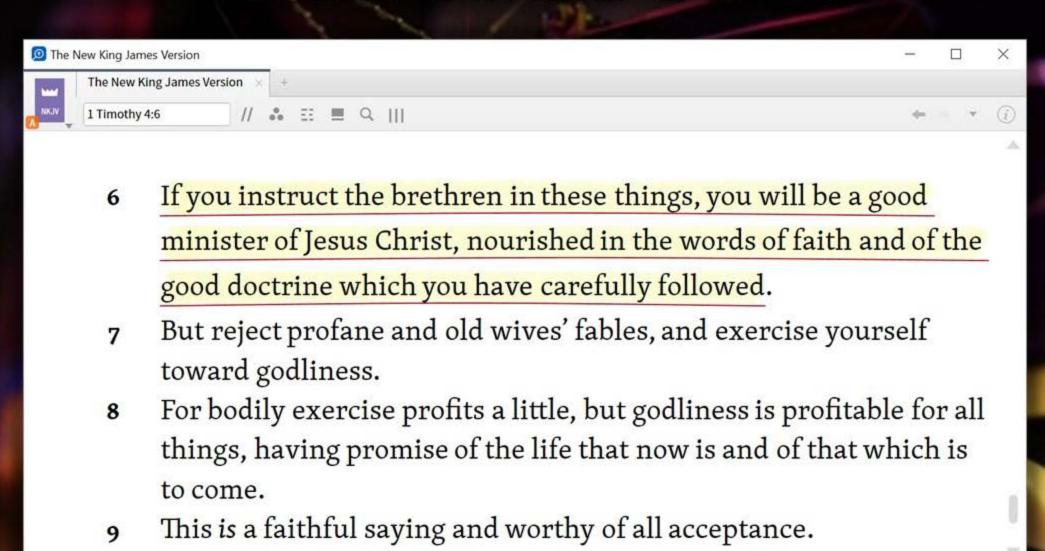
JOYFUL WORSHIP



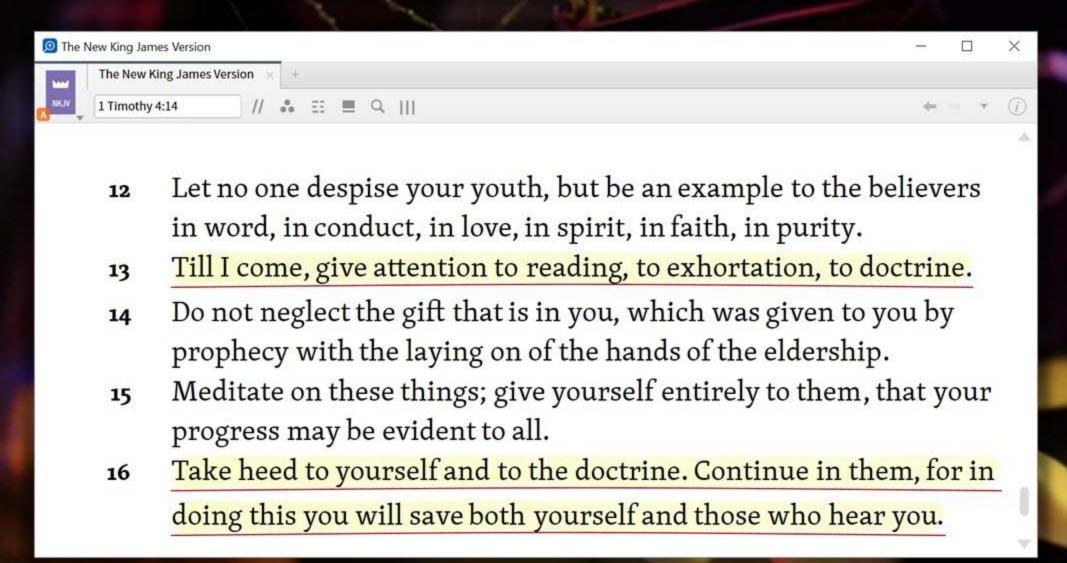
JOYFUL WORSHIP



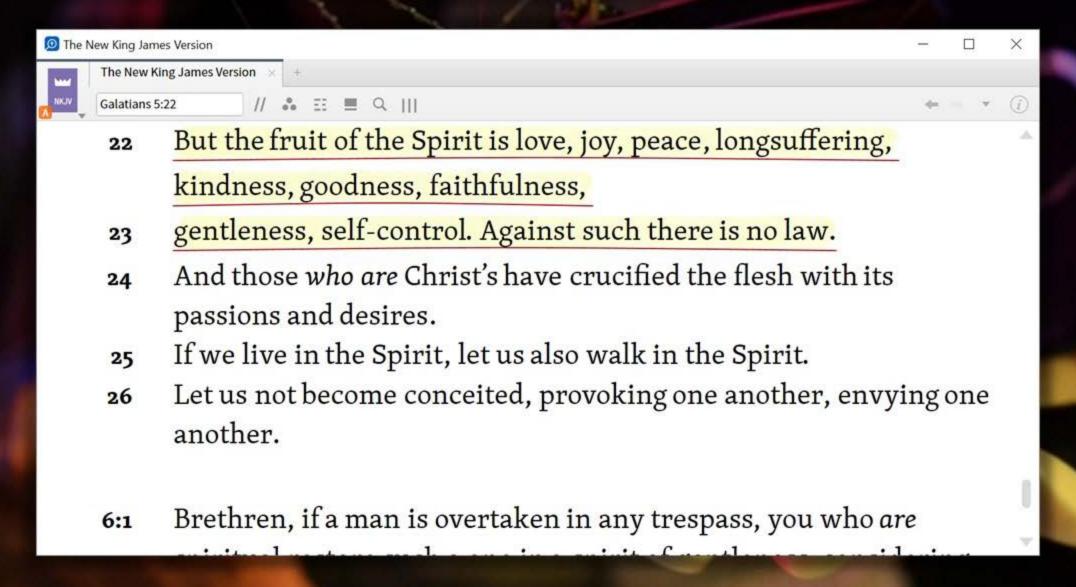
BIBLICAL THEOLOGY



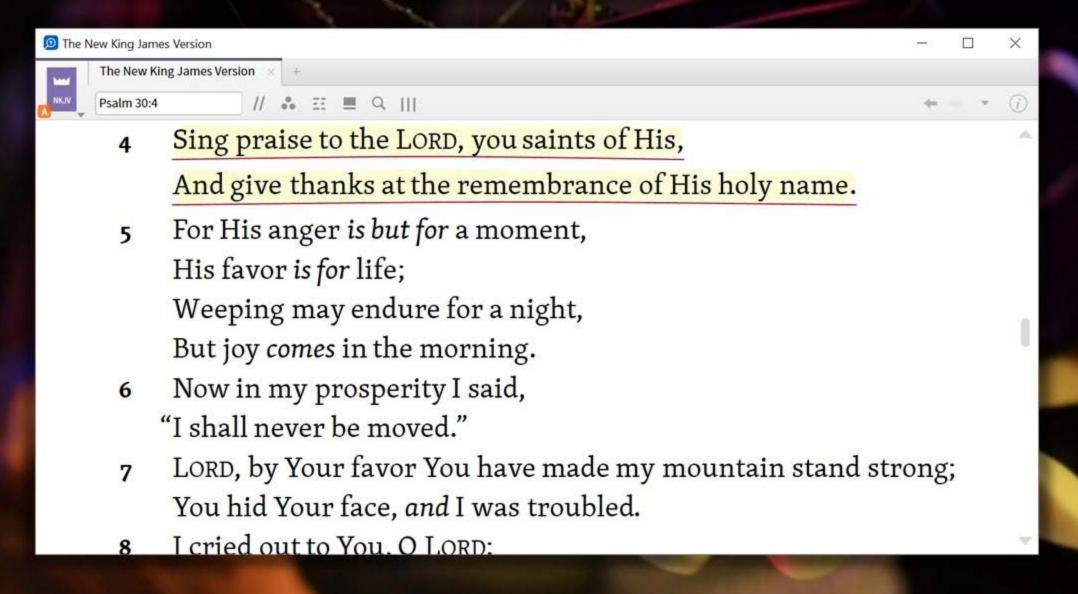
BIBLICAL THEOLOGY



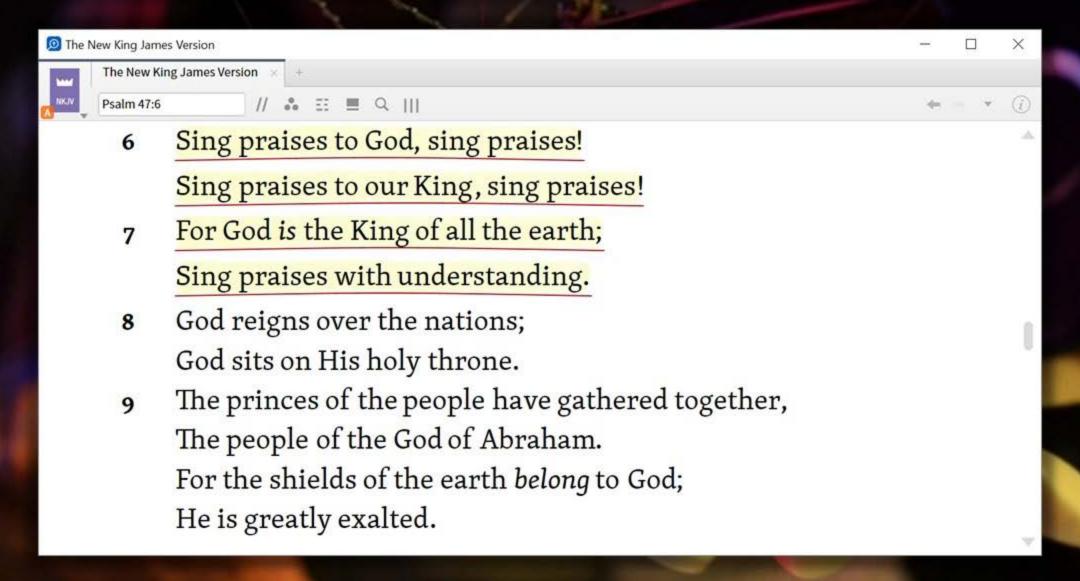
INSPIRE LOVE, JOY, PEACE



ENCOURAGE PARTICIPATION



ENCOURAGE PARTICIPATION



BF (ADFFIII WITH STYLF



- Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy,
 - fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.
 - Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.
 - Let each of you look out not only for his own interests, but also for the interests of others.

PHOSOS CONTRACTOR OF THE PROPERTY OF THE PROPE







